

ΠΑΝΝΥΧΙΣ ΤΟΥ ΑΘΩ

ΠΕΡΙΕΧΟΥΣΑ
ΑΠΑΣΕΝ ΤΗΝ ΑΚΟΛΟΥΘΙΑΝ ΤΗΣ ΛΕΙΤΟΥΡΓΙΑΣ

ΕΚΔΟΘΕΙΣΑ ΥΠΟ
ΝΙΚΗΦΟΡΟΥ ΜΟΝΑΧΟΥ ΦΙΛΟΘΕΪΤΟΥ

ΔΑΠΑΝΑΙΣ
ΑΘΑΝΑΣΙΟΥ ΜΠΡΟΥΤΗ ΜΟΝΑΧΟΥ

ΤΟΜΟΣ Γ'.



ΤΥΠΟΓΡΑΦΕΙΟΝ
ΝΙΚΟΛΑΪΔΟΥ

339 ΟΔΟΣ ΕΓΝΑΤΙΑ 339

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ΘΕΣΣΑΛΟΝΙΚΗ

Πάν ἀντίκτυπον μὴ φέρον τὴν ἰδιόχειρον ὑπογρα-
φὴν τοῦ ἐκδότου καταδικάζεται κατὰ τὸν Νόμον.

Καταφάρος Μ. Σκαδίου

ΙΕΡΑ ΜΟΝΗ ΦΙΛΟΘΕΟΥ
ΑΓΙΩΝ ΟΡΟΣ

(Γ. Σ.) Ἐν Ἀγίῳ Ὄρει τῇ 9 Ἰουλίου 1931

Πρὸς

Τὴν Σιβαστὴν Ἱερὰν Κοινότητα τοῦ Ἀγίου Ὁρους Ἀθῶ.
τὴν Ὑμετέραν Πανοσιολογιότητα ἀδελφικῶς
ἐν Κυρίῳ κατασπαζόμεθα.

Ἀριθ. 50

Ἐγκλείστοις ἀποστέλλομεν ὑμῖν Ἀγγελίαν ἐκδοθησομένου τετρατόμου Μουσικοῦ βιβλίου ἐπὶ τοῦ ἐκ τῶν ἀδελφῶν ἡμῶν Νικηφόρου Μοναχοῦ, ἐπὶ τὸν τίτλον «ΠΑΝΚΥΧΙΣ ΤΟΥ ΑΘΩ» καὶ παρακαλοῦμεν τὴν ὑμετέραν Πανοσιολογιότητα, ὥπως εὐσεβεστευμένη χορηγίῃ τὴν ἄδαν καὶ ἐλλογίαν αὐτῆς, πρὸς ἐκδοσιν τοῦ ὡς ἄνω βιβλίου καὶ ἐγγραφὴν συνδρομητῶν ἐν ταῖς Ἱεραῖς ἡμῶν Μοναῖς καὶ ταῖς Ἐξαρχήμασιν αὐτῶν.

Ἐπὶ τούτοις εὐελπιστοῦντες ὅτι ἡ παρόκλησις ἡμῶν αὕτη εὐσεβεστέως δυνειλούμεν μετ' ἀδελφικῆς ἀγάπης.

ΟΙ ΕΠΙΤΡΟΠΟΙ ΤΗΣ ΙΕΡΗΣ
ΚΑΙ ΣΕΒΑΣΤΗΣ ΜΟΝΗΣ ΤΟΥ ΦΙΛΟΘΕΟΥ
ὁ παρ. Γερ. Ἀναστάσιος
Γερ. Εὐδόκιμος
Γερ. Ἰλαρίων

(Ἀκριβὲς Ἀντίγραφον)

Τὴν Ὑμετέραν Πανοσιολογιότητα

ἀδελφικῶς ἐν Κυρίῳ ἀσπάζομεθα.

Ἐγκαίρως περιῆδεν εἰς χεῖρας τῆς καθ' ἡμᾶς ἱερᾶς Κοινότητος ἡ ἐπιστολὴ τῆς Ὑμετέρας Πανοσιολογιότητος ἐπ' ὁρισθ. ὄθ. καὶ ἡμερ. 9ης λ' ἕντος, ἐγκλείστως δ' αὐτῇ " " Ἀγγελία " " ἐκδοθησομένου τετρατίμου Μουσικῶς Βιβλίου ἐπὶ τὸν τίτλον " Πανευχὶς τοῦ Ἀθῶ " ἐκδοθῆσομενον ἐπὶ τοῦ Συναδέλφου Ὑμῶν Νικηφόρου Μουσχοῦ.

Αἰετλθόντες μετὰ προσοχῆς τὸν πίνακα τῶν περιεχομένων, μετ' ἄκρας ἐνθουσιαστικῆς συνηντίσμεν ὁνόματι περιεργῶν μουσικῶν τῆς καθ' ἡμᾶς Βυζαντινῆς Μουσικῆς, καὶ ἐν γένει διεπιστώσαμεν ὅτι τὸ Βιβλίον τοῦτου ἔσται ἀληθὲς θησαυρὸς τοῖς κατόχοις αὐτοῦ διὰ τε τὸν πλοῦτον τ. εὔλην ὥλιν καὶ διὰ τὸ ἀπ' οὐν καὶ εὐκόλον τῆς ἀμέσου ἐντέσεως τῶν σχετικῶν διαφόρων Ἀκουσθῶν.

Ἡ καθ' ἡμᾶς Ἱερὰ Κοινότης οὐχὶ μόνον χορηγεῖ λίαν προθύμως τὴν ἀδειαν καὶ ἐδολογίαν Αὐτῆς διὰ τὴν ἐκδοσιν τοῦ Βιβλίου τοῦτου, ἀλλὰ καὶ θερμῶς συνιστᾷ αὐτὸ πᾶσι τοῖς ἐνδιαφερομένοις πρὸς ἀπόκτησιν ἐνὸς τελείου Βιβλίου Μουσικῆς.

Ἐπὶ τούτοις θεατελοῦμεν λίαν φιλαδέλφως τῆς Ὑμετέρας Πανοσιολογιότητος ἀγαπητοὶ ἐν Χριστῷ ἀδελφοί.

Ἀπαντες οἱ ἐν τῇ Κοινῇ Συνάξει Ἀντιπρόσωποι καὶ Προϊστάμενοι τῶν Εἰκοσιν Ἱερῶν καὶ Εὐαγγέλων Μονῶν τοῦ Ἀγίου Ὄρους Ἀθῶ.

Τοῖς Πανοσιολογιωτάτοις Ἐπιτρόποις τῆς ἱερᾶς καὶ Σεβαστίας Μονῆς τοῦ Φιλοθίου ἀγαπητοῖς ἡμῖν ἐν Χριστῷ ἀδελφοῖς.



Ἐὼ Πανηγύξ Ἀχράντω Μητροί τοῦ
Θεοῦ ἡμῶν, Πασσιλίσση, τῶν Ἀγγέλων
καὶ προστάτιδι τῆς Ἱερᾶς καὶ Σεβασ-
μαίης Μονῆς τοῦ Φιλοθέου Εὐακο-
φιλούσση.

Ἐκμηρίον σεβασμοῦ καὶ εὐγνωμο-
σύνης τὴν Πρίθλον τύπτην εὐλαβῶς ἀ-
ντιτίθημι.

Ο ΕΚΔΟΤΗΣ





Η ΘΑΥΜΑΤΟΥΡΓΟΣ ΕΙΚΩΝ ΤΗΣ ΓΑΥΚΟΦΙΛΟΥΣΗΣ



ΑΦΙΕΡΩΣΙΣ

Πολλοὶ εὐγνώμονες θέλοντες νὰ εὐχαριστήσῃσι τοὺς ἐργαζομένους, οἴαντες πολλὰκις αὐτοὺς εὐχαρίστησαν, ὅμως φερόμενοι προσπαθεῖν ἅπας προσφέρειν τοῖς ἐργαζομένοις δῶρα ἄξια καὶ κατάλληλα τῆς θέσεως καὶ τοῦ βαθμοῦ τοῦ ἀξιώματος αὐτῶν. Ἀλλὰ τὸ νὰ προσφέρῃ τις δῶρα εἰς Βασιλέα ἢ καὶ Βασίλισσαν καὶ δὴ Οὐρανίαν Βασίλισσαν τοῦτο πρέπει νὰ εἶναι καὶ Βασιλική. Καὶ ποῖα εἶναι αὕτη ἡ Οὐρανία Βασίλισσα, εἰ μὴ Σὺ ἡ Πανύμνητος, ἡ τιμιωτέρη καὶ ἐνδοξοτέρα τῶν Οὐρανίων Ταυμάτων; Ἡ Μήτηρ, μέγας τοῦ Οὐρανίου Βασιλέως τοῦ Κυρίου καὶ Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰ. Χριστοῦ. Καὶ Κυρία Θεοτόκος, σὺ εἰ ἡ Οὐρανία Βασίλισσα, ἣτις πολλὰκις με εὐχαρίστησας. Λατὼν «Τι σοὶ δῶρον προσήξω, τῆς εὐχαριστίας, ἀνθ' ὧν πρὸ' ἀπέλυσας, τῶν σὺν δοσχημάτων, καὶ τῆς σῆς ἀντιλήψεως χρηστότητος; Ἀλλὰ τί δύναιμι νὰ προσήξω ἐγὼ ὁ ταπεινὸς σκώλερός τῆς γῆς εἰς σέ τὴν Πανύμνητον; Ὑμνος ὅστις ἡγεῖται συνεκτίθεσθαι σπύδων τῷ πλήθει τῶν ποταμῶν· μεγαλίστη σου ἑαγρῶν, φρίττω, ἐξίσταμαι Ὅμοιος θαρρῶ εἰς τὸ ἄπειρον ἔλεος καὶ τὴν συμπάθειαν πρὸς ἡμᾶς τοὺς ταπεινοὺς καὶ ἀρχαίους δούλους σου. προσφέρω τὸ ταπεινόν μου τοῦτο δῶρον Σὺ τῇ Ἰλκυοφιλοσύνη καὶ Μητρὶ τοῦ Θεοῦ ἡμῶν ὥσπερ τινα μυρίπνοον ἀνδροδόσμην.



Ὑμνον οὖν προσήγω Πανύμνητε Δέσποινα, τοὺς ἐν τῇδε τῇ βίβλῳ εὐχαρισκομένους Πονήματα μεν ἀρχαίων

κλεινὸν ὑμνωδῶν σου, κίτους δὲ καρμὸς τοῦ ταπεινοῦ
δοῦλου σου, ἐκ γὰρ πολλῶν μυριπύλων ἀνθλῶν ταῦται
συνέβηας ταύτην τὴν βίβλον κατήχησα ὑπὸ τὸ κλεινόν
ὄνομα « Παννουχί· Ἄθω ».

Δέξαι οὖν Παντάτοια Δέσποινα τὴν εὐώδη ταύτην μου
Ἀνθοδόσμην καὶ μὴ ἀπεδοκιμάσῃς μὴ δὲ ἀπορρίψῃς ταύ-
την ὡς ἀναξίαν τῇ ὑπερίσμπτῳ χάριτι τῆς Σῆς Μεγαλειώ-
τητος. Οὐ γὰρ εἰς τὸ ποιεῖν οὐδ' εἰς τὸ ποσὸν ἀποβλέπον-
σα, ἀλλ' εἰς τὴν προαίρεσιν τοῦ προσφέροντος.

Ὅθεν πεποιθὼς ὅτι εὐμενῶς προσδέξῃ τὸ δῶρον, κλί-
νων τὸ γόνυ τῆς ψυχῆς καὶ τοῦ σώματος, μετὰ συνεισηγ-
μένης καρδίας ἀνατίσθαι τοῦτο Σοὶ τῇ βουσίᾳ τῶν
ἁλῶν καὶ Μητρὶ τοῦ Θεοῦ καὶ Κυρίου μου, τῇ Γ'λεοφι-
λοῦσῃ.

Ἐγγραφεύον ἐν τῇ Ἱερᾷ καὶ Σεβασμίῳ Μονῇ

τοῦ Φιλοθέου τῇ 19ῃ Ἀπριλίσιον. 1931

ΝΙΚΗΦΟΡΟΣ ΜΟΝΑΧΟΣ Φιλοθέου



ΠΡΟΛΟΓΟΣ

«Ὁ πᾶν γὰρ ράδιον ἐστὶν εὐρεῖν
ἔργον, ἐφ' ᾧ οὐκ ἂν τις πτάν
ἔδοι. (Σ. 148 φ. Ἀπομνημον.)

Ἀναγινώσκοντες τῶν πατέρων καὶ διδασκάλων τῆς Ἐκκλησίας τὰς τυπικὰς διατάξεις τῆς ἐκκλησίας ἐν γένει ὁκλονθία, καὶ τὴν ὁρμονικὴν σειρὰν καὶ κατέταξιν τῶν τροπαρίων τῆς ἡμερολογίου ὁκλονθίας, θαυμάζομεν καὶ μακαρίοι τὸν αὐτὸς μικροῦς ἐκείνους ἀνδρας, οἵτινες τὸ ὄν ἐκπαύσαν διὰ τὴν νοητὴν Κιβωτὸν τὴν Ἐκκλησίαν. Μ' ὅλα ταῦτα ἡμεῖς ἐν ταῖς ἑορταῖς καὶ διὰ ἐν ταῖς ἀγγελικαῖς πολλὰς εἴτε ἐξ ἀπροσεξίας τῶν Ἱεροφωτῶν, εἴτε διότι δὲν εὐρίσκοντα ὅλα τὰ μαθήματα ἐν τῷ ἐνὶ βιβλίῳ, προκύπτουν χαρμῶδες καὶ ἀταξία. πρῶτον τὸ ὅποιον ἐκπαιεὶ κακίστην ἐντίκωσιν τοῖς ἐκτελείν ἀκροαταῖς. Ταύτην τὴν ἀταξίαν θεωρεῖται πολλὰς, καὶ σκεφθεὶς ὅτι δύνανται ἀποσπῆσθαι τὰ περισπῆσθαι ἢ ἀνωμαλία αὐτῇ, ἀπεφάσισα ἡμεῖς συγκεντρώσω ὅλα τὰ σχετικὰ μουσικὰ μαθήματα τῶν ἐκτελεστέων ἀγγελικῶν εἰς ἐν βιβλίον πρὸς εὐχερὴ χρῆσιν καὶ εὐκολίαν τῶν Ἱεροφωτῶν. Ἐπεὶ τοῦτο διήρησα τὸ βιβλίον ἐπὶ τὸν τίτλον «Παντοῦς τοῦ Ἀθῶ» εἰς τρεῖς τόμους. Καὶ ἐν μὲν τῷ Α', τόμῳ κατεχώρησα ὅλα τὰ μαθήματα τοῦ Ἑσπερινοῦ (τὸ ἐν ἀγγελικῇ). Δηλαδή Ἀνοιξαντήρια Μέγιστα, ἑστῆς τοῦ Χερουβίου, Κεκραγῆρια ἀργὰ Ἱ. Λαμῶν. Δοξολογία Ἑσπερινῶν. Αὐτῆς καὶ ἀποστίχων, ὅλα τὰ τοῦ ἐκτελεστοῦ, ὅσοις Παρθένοι κ.λ.π.

Ἐν δὲ τῷ Β', τόμῳ, κατέταξα ὅλα τὰ τοῦ Ὁρθρου. Δηλαδή Εὐλογητήρια, Πολυτελείους, Πασαπνοῦρια κατ' ἕκαστον ἀργὰ Ἱακώβ, Δοξολογία τῶν αἰνῶν ἡμεῖς τοῦ ἐκτελεστοῦ. Δοξολογίας ἀργὰς Κατοβασίας κ. λ. π.

Ἐν τῷ Γ', τόμῳ ὅλα τὰ τῆς λειτουργίας εἰς πολλὰ εἴδη. Δύναμις καὶ δοξαῖς Χριστόν, διαφόρων ποιητῶν. Χερουβικὰ Πανηγυρικά ἐξ ὁσίων διαφόρων διδασκάλων. Ἄλιον ἐστὶν καὶ Κατοβασία τῆς Θ'. ὁδὸς διαφόρων ποιητῶν ἡμεῖς τοῦ ἐκτελεστοῦ, διαφόρων διδασκάλων. Κοι-

νοτικά διάγραμμα ἅλιν τοῦ ἐνλαυτοῦ, διαγράφον διδασκαλίαν Κοινωνικῆ Κυριακῶν, διάφορα Εἰρημῶς καλλιφωνικοῦς κλπ.

Ἐν τέλει δὲ προαίρεται καὶ Ἀ' τόμον, Τὸ Ἀναστασιμολόγιον ἐν ᾧ κατέχη τὰ ἑξῆς:

Θεωρητικόν. — Κυριαγάραι σύντομα Πίλου. μετὰ τῶν δοσφίων Δογματικῶν Πῶσαι πνοή εἰς ὅλους τοῦς ἔχους. Τὰ ἑνδεκα Ιουδινα, Λοξολογίας. Λύοσι μὲν χρυσικά Φωκ. καὶ Π. Ἐρεσίον, διάφορα ἄξιον ἔστιν. Κοινωνικὴ ἔβδω μὲν Κοινων. Κυριακῶν Θ. Φ., Προκείμενα Μ. Τεσσαρικοστής, Λειτουργ. Μ. Βασιλίου. Λειτουργία Προηγασμένων, Ὑμνος Χριστοῦ, ἑνῶν, Θεοφανίων, Πῶσαι μὲ δοξαστικά Φιλανθίδου κλπ.

Τὸ ἔργον τοῦτο πεπλήρηκα ἄφ. ἐνὸς μὲν διὰ τὸν ἀναιδέον λόγον, ἄφ' ἑτέρου δὲ συλλέξας πλείους διακαλλιτεχνικά μὲν ματα δυοσίμων διδασκαλίων (ὅπου ἐμνησκόνται ἐν τῷ πίνακι τοῦ ἐν λόγῳ βιβλίου) κατ' ἄρτην πλοῦσιωτάτην συλλογὴν μνηστικῶν μεθυσμάτων, πρὸς ἐκμάθησιν ἀρχαρίων.

Ταῦτα ἔχον ἐπ' ὅχι φρονῶ δι. τὸ τοπινὸν μου τοῦτο ἔργον θ' ἀνταποκρίνεται πλήρως πρὸς τὰς ἀνάγκας τῆς Ἐκκλησιαστικῆς Ὑμνοδίας καὶ τὴν ἀγάπην καὶ ἔχουσιν τῶν φιλομουσίων Συνδρομητῶν. Ὅστιν ἔχων ποιήσῃσιν διὰ διὰ τὸ ἀνάχῃρας ἔργον μου τοῦτο θέλω προσφέρει μὲν ἐλάχιστην τινα ἀποφάνειν εἰς τ' ἐν καθ' ἡμᾶς Ἀγίον καὶ Καθολικὴν Ἐκκλησίαν, λαμβάνει τὸ εἰς ἰδικὸν θάρος καὶ παρακλέπει πάντας τοὺς φιλομουσίους Ἀγιοσεύτας κ. Συνδρομητὰς καὶ λαϊκοὺς ταιούτους, ὅπως ἐποσῇσιν ἔξωσι τὸ ἔργον τοῦτο ἐγχειροφύμενοι Συνδρομηταί.

Ἡ τιμὴ τοῦ ὅλου ἔργου ἐκρίσθη εἰς 300 δραχμὰς.

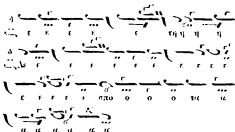




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"Hog: B" 7

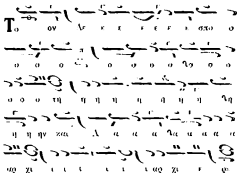
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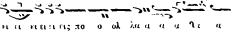
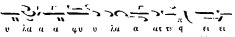
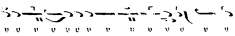
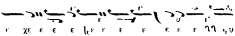
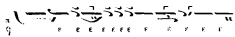
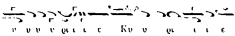
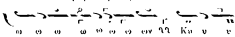
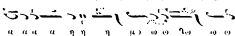
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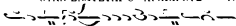


Εἰς τὸν Ἀσπασμόν τοῦ Ἀρχιερέως.

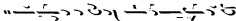
Μέλος ὡρχαίων. Μῆκος 27. Τὸν 1



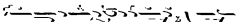




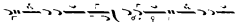
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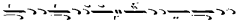
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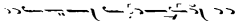
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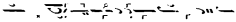
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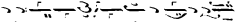
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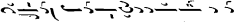
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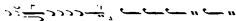
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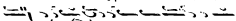
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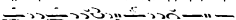
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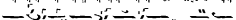
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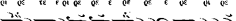
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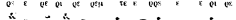
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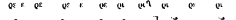
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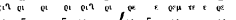
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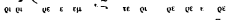
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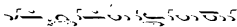
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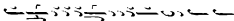
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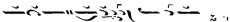
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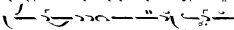
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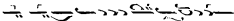
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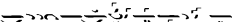
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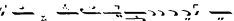
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Εἰσὸδεκόν Ἄρθον

*Hyo: $\frac{1}{2}$ ex tou Δι. x

$$A_{\varepsilon} \rightarrow \frac{1}{\varepsilon}, \frac{\varepsilon}{1} \rightarrow \dots \rightarrow \frac{1}{\varepsilon} \rightarrow \dots$$

$\frac{c}{\pi} \frac{\partial}{\partial x} \left(\frac{1}{x^2} \right) = -\frac{2c}{\pi x^3}$, $\frac{c}{\pi} \frac{\partial}{\partial y} \left(\frac{1}{y^2} \right) = -\frac{2c}{\pi y^3}$

$$\frac{1}{\Gamma_0} \frac{\Gamma}{\omega} \rightarrow \frac{1}{\Gamma_0} \Delta \left(\frac{\Gamma}{\omega} \right) = -5 \frac{\Gamma_{\text{max}}}{\varepsilon}$$

८ ९ १० ११ १२ १३ १४ १५ १६ १७ १८ १९ २० २१ २२ २३ २४ २५ २६ २७ २८ २९ ३० ३१ ३२ ३३ ३४ ३५ ३६ ३७ ३८ ३९ ४० ४१ ४२ ४३ ४४ ४५ ४६ ४७ ४८ ४९ ५० ५१ ५२ ५३ ५४ ५५ ५६ ५७ ५८ ५९ ६० ६१ ६२ ६३ ६४ ६५ ६६ ६७ ६८ ६९ ७० ७१ ७२ ७३ ७४ ७५ ७६ ७७ ७८ ७९ ८० ८१ ८२ ८३ ८४ ८५ ८६ ८७ ८८ ८९ ९० ९१ ९२ ९३ ९४ ९५ ९६ ९७ ९८ ९९ १००

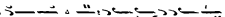
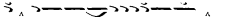
$$\frac{7}{\omega} \frac{\pi}{\sigma \omega}, \quad \omega \quad \omega \quad \sigma \omega \quad \eta \quad \mu \alpha \quad \alpha \quad \alpha \quad \alpha \quad Y_6$$
[illegible]

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$$\frac{1}{a} = \frac{1}{a} \cdot \frac{a}{a} = \frac{1 \cdot a}{a \cdot a} = \frac{a}{a^2} = a^{-1}$$

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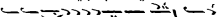
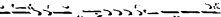
Ἐτερον σύντομον. Ἦχος ὁ αὐτός.

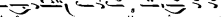

Δε τοῦ προῦ σου ἡ δόξα μὲν καὶ πρὸ ἐκείνου

 ὡμὴν Χριστοῦ, σοὶ δὲ ἡ μακαρία

 θεοῦ, ὡς αὐτὸς ἀπαρξεν καὶ χρόνον

 παλάτης σου καὶ ληλοῦσιν αὐτῷ

Τὸ Τρισάγιον

Ἦχος αἰ. Δ. ἦ


Α μὴν Ἀγγιγὸς ὁ ὅσος

 θεὸς ὁ ὅσος αἰ. Ἀγγιγὸς ὁ ὅσος

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 Ἀθὰ αὐτὸς αὐτὸς, εἰς δὲ ἡσόν

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Αἰς

αἰ.

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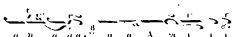
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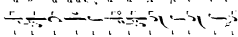
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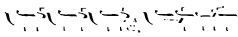
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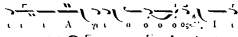
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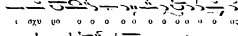
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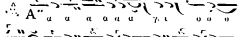
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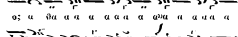
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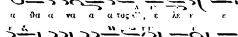
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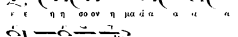
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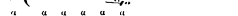
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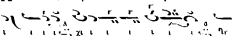
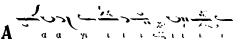
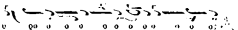
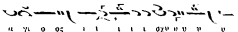
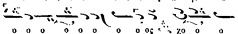
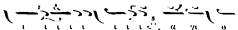
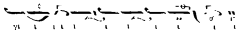
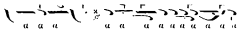
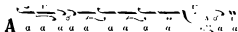
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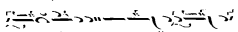
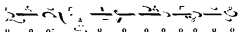
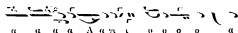
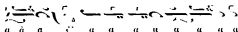
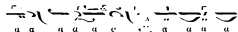
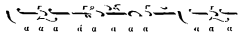
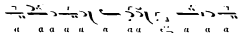
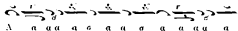
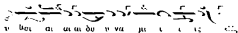
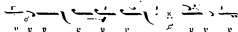


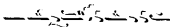
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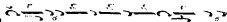






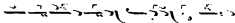
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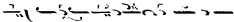


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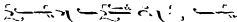
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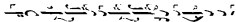
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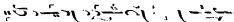
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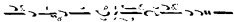
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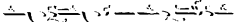
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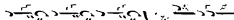


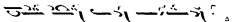
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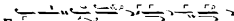


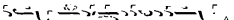
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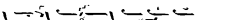

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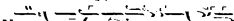

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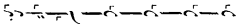
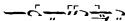

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Δόνιμις Νικολ. Σμύρνης

Προς Ζω.

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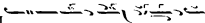
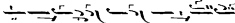

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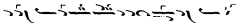
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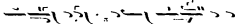
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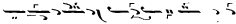
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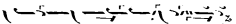


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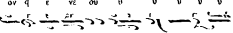
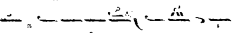
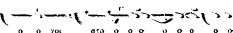
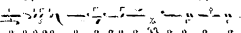
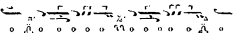
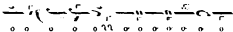
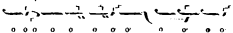
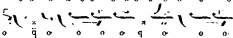
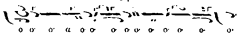
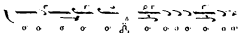


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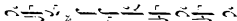


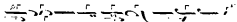
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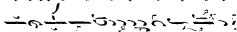
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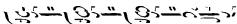



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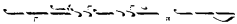

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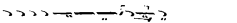

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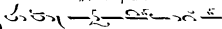

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Ὅσοι εἰς Χριστόν Ἦ. Παῖδιστηνοῦ
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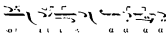
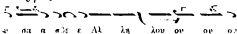
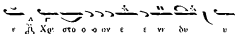
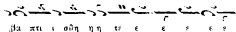
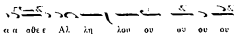
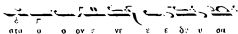
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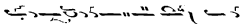
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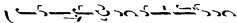
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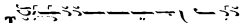
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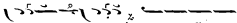
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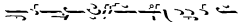
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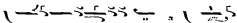
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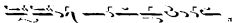
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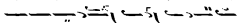
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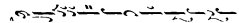
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Τὸν Σταυρόν σου Προσκυνοῦμεν

Ἀγαθ. Κυριαζίδου Ἦχος β. Δι.

Α μην Τον Σταυρο ο ον σου προ σκυ υ υ

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Τον Σταυρο ον σου προ σκυ γου μεν Δε ε

ε ρ ε από ο ο ο τα και την α

γιαν σου α να α στα σιν εν δο ο ξα α

α ο ο ο ο μιν

Δο ξα Ηα ρη και Υι υ ω πα α ρι ω

Ην ε α εν πα τι

Και υν και α ε ε και εις τον αι ω

νας των αι ω υν α μην

Και την α γι αν σου α να α στα σιν

δο ο ξα α α ξο ο ο ο μιν

Δύναμις τοῦ Βήματος Ἰλχὸς ὁ αὐτός

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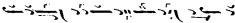
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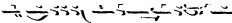
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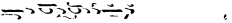
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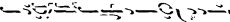
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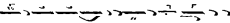

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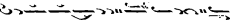

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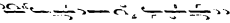

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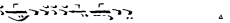
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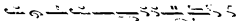

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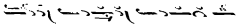

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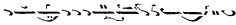
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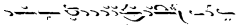
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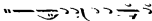
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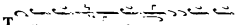
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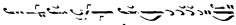
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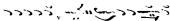
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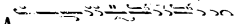
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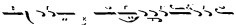
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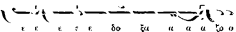
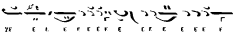
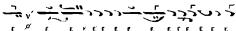
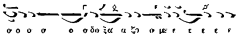
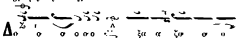
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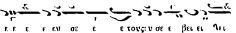
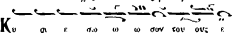


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Εἰς Λειτουργίαν Ἀρχιερέως καὶ εἰς

Χειροτονίας ὑπὸ Κυριαζῆ Χρυσόπολιν

Ἦχος Πλ. δ'. εἰ Νη.





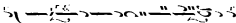
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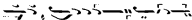
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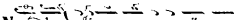
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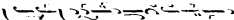
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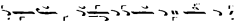
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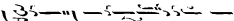
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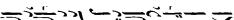
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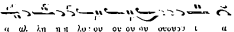
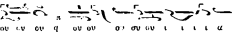
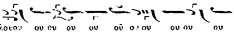
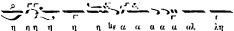
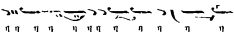
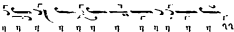
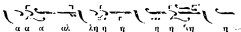
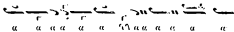
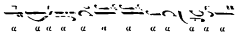
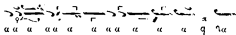
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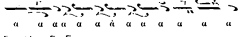
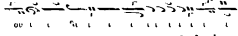
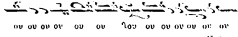
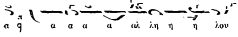
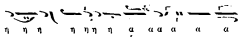
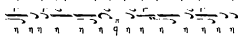
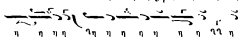
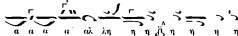


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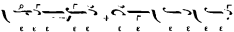
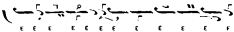
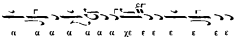
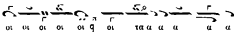
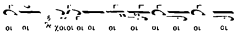
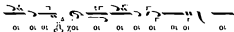
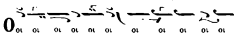


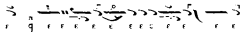


ΧΕΡΟΥΒΙΚΑ ΚΑΤ' ΗΧΟΝ

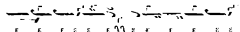
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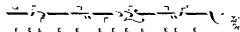




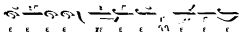
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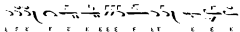
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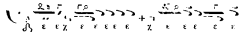
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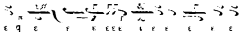
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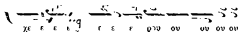
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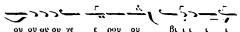
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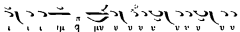
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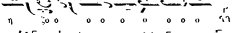
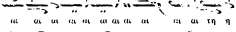
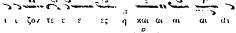
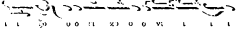
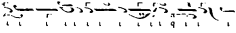
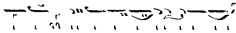
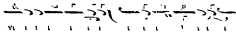
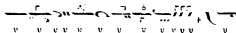
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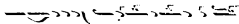


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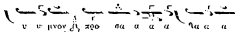


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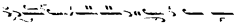
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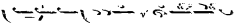
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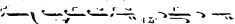
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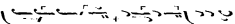
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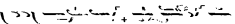
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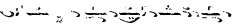
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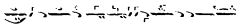
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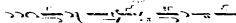
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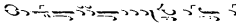
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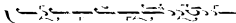
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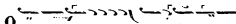


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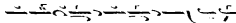
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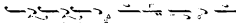


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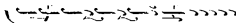
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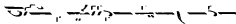
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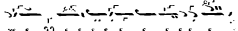
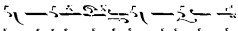
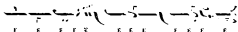
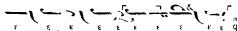
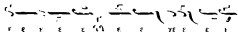
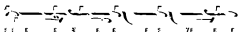
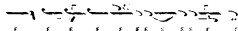
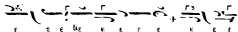
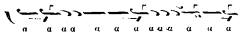
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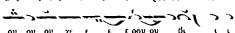
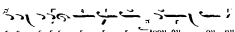
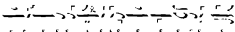
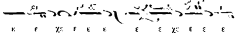
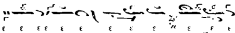
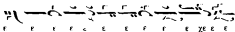
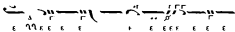
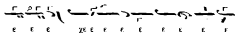
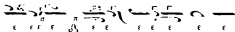
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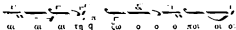
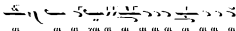
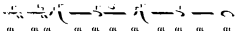
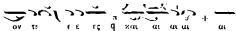
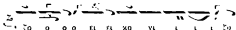
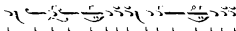
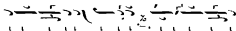
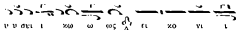
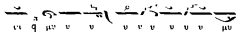
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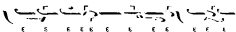
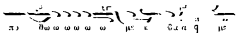
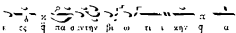
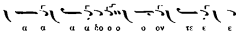
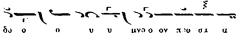
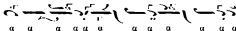
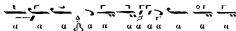
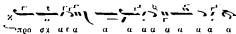
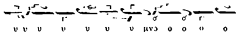
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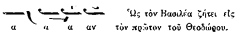
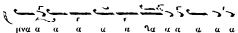
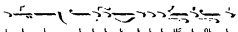
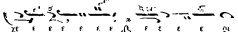
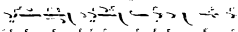
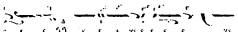
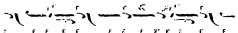
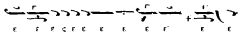
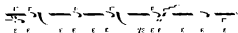
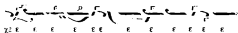
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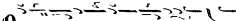


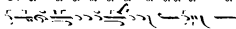


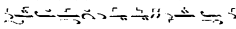
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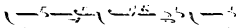
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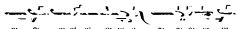
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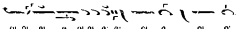
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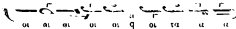

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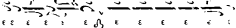

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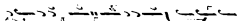

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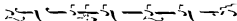

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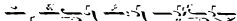

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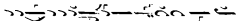

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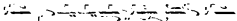

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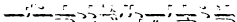

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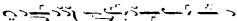

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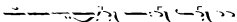

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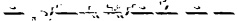

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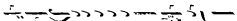

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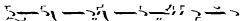

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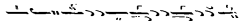

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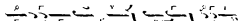

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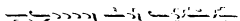

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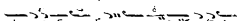

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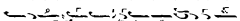

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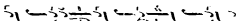

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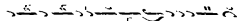

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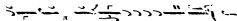

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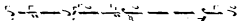
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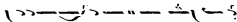
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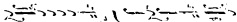
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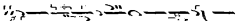
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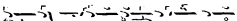
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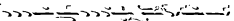


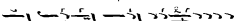
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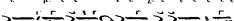


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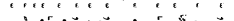

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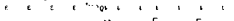

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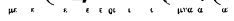

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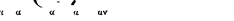

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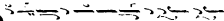
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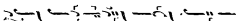
*Ἔτερον ὑπὸ Γρηγ. Πρωτοψάλτου

*Ἦχος α'. Πα.

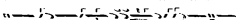
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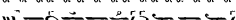
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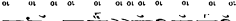
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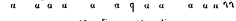
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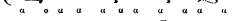
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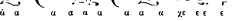
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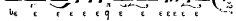
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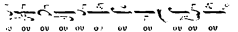
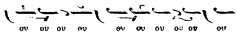
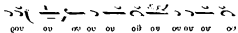
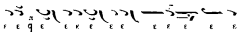
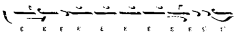
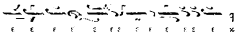
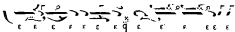
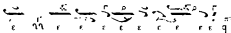
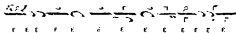
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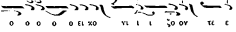
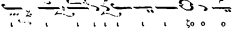
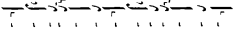
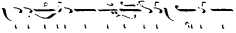
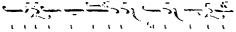
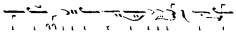
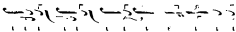
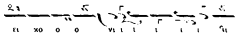
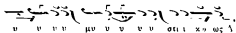
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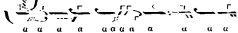
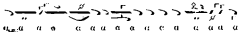
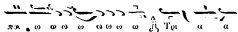
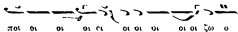
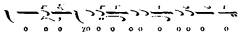
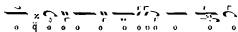
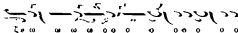
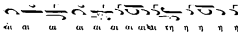
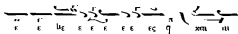
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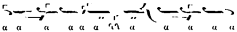
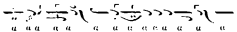
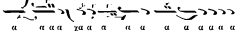
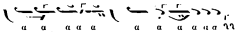
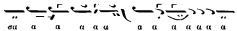
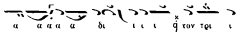
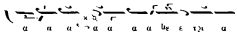
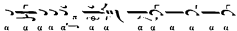
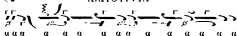
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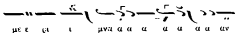
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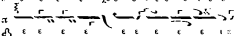
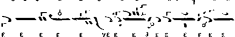
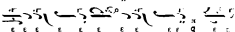
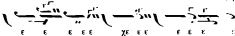
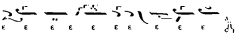
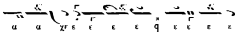
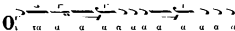
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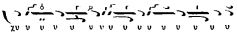
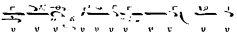
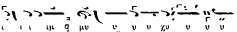
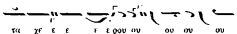
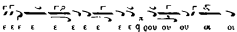
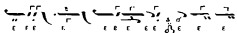
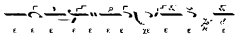
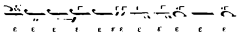
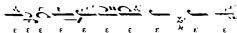


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* Ἐτερον ὑπὸ Χ. Παπανικολάου. ἦχος α'.





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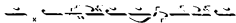
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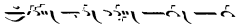
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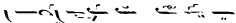
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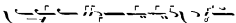
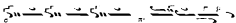
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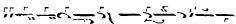
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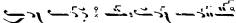
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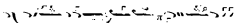
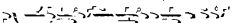
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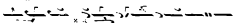
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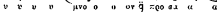
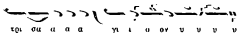
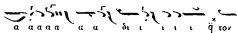
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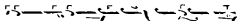
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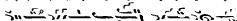
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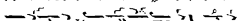


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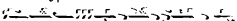

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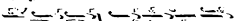

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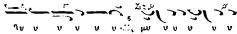
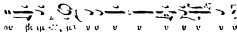
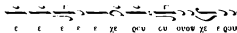
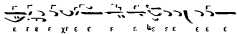
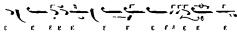
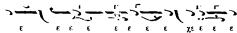
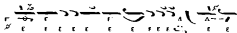
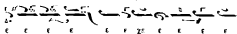
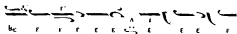

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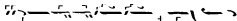

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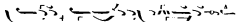

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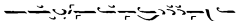




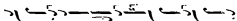
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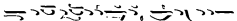
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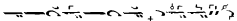
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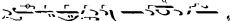
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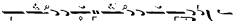
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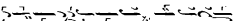
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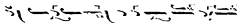
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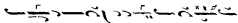


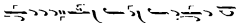
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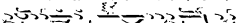


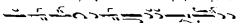
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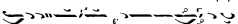

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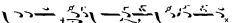

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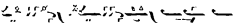

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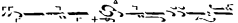

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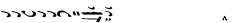

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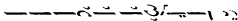

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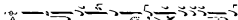

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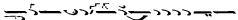
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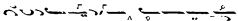
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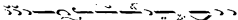
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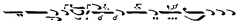
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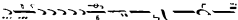
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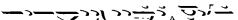
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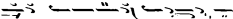


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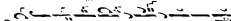
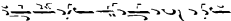
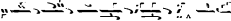
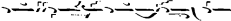
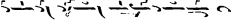

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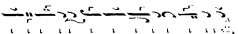
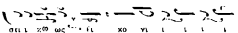
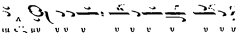
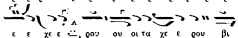
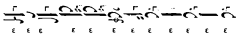
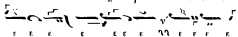
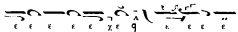
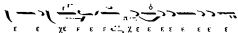
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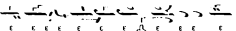
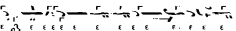
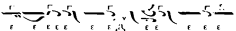
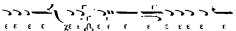
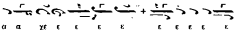
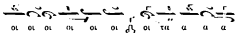
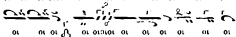
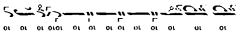
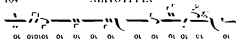
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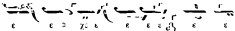
Ἔτερον ὑπὸ Χ. Παπανικολάου.

ἦχος ὁ αὐτός.

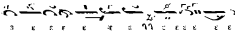

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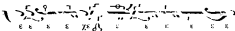




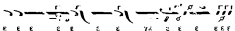
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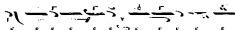
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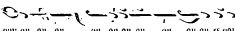
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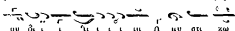
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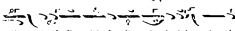
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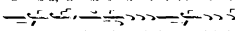
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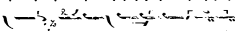
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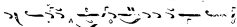
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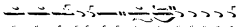


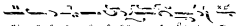
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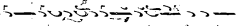


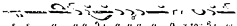
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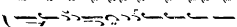

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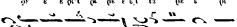

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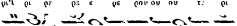

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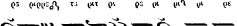

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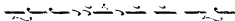

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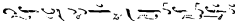

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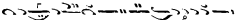

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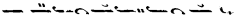
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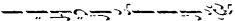
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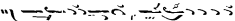
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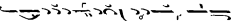
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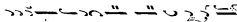
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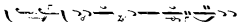
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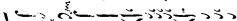
δε ξο ο ο με ε νοι υα οι οι ες ται ας



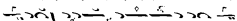
α αγγε κ ε αγ γε δι και αι αι ηαι



αι αι αι αι αι αι; ἴα α ο ρα α α α α



τω ης; δα ρυ φο ρου ου με τον τα α α ες



ε αι ι ι γ δ, Αλ λη λω ου ι ι



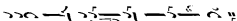
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Ἔτερον ὑπό Χαρ. Παπανικολάου.

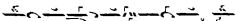
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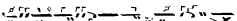
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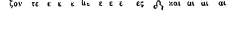
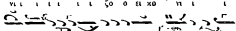
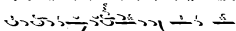
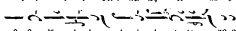
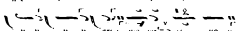
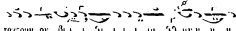
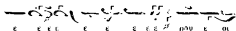
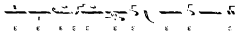
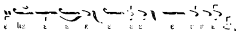
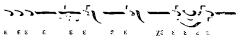
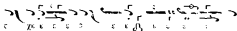
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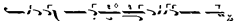


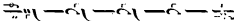
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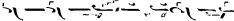


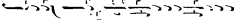
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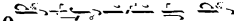

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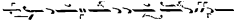

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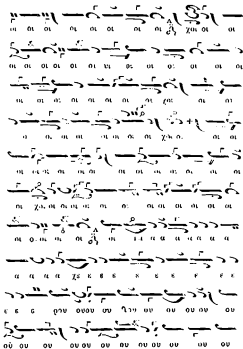
Ὡς τὸν Θεὸν ἱκετεύει
 εἰς τὴν 108 στίχον.

Χερουβικόν ὕμνον.

Ἦχος δ' Α'


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$\frac{f}{2} d - \tilde{d}_A \left(\frac{f}{2} d - \tilde{d} - \frac{f}{2} d \right) +$
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$\frac{f}{2} d - \tilde{d}_A \left(\frac{f}{2} d - \tilde{d} - \frac{f}{2} d \right) +$
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$\frac{f}{2} d - \tilde{d}_A \left(\frac{f}{2} d - \tilde{d} - \frac{f}{2} d \right) +$
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$\frac{f}{2} d - \tilde{d}_A \left(\frac{f}{2} d - \tilde{d} - \frac{f}{2} d \right) +$
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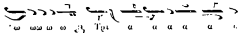
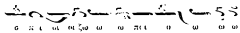
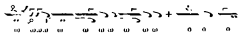
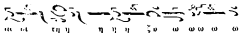
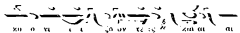
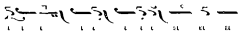
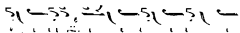
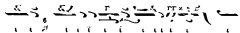
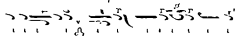
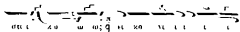
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$\frac{f}{2} d - \tilde{d}_A \left(\frac{f}{2} d - \tilde{d} - \frac{f}{2} d \right) +$
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$\frac{f}{2} d - \tilde{d}_A \left(\frac{f}{2} d - \tilde{d} - \frac{f}{2} d \right) +$
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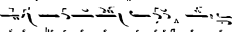
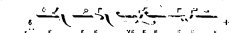
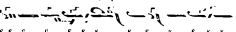
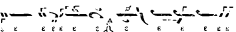
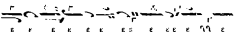
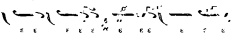
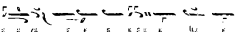
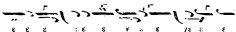
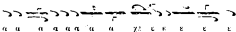
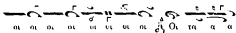
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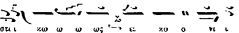
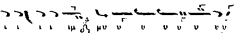
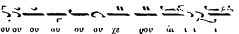
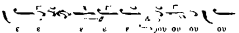
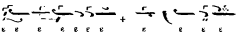
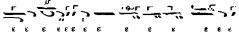
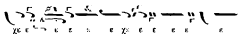
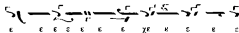
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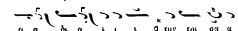
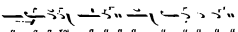
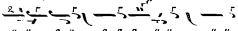
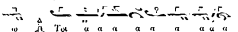
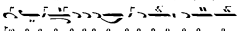
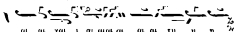
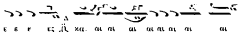
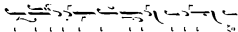
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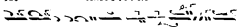
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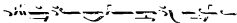




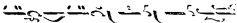


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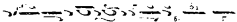
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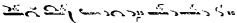
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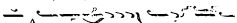
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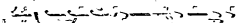
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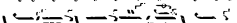
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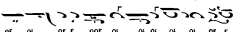
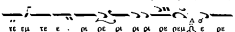
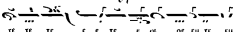
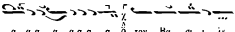
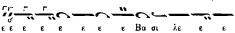
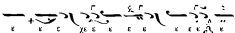
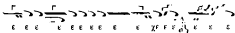
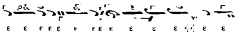
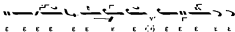
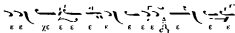
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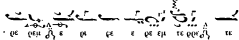
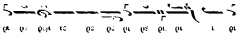
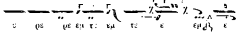
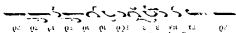
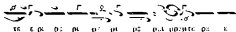
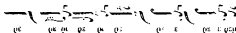
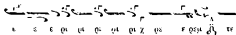
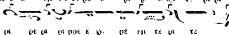
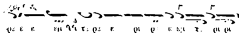
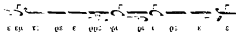


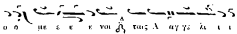
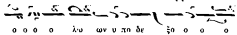
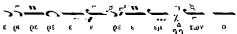
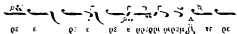
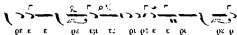
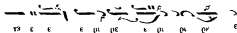
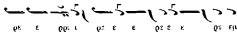
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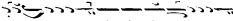


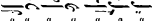
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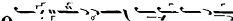
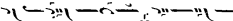
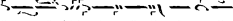
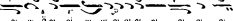



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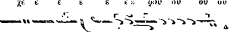
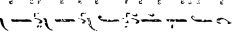
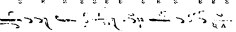
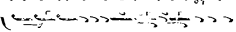
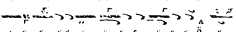
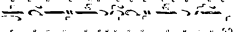
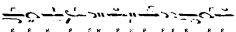
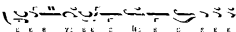
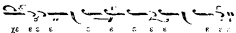
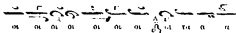
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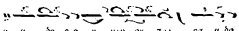
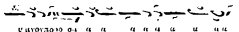
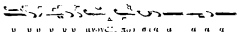
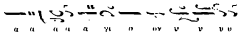
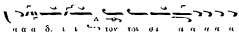
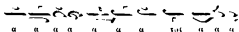
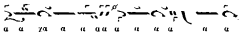
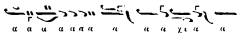
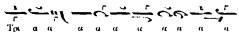
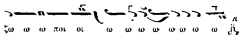
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Ἦχος Δι.


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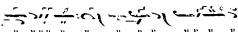
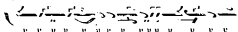
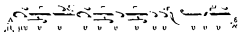
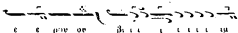
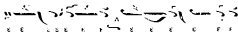
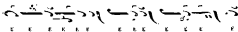
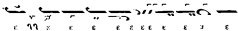
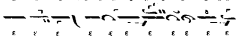
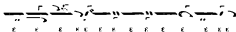
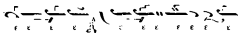
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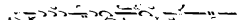
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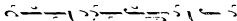
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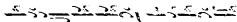
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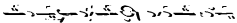

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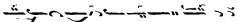

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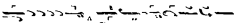

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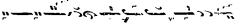

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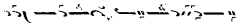

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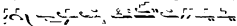

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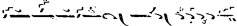
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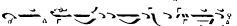
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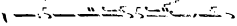
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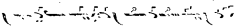
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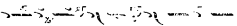
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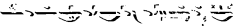
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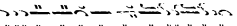
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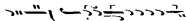
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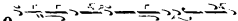
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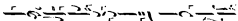


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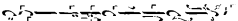
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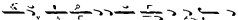
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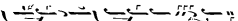
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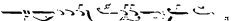
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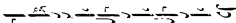
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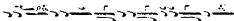
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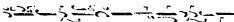
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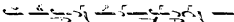
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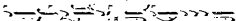
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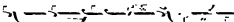
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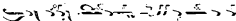
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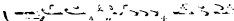
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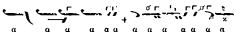
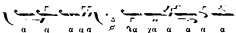
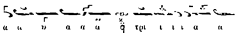
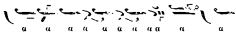
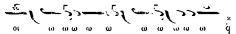
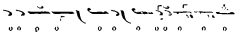
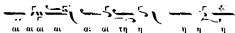
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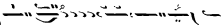


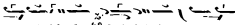
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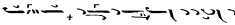


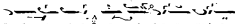
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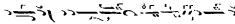


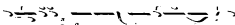
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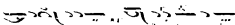

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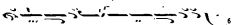

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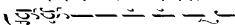

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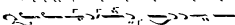

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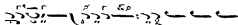

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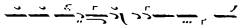

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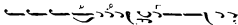

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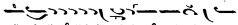
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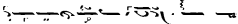
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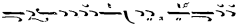
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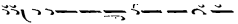
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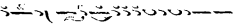
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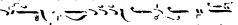
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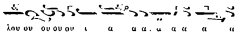
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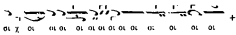
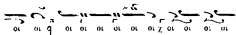
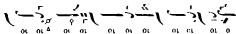
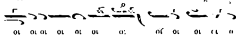
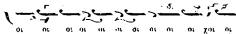
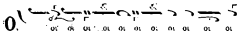
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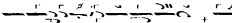
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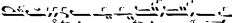


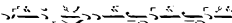
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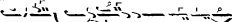
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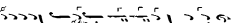

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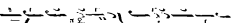

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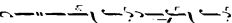

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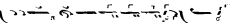

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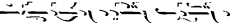

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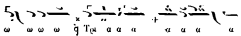
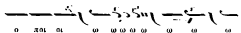
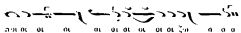
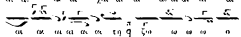
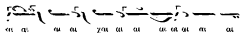
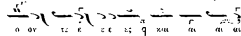
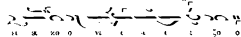
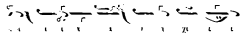
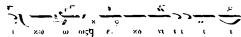

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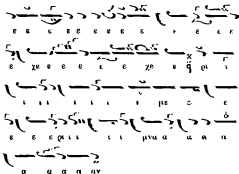
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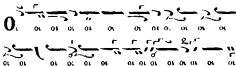


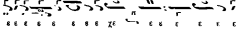
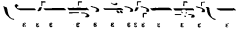
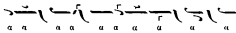
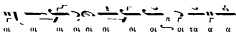
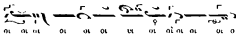
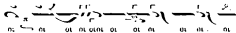
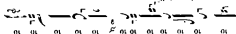
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Χερουβικόν Νικολάου Σμύρνης.

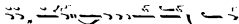
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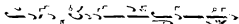




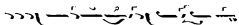
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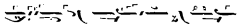
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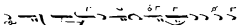
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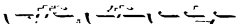
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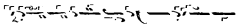
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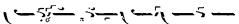
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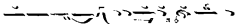
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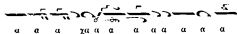
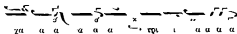
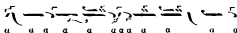
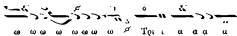
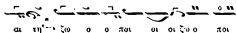
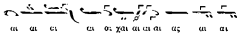
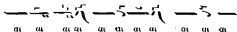
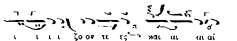
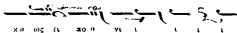
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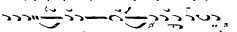
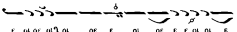
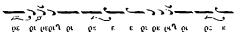
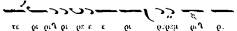
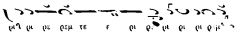
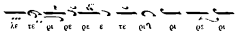
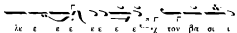
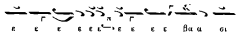
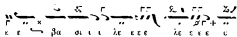
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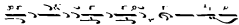
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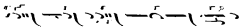
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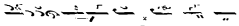
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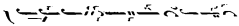
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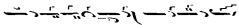
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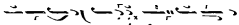

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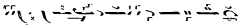

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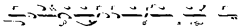

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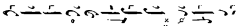

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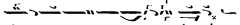

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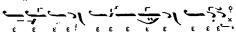
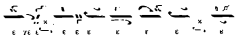
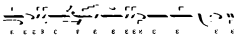
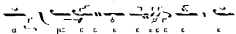
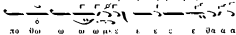
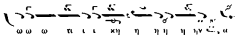
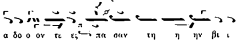
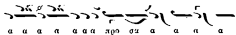
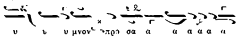
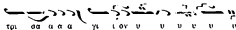

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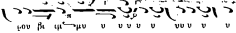
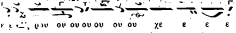
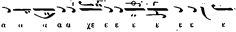
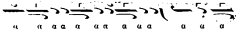
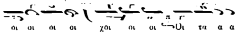
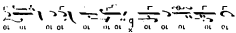
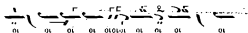
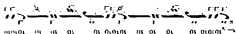
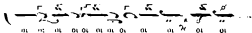
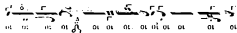

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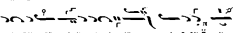
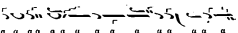
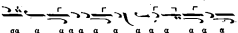
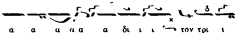
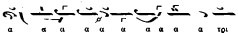
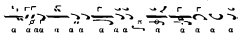
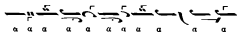

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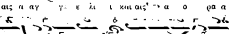
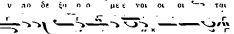
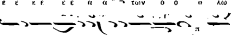
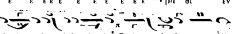
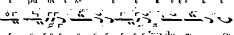
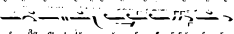
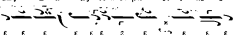
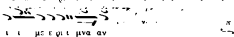
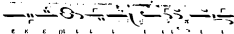
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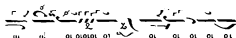
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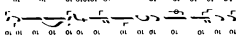
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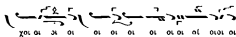
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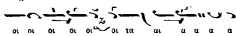
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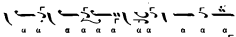
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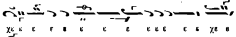


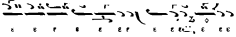


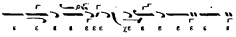


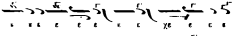


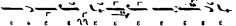


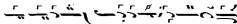




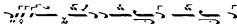




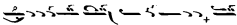




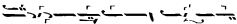
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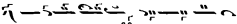
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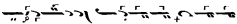
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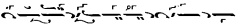
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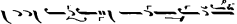
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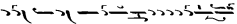
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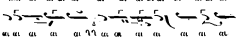
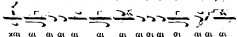
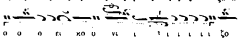
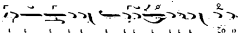
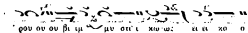
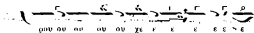
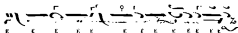
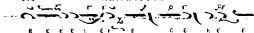
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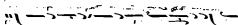


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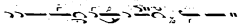




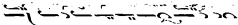
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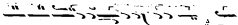
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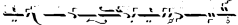
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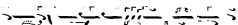
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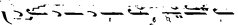
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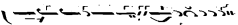
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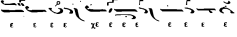
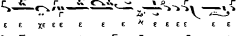
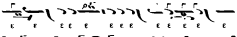
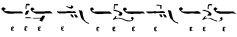
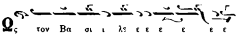
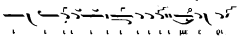
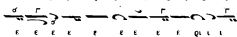
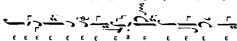
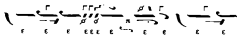
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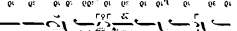
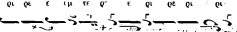
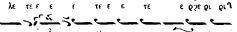
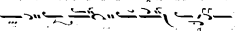
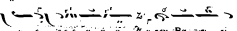
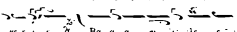
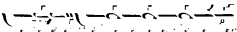
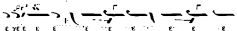
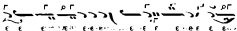
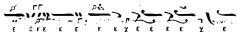
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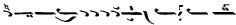
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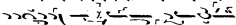
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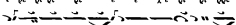
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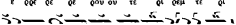
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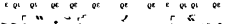
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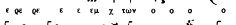

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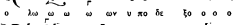

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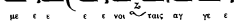

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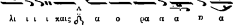

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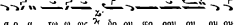

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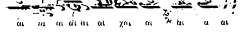
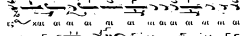
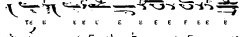
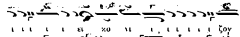
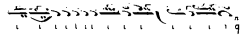
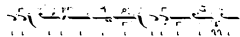
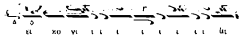
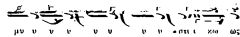
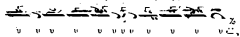
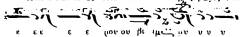

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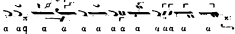
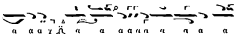
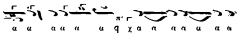
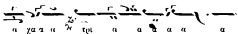
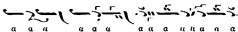
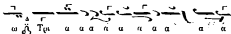
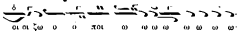
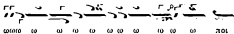
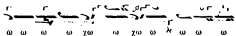
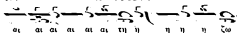

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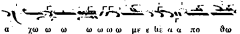
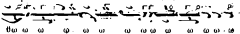
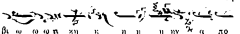
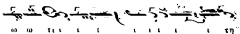
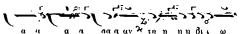
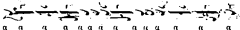
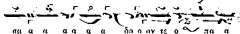
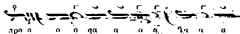
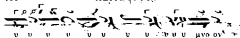

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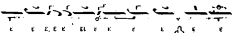
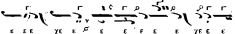
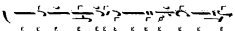
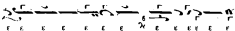
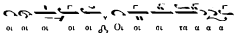
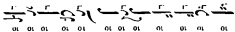
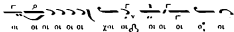
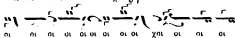
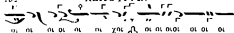

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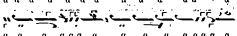
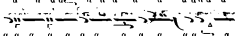
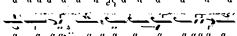
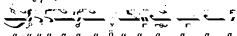
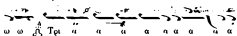
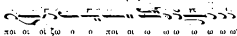
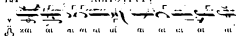

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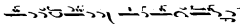
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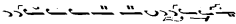
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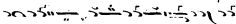
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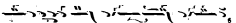
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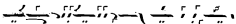
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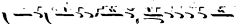
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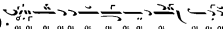
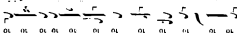
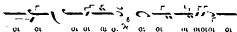
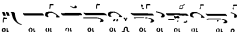
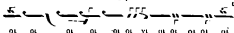
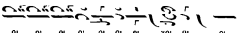
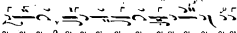
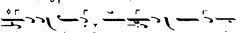
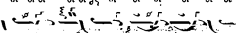


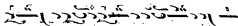
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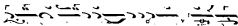
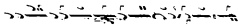
Ἐτερον ὑπὸ Π. Προυσαβώς

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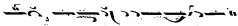
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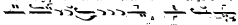
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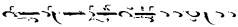
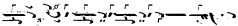
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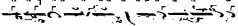
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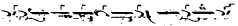
FOR THE UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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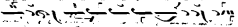
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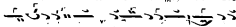


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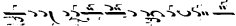


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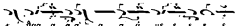
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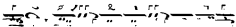
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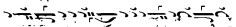
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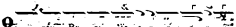
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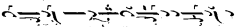


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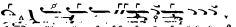
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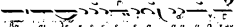
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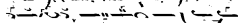
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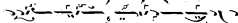
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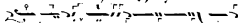
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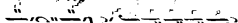
$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$


$$0.04 \times 0.04 \times 0.04 = 0.00064 \text{ m}^3 \text{ of } \text{Ca}^{2+} \text{ and } \text{Mg}^{2+} \text{ in } 1 \text{ m}^3 \text{ of water}$$


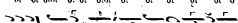
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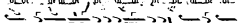
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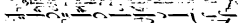
THE UNIVERSITY OF CHICAGO



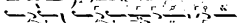
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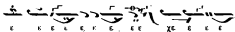
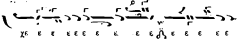
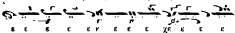
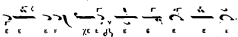
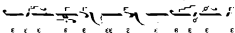
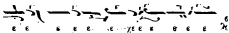
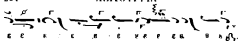
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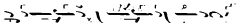


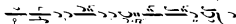
Case	Age	Sex	Site	Pathology	Outcome
1	45	M	Rectum	Adenocarcinoma	Survived
2	52	F	Rectum	Adenocarcinoma	Survived
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4	68	F	Rectum	Adenocarcinoma	Survived
5	75	M	Rectum	Adenocarcinoma	Survived
6	82	F	Rectum	Adenocarcinoma	Survived
7	88	M	Rectum	Adenocarcinoma	Survived
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10	98	F	Rectum	Adenocarcinoma	Survived

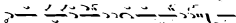


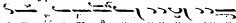
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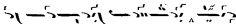


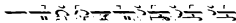

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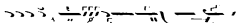

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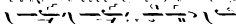

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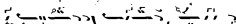

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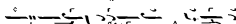

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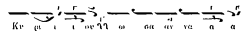
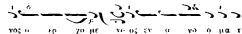
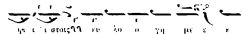
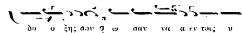
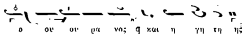
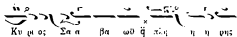
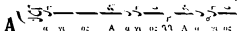
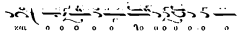

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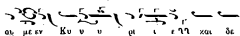
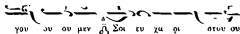
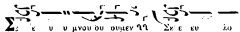
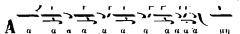
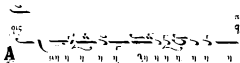
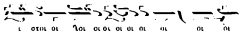

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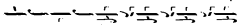
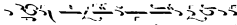

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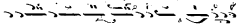

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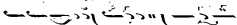
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Εἰς τὸν ἐν Χριστῷ ἀσπασμὸν

ὑπὸ II. Πρωτοσχεῶς.

Ἦχος βαρὺς, ἐκ τοῦ ἦ

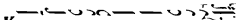

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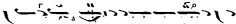


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Καὶ μετὰ τὸν αἰῶνα τοῦ οὐρανοῦ



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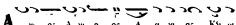


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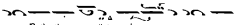
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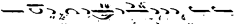
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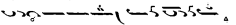
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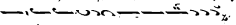
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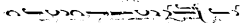
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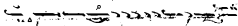
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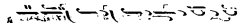
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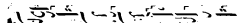
DEPT. OF THE ARMY, WASHINGTON, D. C.

[illegible]

A	40	41	42	43	44	45	46	47	48	49	50
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1000



A



Year	1990	1991	1992	1993	1994	1995
1990	1991	1992	1993	1994	1995	1996

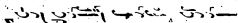
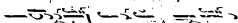
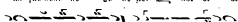
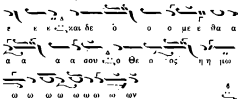
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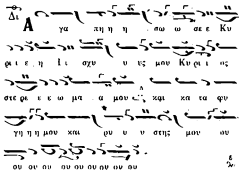
Figure 1 is a line graph showing the percentage of respondents who believe that the U.S. should take action to reduce global warming, broken down by age group (18-29, 30-49, 50-69, 70+) and education level (High School, College, Graduate). The Y-axis represents the percentage of respondents, ranging from 0 to 100. The X-axis represents the percentage of respondents who believe the U.S. should take action. The legend indicates that the solid line represents 'U.S. should take action' and the dashed line represents 'U.S. should not take action'. The graph shows that the percentage of respondents who believe the U.S. should take action increases with age and education level.

Age Group	Education Level	U.S. should take action (%)	U.S. should not take action (%)
18-29	High School	~45	~55
18-29	College	~55	~45
18-29	Graduate	~65	~35
30-49	High School	~55	~45
30-49	College	~65	~35
30-49	Graduate	~75	~25
50-69	High School	~65	~35
50-69	College	~75	~25
50-69	Graduate	~85	~15
70+	High School	~75	~25
70+	College	~85	~15
70+	Graduate	~95	~5



Ἔτερον ὑπὸ **Χαρ. Παπανικολάου.**

Εἰς τὸν ἐν Χριστῷ ἀσπασμόν. Ἦχος λέγεται.



Π α τε ε ρα υ ο ον και Α γι

ον πνε ε ευ μα η τρα α θυ ο μο ον ον

αι ι ι ον και α χυ ρι στο ον η

Ε λε ον ει ρη η η η νης θυ ια ι ι

αν αι νε ε σε ε ε ος η και με τα του

πνευ μα το ο ος σου η Ε χυ μιν πνευ

του Κυ υ ρι ι ι ον η

Α θι ον και θι ι και αιαι ον η

χ **Α** γι ος α γι ι ος α γι ος Κυ ρι ος Σα

βα ωθ η πλη η ρης ο ον ρα νος η και η

γῆ ἡ τῆ ἡ· δα ο ξη ἡδού^δ ω σα να εν

τοις υ γε ι ι σται·^δ ευ λο γῆ

ρε νοση ρε λο με κ νοι·^δ εν ο νο μα τι

Κε ρ ι ι ου^δ ω σα να α ζ ο

εν τοις υ ηι ι ι ι σται·^δ εις^δ

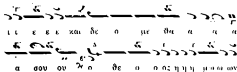
A α α α μη ην^δ

A α α α α α α μη ην^δ

Σ α υ υ μοι ου ου ου μεν^δ σε εν

λο γο ου ου ου με εν^δ σοι ευ χα ρι

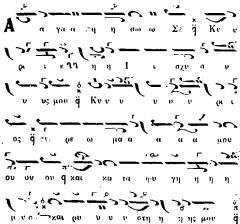
σται ου ουου ου ου με εν^δ Κε υ ρι



Εἰς τὸν ἀσπασμὸν τοῦ Ἀρχιερέως.

A. Κυριαζίδου.

Ύμνος πλ. ᾠ Πα



Ἔτερον ὑπὸ Γερασίμου, Κανελίδου.

κατὰ διόρθωσιν Κυριαζίδου.

Ίχος ᾠ πλ. Πα.

Π α τ ε ρ α Υ ι ο ν κ α ι Λ α α γ α ο ν

α ι ν μ α ρ Τ ρ α δ α ο μ ο ο ν ο ν ο ν

ο ν ο ν ᾠ κ α ι α γ ω ω ω ρ ι ε ι σ τ ο ν

Ε λ ε ο ν κ α ρ η η η ν η ς ᾠ θ υ σ ι

ο ν κ α γ ε σ θ ε ω ς

Κ α ι μ ε τ α π τ ω π η ν ο μ α τ ο θ ο ς ο υ ᾠ

Ε γ ο μ η ν ρ ο σ τ ο ν Κ υ ε υ ρ ι ο ν

Α ρ ι ο ν κ α ι δ ι ε κ α τ α ι ο ν

A γι ος + α γι ος + α γι ος

Κυ υ ρι ος Σα βα ωθ ᾗ πλῆ η η ρης

ο ου ρι νος και η γη τη; δο ῶς σου

ω σα να ρυτοις υ ρι ι ι στοις ᾗ ευ

λο γη με νος ο ερ χο με νος εν ο νο

μα τι Κυ ρι ι ι ον ᾗ ωσαν να α

ο εν τω υ μα στοις || α
η

A μη η η η η η η η η η ην ᾗ

A μη η η η η η η η η η η η η η η η

ην || α
η

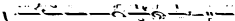
Σε ν ε μνούσου μέν, Σε ε κυ λο γού
 ου, ου μέν ᾗ Σοιευχαριστούμεν Κυ ν ν ρι ι
 ε ε, ε ᾗ καὶ δε ο με ε θα α Σουον
 ο ο, θα ο ο σ η η η μω ω ω
 ω ω ων

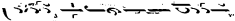
Ἕτερον ὑπὸ Χ. Παπανικολάου

Ίχος πλ. ᾤ Νη

Α γα πη η σω ω σά, Κυ ν ν
 ρι ι η Ι σχυ' ν ν ο υς ρον Κυ ν ν
 ρι σ' στέ ρε ω, μι α α α μου ον Ἀγ καν
 κα νι, ην γη η η η μαν, και αι ρν ν στ, ρτ


 ης μπου γ

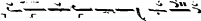

 Πα τε ρα υι υι ον και α γι ον πνευ


 ε α γι ος κτλ κτλ α δε ο μν ου ου αι ον γλ


 και α χ ρι ε στον δ


 Ε λε ον ε ρσ η νη: γλ ου αι ον

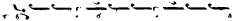

 αι νεσ: ως δ

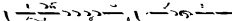

 χ και με τα του πνευ μα τος ας σου γλ

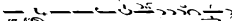

 Ε χυ μιν προς την Κυ ρ υ ρα ον δλ

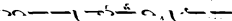

 Α α α α α ρι ον και δε ι ι και αι αι


γλ

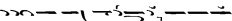

 χ α γ ο ς α γ ο ς α γ ο ς

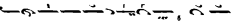

 Κυ ρ ι ο ς Σαββα τω θ

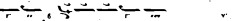

 νος και η γη της δο α ο ξιστου ω σα να

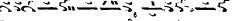

 ε κοις υ η ι ι στοις ευ λο

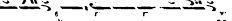

 γη με νος ο ερ χο με ε νος η εν ο

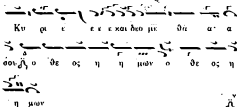

 να μα τι Κυ ρ ι ι ου χ ω σα να


 ο κυ τοις υ η ι ι ι στοις Α α


 α μην Α α α α μην


 Σε ε ν νου ου ου ου μεν σε κυ του ου


 ου ου μεν σοι κυ χα ρι στου ου μεν



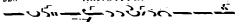
ΑΞΙΟΝ ΕΣΤΙΝ

ΥΠΟ ΔΙΑΦΟΡΩΝ ΔΙΔΑΣΚΑΛΩΝ

Μελετίου Σισανίου.

Ἦχος ᾠ Πα.

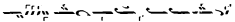




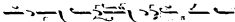
κα κα α α α ρι στρον και πα να μω



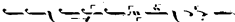
ω μη η η το ο ο αν δλ και μη τε ε



ε ε ε ε ε ρα α α γγ του Θε αν και



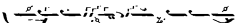
ου ου ου ου ου ου η η μωνθ την τι



μι ω τε ε ε ε ε α ρα α α



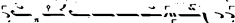
αν κ των χε ρου βιμ γγ και εν δο ξο



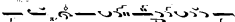
τε ε ε ε ε ε ρα αν κ α συγ κρι



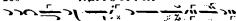
ι ι ι τρωτων Σε ε ε ε ε ε ρα



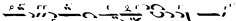
α φη θ την α δε α φθ ο ο ο ο ρω ω



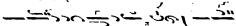
ω ως δλ Θε αν λα ο ο γοντε κακουου ου



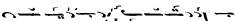
οι μη η η το ανη και μη τε ε ε ε ε



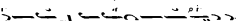
ε ε ε ε ρα α η η του ανου δε ε



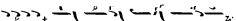
ε ου αν η η η μαν η την τι μι ι



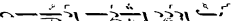
ω τε ε ε ραν η των χει ρου ανου βι



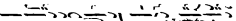
ι ι η η και αν δο ξο τε ε ε ε ε



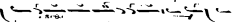
ε ε ε ε ε ε ρα α α αν η η



α ανη και ι ι ι τω ω ω τω ω



ων δε ε ρα α α ηρε η αιμα τη ην α



δε ι α ψηι α α ο ο ο ο ο



ο ο ο μο ως θ αν λα ο ο γο ο αν

ον τε ε ε κου ου ου παν ᾗ την ο ο ο ο

ο ο ο ο ον πως ᾗ θ. ο το ο ο ο

κο ο ο ον ᾗ σε ε κε ε ε ε με ε γα

α λυ υ υ υ υ νο ο ο με ε ε

ε ε ε ε ε ε ε ε ε ε

Ἄλλον ὑπὸ Ν. Σμύρνης

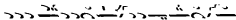
ἤχος δ αὐτός. Πα.

Α α ξ ον ε σεν ω ως α α λη

η θω ως ᾗ μα κα ρι ι ι ζα εν σι

ε την θεε ο ο το ο ο ο ο κον ᾗ τη

ην α ρι μα και α α ρι ι ι στο



ε ε ε με ε γα λυ υ υ νο ο ο με ε ε



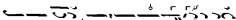
ε ε ε ε εν

"Ετερον Μελ. Σισανίου.

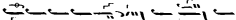
Ἦχος $\overline{\epsilon\beta}$ $\overline{\alpha\alpha}$



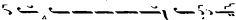
Α α ξι ι ο αν ε σπ εν ω ως



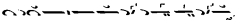
α λη θωως $\overline{\epsilon\beta}$ μα κα ρι ρι ι $\overline{\alpha\alpha}$ ζεν σε



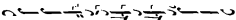
την θε ο το ο ο ο ο ο ο ο



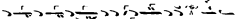
ν κον $\overline{\alpha\alpha}$ την α ει μα κα ρι ι στο ο



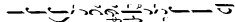
ον και πα να μω μη η η η το ο ο $\overline{\alpha\alpha}$



και μη τε ε ε ε ε κ ρα α α του θε ου



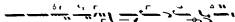
ου ου ου ου ου ου ου η η μω ω ω $\overline{\alpha\alpha}$ την τι



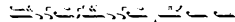
μι ω τε κ ζάν τω ω ω ων χε ριν βι



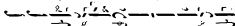
με'', και εν θα ζα τε ε ι ε ε ε ραν α



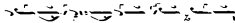
ουγ και ι ι ι ι ι ι ι ιω; των Σε



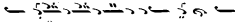
ε ε ε ρα α α α ρμα'', την α δι



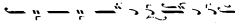
α ρθα α α α ρμα; θρ ον λο ο ο ο



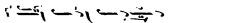
γον εε κου ου ου ου ου ου σα υ ν την ον



τω ως θρ ε ο ο το ο ο κο ον σε ε



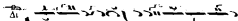
με κ γα α λυ υ υ υ υ ο νο



ο ο' ο ο με ε ε εν

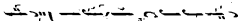
"Επερον Δευτερόπρωτος

Ἰα τοῦ Αι. — Πα.

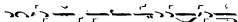


Α

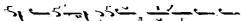
α ῥι ι ου ε ρ σαν ως ο α



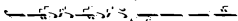
λη η η θω ω ως ε μ α κα ρη ι ι



ζι ει αν σε την θε ρ ε ε ο ο ο το



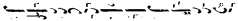
ο ο ο ο ο ο καν θ την α ει μα



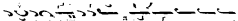
κα α α ρη ι ι ο τον και πα να ρω



ω μη η η η το ο ο ον και μη



τε ε ε ρα α α του ου θε ρ ε ρ ρ ου



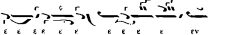
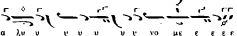
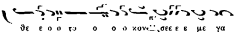
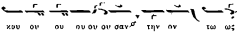
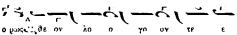
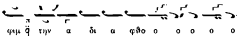
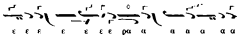
ου ου η η η η ρων θ την η μα ω ε



ε ε ε ε ε ραν των χε ε ρου ου

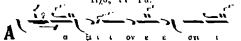


βα ε ι ηρ και εν δο βο τε ε



Ἄλλον ὑπὸ ἀγωνύμου

Ἰησοῦ γὰρ Γα.



ι ιν ω ω ως α α λη η θω ω ω ω

ως γγ μα κα α ρι ι ι ζα ια ειν

σε ρ ε γγ την θε ε α το ο ο

ο ο κα ο ον ρ τη η ην α α

α ει μα α κα ρι ι ι ι στο ο ο ο

ονκαι πα να α μω ω ω μη η η το

ο ο ον και μη η τε ε ε ρ ρ

ε ρα α α α γγ τον ου ου θε ε ου

ου η η μω σ ων ρ την ην τι ι ι μι

ω ω τε ε ε ε ρα α α ω αν τον γε ε

σου σου ον βη ε ημ ηη και αι εν
 δ ο εδ ο τε ε ε ε ε ε ε ε ρα αν
 α ουγ και ι ι ι ι ι ιω ω ως ηη
 τω ω ω ω ω ω ω ων Σε ε ρα α α
 α ραι α α αιμα ι τη η ην α α δι
 α α ροδο ο ο ο ο ο ο ο ο ρω ω
 ω ως ηη δε ε ε ο ον ιο ο ο ο
 γο ο ο ον τε και ου ου ον ου α α α
 ηη ο ον τω ως θη ε ο ο ο
 ο το ο ο ο ο ο ο ο και σι ε

ε με ε ε γα α λυ υ νο ο ο ο

ο με ε ε ε ε ε ε ε ε ε ε

ε ε ε ε ε ε ε ε ε ε

Ἐπερὸν ὑπὸ **Χ. Παπανικολάου.**

Ἦχος δ' Αι

Α ε ο ν ε ο η ι ι ι ν ω ω ω ς α

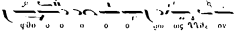
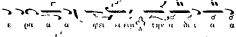
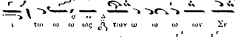
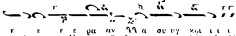
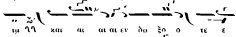
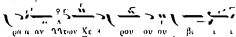
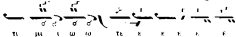
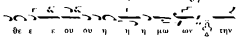
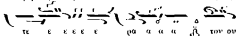
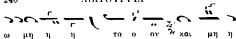
α α λη η η θω ω ω ς α μα α κα α

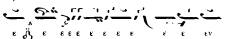
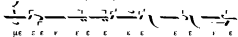
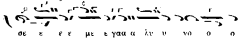
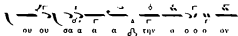
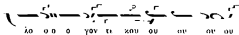
ρι ι ι ξι ει κιν σε ε ε δ

την θε ε ε ο ο ο το ο ο ο ο

χο ο ο ν α την α τα ε με α κα α α

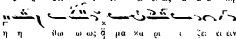
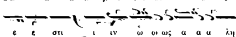
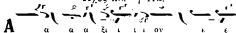
ρι ι ι στο ο ο ν α και πα να μω ω





Ἄλλοτερον ἐκ τοῦ Βλαχικοῦ.

Ἦχος πλ. ᾠ Πα.



σε ε ε ε q τη η η ην θε ε ε ο

ο ο το ο ο ο zo ο οηq την α ει

ει ει ει μη κα α α ρ ι ι στο ο

ον q και πα να μη ω μη η η τον και μη

τε ε ρα α α του ου ου ου του ου ου

θε ε ε ου ου η η η μω ου q

τη η η ην ε ι ι μι ι ι ω ω

τε ε ε ραντων γε ε ε ου ου ου βι

ι ιμ q και εν δο ο ο ο ο ο ξο τε

ε ε ρανq α ουγ και ι ι ι τω

ω ως τω ω ων Σε ε ρα α α φα ει ειμ

τη η ε η η η η ηρ α δι α

φθο ο ο ο ο ρισα ως ρ θε ον

λο ο ο ο γο ο ον τε ε ε κόν

ον ον ολ οαν, την α α ο ο ο ο αν το

ως θε ε ε ο ρ ο το ο ο ο ο ο

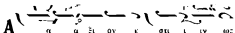
κόν, σε με ε ε γα α λυ υ υ υ

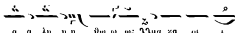
νο ο ο ο με ε ε ε ε ε ε ε

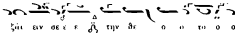
ε ε εν

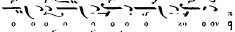
Ἔτερον παρὰ Ἀνωόμενου.

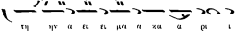
Ἦχος πλ. ᾠ Πα.

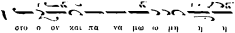

 Α α α ξι ον ε σε ι ιν ως

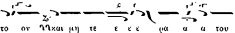

 α α λη η η θω ω ως ἡμα κα ρι ι

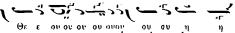

 ζῆν εν σε ε ε ῶ την δι ο ο το ο ο

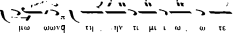

 ο ο ο ο ο ο ο ο ο κα ο ον ρ

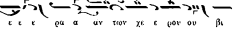

 τη ην α ε ε μα α κα α ρι ι

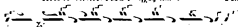

 οτε ο ον και πα να με ω ω μη η η


 το ον ἡκαι μη τε ε ε ε ρα α α του

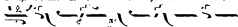

 θε ε οη ου ου ου ου ου ου ου ου η η


 με ωωνθ τη ην τι με ι ω ω τε

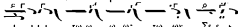

 ε ε ε ρα α αν τον χε ε ρον ου βι



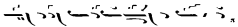
ὦ ἡμετέροις καὶ αἱ εὐχὴς οὐρανὸς τε



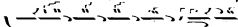
εὐχὴς ῥα πᾶν ὅτι σὺ νύκτα



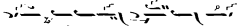
ἐκτείνῃς τὸ ἰσχύος σου Σὺ εἰ



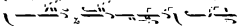
εὐχὴς ῥα πᾶν καὶ ἐν ἡμέρᾳ



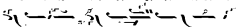
τῇ ὅταν δὲ ἡ ἀσπασθῇς οὐρανὸς



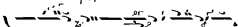
ῥα ὡς θεὸς οὐρανὸς οὐρανὸς οὐρανὸς



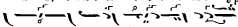
ὁ οὐρανὸς καὶ οὐρανὸς οὐρανὸς οὐρανὸς



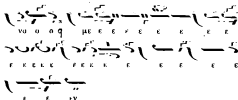
οὐρανὸς οὐρανὸς οὐρανὸς οὐρανὸς



ὡς θεὸς οὐρανὸς οὐρανὸς οὐρανὸς οὐρανὸς

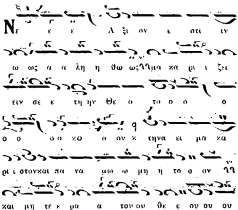


θεὸς ἡμετέρος καὶ ἡμετέρος οὐρανὸς οὐρανὸς



Ἕτερον ὑπὸ Κυριαζῆ Χρυσοπολίτου

Ἦχος πλ. ᾠ



ου ου ου η η μου ω αν κ την τι μι

ω τε ε ε ε ρα α αν των χε ρ

ρον ου η ιμ ηη κα αι + ε εν δο ο ξο ο

τε ε ε ρα αν ηη α σεν κρα ι ι ι τω

ως τω αν σε ρ ε ε ε ρα α

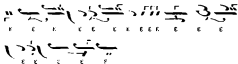
φαι αι ημ κ την α δι α ηθο ο ο ο

ριος θε ον λο ο ο ο γονν τε κιν

ου ου αν η την ο υν τως θε ι ο ο

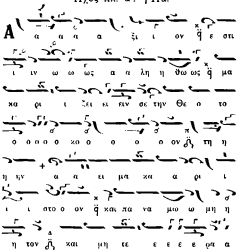
ο τα ο ο νο ον η Σκ ε ρ ε ε με ε

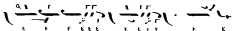
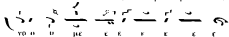
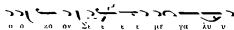
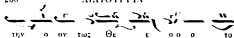
γα α λυ υ με γα λυ υ υ νο ο με



Ἄτερον ὑπὸ Γ. Σαρανταεκκλησιώτου

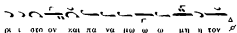
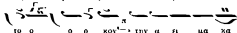
Ἦχος πλ. α'. ᾠὴ Πα.





Ἄλλοτερον ὑπὸ Θεοδώρου Φωκαέως

Ἦχος πλ. β΄ Πα.



κα μη τε ε ε ε ρα του θε ου ου ου

ου η η η η μων την τι μι ω

τε ραν τωνχε ε ε ου ου βημ και εν δο ξο

ο τε ε ε ρα αν α αυγ κρι ι ι ι τως

τω ω ω αν Σε ε ρα α α ραμ

τη ην α α α δι ι ι α α ρθο ο ο

ρως θε ο ο ο αν λο ο ο ο ο γο αν

τε κου ου ου αν την ο αν τω ως

θε ο το ο ο κη ον σε με ε γα λω

ω υ νο με ε ε ε ε ε ε ε ε ε

α φαρμ την α δι α φθο ο ο ο ο

ο ριο ως ο ο ο αν λο ο ο ο γο

ον τε ον ον ου ου σαν την ο ο

ο ον τως θε ο το ο ο ο υ κον σε ε

ε ε με γα λυ υ νο ο με ε ε ι ε ε

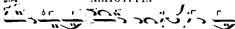
ε ε ε ε ε ε ε ε ε ε

Νεκταρίου Πλάχου ἦχος πλ. β' Πα

Α α ζι ι ι ον ε σπ ι ι ν

ως α α λη η θω ω ω ως μα

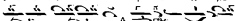
αη μα ι ι ζα ει ν σε ε ε ε ε τη



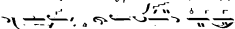
η η η ην θε ε ο ο το ο ο ο



ο ο ο ο ο κον την α ει μα



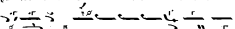
κα η ρι ι στον και πα να μεσ ω μη



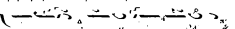
η το ο αν και μη τε ε ε ε ε



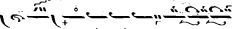
ρα του αν θε ε ου ου ου αν ου αν ου αν



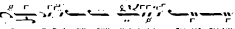
η η η μον την α με ω τε ε ε



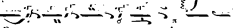
ε ι κραν των Χε ε ε ραν θε ιη



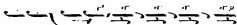
και αι εν δο ξω τε ε ε ε ε

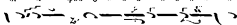


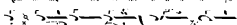
ρα α α α αν ανη και ι ε τοι ως τω αν

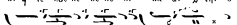


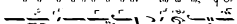
Σε ε ε ε ε ε ρα α α ριη την α


 δι α φθo ο ο ο ο ο ο ο ο ο ο


 ρω ω ως κ θz αν λο ο ο ο ο ο γo


 αν q εi κοv αν αυ αυ αυ σα αν z την ο

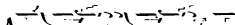

 ο ο ο ο ο ο ο ο αν τω ω ως q θz

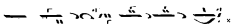

 ο τα ο ο ο ο κο αν σε με ε γα

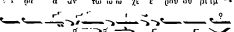
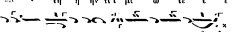
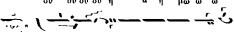
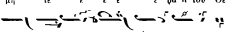
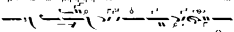
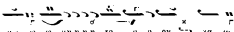
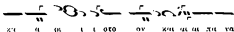
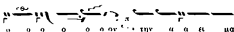
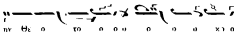
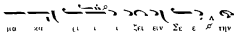

 λo α υ υ υ υ υ υ γo ο ο μν ε ε


 ε ε ε ε εν

Ἔτερον ὑπὸ **Γ. Κανελίδου** ἡχος πλ. β'. Πα


 α α α ξι ι ο ο ο ον ε


 οη εν ω ω ως α α λη η θω ως



ε ε χ ε ε ε χ ρω α αν ᾗ α α ουγ

χρ ι ι ι ι ι ι τω ως τω ω ων

Σε ε ε ε ρα α α φη ι ι ι ι

ι ι ι ι ι ι τη η ην α α δι α φθ ο ο

ο ο ο ρω ω ως ᾗ θ ον λο ο ο

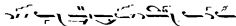
ο ο γον τε κου ουου ου ου ου

σα α αν ρ την ο ο ον τω ω ω ως θε

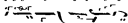
ω το ο υ ο ο ο ο ο χο ο ον

Σε ε με γα λυ υ νο ο ο με

ε ε ι ε ε ε ι ι ι ε ε ε ι ι ι ι



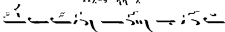
Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε



Ε Ε Χ Ε Ε Ε Ε

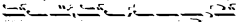
Ἐκτερον ὑπὸ **Μ. Μισαηλίδου**

Ἦχος $\begin{smallmatrix} \lambda \\ \chi \end{smallmatrix}$

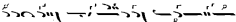


Α

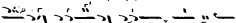
ἦ ο ο ν ε σ π ι ι ι ι ν η ς



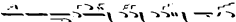
α α λ η θ ο υ ω ς μ α κ α ρ ι ι ζ η



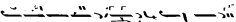
ε ν σ ε ρ ε ν τ η η η ν θ ε ε ο ο ο



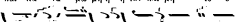
τ α ο ο ο κ ο ο ο ο ο ν τ η η ν α



α μ α κα α ρ ι ι ι σ τ ο ο ο ο ο ο ν



και πα να μ ω μ η η η τ ο ν και μ η τ ε ε



ε ε ε ρ α α τ ο ν ο υ θ ε ε ε

σου οὐ η ἡ η μω ω ω αν δὴ την τι

μι ω τε ε ε ε ρα α α α αν των

χε ε ε ρου βι ι και εν δο ζο

τε ε ε ε ε ραν α αν γ και ε ι

τως των αν Σε ε ρα α α ηρι ιι αν τιμ δὴ την

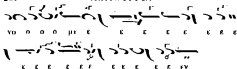
α δι α ριθο ο α ο ο ο ρως θε αν

λο ο ο ο ο γο ο αν τε ε ε ε

ε καιν ου αν ψωσα α α αν δὴ την ο

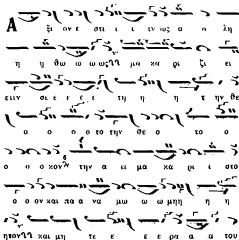
ο ο ο ο αν τως θε ο το ο ο ο ο ο

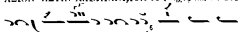
κον θε ε ε με ε γα α α α λυ υ



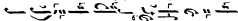
Ἄλλοτε ὑπὸ **Χαρ.** Παπανικολάου

Ἦχος πλ. β, Νη. $\frac{1}{\dots}$

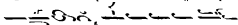




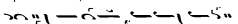
θε ου ου ου η μων την τι μι



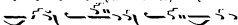
ω τε ε ε ε ρα αν τω ιον χε ε ρον



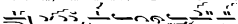
βι ι ι ι ιμ και εν λο εο τε ε



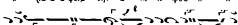
ε ε ε ε ρον α ουγ κρε ι



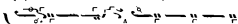
ι ι τω τω ω ω ον Σε ρ ε ρ ε



ε ρα α α φειμ την α δι α φθο ο ο



α ρως θε ο ο ο ον λο ο γο ο ο ον τε



κου ου ου ου ου ουσαν τη η η ην ο ο



ο ον τω ω ω ω ω θε ο ο το ο ο



ο ο ο ο κων Σε ε ε με ε ε γα α

α λυ σε με γα λυ υ υ υ υ το ο

με ε ε ε ε ε ε ε εν

Ἕτερον ὑπό II. Προσσεχέως.

Ἦχος πλ. ᾤ Νη.

ἄξι ον ε σιν ω ις α α ἄη η θω

ω ω ω; ᾠ μα κα ρι ι ζει εν θε ε

τη η ην θε ο το ο ο ο ο χο ο

ο ο ον ᾠ την α ει μα κα ρι ι στον

ᾠ και πα να μοι ω μη το ον ᾠ και μη τε

ε ρι α του ο θε ε ον ον η η μω ω ω

ον ᾠ την τι μι ον τε ε ε ε ε ρα αν

των χε ρου βί ια και αι εν δο ο ξο τε

ε ε ε ρα αν ρ α συ κρι ι ι

τωόωωω ως των ων Σε ρα α ρει ι ι

ιμ ρι τη α δι α φθο ο ο ρωωω θε ο ο

ο ον Λυ γον τε ε χου ου ου σα αν ρι τη

ην ο ο ο ον τω ως ρι θε ο τυ ο ο

ο ο κο ον ρι σε ε με γα λυ νο ι

ο ο ο ο με ε ρ ε ε ε ε

ε ε χ ε χ ε ε ε

ΚΑΤΑΒΑΣΙΑΙ

ΨΑΛΛΟΜΕΝΑΙ ΑΝΤΙ ΔΙΟΝ ΕΣΤΙΝ

Εἰς τὴν ἑορτὴν τοῦ Εὐαγγελισμοῦ

Ύμνος $\frac{6}{8}$ Βου

Εὐ α γ γε λι ε ε ε ζον γη χα α α
ρα αν με γα α α α λη αι νει αι
α τε ου ρα ιω αι θε ε ου ου τη ην δο
ε ο ζα αν

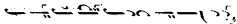
Ἄλλοτε **Μεγαλ.** διὰ τὴν τῶν Εἰσοδείων

Ύμνος ὁ αὐτός.

Α γ γε ε λοι την αι σε ο δο ο ου της αυ
α να α α γου ο ρων αι ες εξ
ε αλη ητ το ο ο ο ο ον το πως η Παρ θε



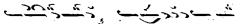
νος εἰ σὴ ἦ ἦ ἦ ἦ ἀνδρῶν εἰς τὰ αἰ αἰ αἰ γι



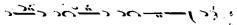
α α τὸν α α γι ε ε ωων²



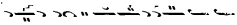
Ω εν ψω ζω θε ου ου ου ου Κι



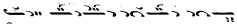
ε βω ω τω ω² ψω ε ε το μη δα α ο



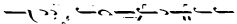
ος ζω ε ρω με υ η η η τω ω²



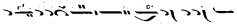
ζω ε ε λη η δε πε ε ε στω αν τη



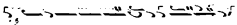
θε ο α το ο κω ω α πε ε γη η



η τωω² ρω νη η η η η τωω α γ



γε ε ε λω α να α με ελ πο αν τα



α² ε γ α γαλ λα α αα εα β ο α α

α α τω ρ ο ο ρ ον τω ρ α νω τε

ε ρη α πα α αντων δ υ ν πα ορ χης Παρ θε ε

νε ε Α α γη η η η η

Εἰς τὴν Μεταμόρφωσιν Ἦχος πλ. δ' Νη

Ν υ η η υν τα α νη η καου οτα α η

η κον ου ον σθη δ α α πα τω ωργαρ Υι

ω ος ε εκ της Πα α αρ θε ε ε ε

κω δ η τη πα τηω ω ω ω α φω ω

νη εν δο ο ξω μα αρ τυ ν ρει ε

ει ει ται δ οι α θε ο ος και α



ο αν θρω ω ω ω πο ος ο α αυ της ει εις



τους αι αι αι ω ω ω να α α ας

Εἰς τὴν Κοίμησιν τῆς Θεοτόκου

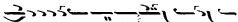
Ἦχος ᾠ Πα



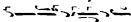
ι γε γε αι ε πα α α, α σαι αι αι αι



μα α κα ρι ι ι ζο ο με ε εν

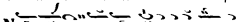


σε ε τη η ην μη, ο την θι ε ε ο



ο ο το ο ο ο χον

ᾠ



νι κη ην ται της φν σε ε ως αι αι



ο ο ο ροι αι εν σοι αι Πα αρ θε ε νε



ε ε α α α α χρα α αν τε ι φπαρ

θε νου ει τα χα αρ το ο α κος και ζω

η ην προ μνη σκε ε ε κυ ε ε ται αι α

θα α να α το ος η με το το ο

κον Παρ θε ε ε ε νο ος και με ε ε

τα θα να α το ον ζω ω ω το οα α η

σω ω ω ζει εις α α α νι αι θε ο

το ο ο α κε την κλη ρο ο να α μι ε

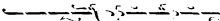
ε ε ε α α α αν σου εν ορ ον

Καταθασία εις το Γενέσιον τῆς

Θεοτόκου Ζήται εις τὴν σελ. 283

Ματαθαια τοῦ Σταυροῦ

Ήχος πλ. β̣ Νη̣.


Μυ σκι κω ως ει ει δε ο ο το ο
 ο ο κε πα α ρα α α α α δει ει
 ει ει σος α γε , ωρ γη η η τως βλα ,
 στη η η σα σα α α α Χρι ι ι ι
 στον υ υφ ου ου το του Σταυ αυ ρου ζω
 η φθ ο ο ο ρο ο ον ι εν γη
 πε φθ τουρ γαι ει η ι αι ται αι δε ι εν
 δρο αν δι ου ου γυ υν υ φου ου με
 ι ι νου προ σκυ υ υ νου ου ου ου αν ιε



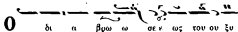
ες α α αν τον σε ε ε με γα λυ υ νο



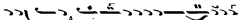
με ε ε ε

Εἰς τὴν Ὑψωσὶν τοῦ Τιμίου Στεφυροῦ

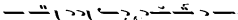
Ήχος πλ. δ' ἁ δ'



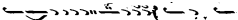
δι α βρω ω σε ε ως του ου ξυ



υ υ λου ουδ' ε το γε ε ναι αι προσγε νο με νο ο



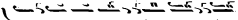
ος θα να α το ος λ' α α στα αυ ρου



κα τη η η ηργικαι ται αι σημε ρο ονδ' της



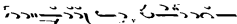
γαρ πρι μη το ο ροση παγ γε νης κα τα



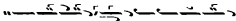
α α ρα δι α α α λε ε ε ε λυ



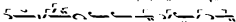
υ υ υ υ ται τω βλα στω ω ω της α γνη η



ηης θεε ο μη το ρο σις ην πα α σσι αι



αι δυ υ νη α α σ μις των αν ρα α



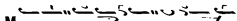
α νη ω ων με γη λυ υ νου αι ι ι εν

Διὰ τὴν τῶν Εἰσαθίων ζήτησις εἰς τὴν τοῦ Εὐαγγελισμοῦ

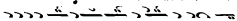
Σελ. 164

Καταθασία τῆς τοῦ Χριστοῦ Γεννήσεως.

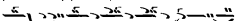
Ἦχος ᾠ Πα.



Με γα α λυ νο αν ψυ υ χη η η η



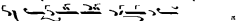
μνησκούου τη ην τι μι ι ου ια τε ε



ε ρα α αν κια τα κ εν δη ο ο ξο ο τε

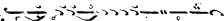


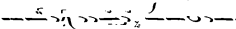
ι ε ρα αν τιο ων α α νω στρα α

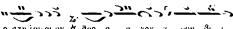


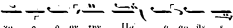
ο τε ε εν μα α α α των

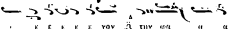
α
q

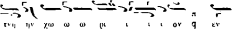

Μ ἡ στή ρα σὺ ἐκείνη σὺ ἡ ἀγαθή καὶ

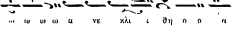

 παρὰ αἱ ἁγία ἡ ἐξουσία σου ῥα ταύτη

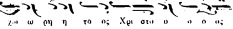

 ὁ σπῆλαι σὺ ἡ ἁγία σὺ ἡ ἀγαθή ῥα

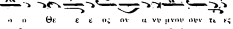

 καὶ ὁ ὁ σὺ τὴν Πατέρα σου θεοῦ

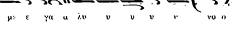

 ἐκείνη σὺ ἡ ἀγαθή σὺ ἡ ἀγαθή


 τὴν ἡν γὰρ ὡ ὡ ρα ἐκείνη σὺ


 ὡ ὡ ὡ ὡ ὡ ὡ καὶ ἡ ἁγία


 γὰρ ὡ ῥα ἡ τὸ ὅς Χριστὸς ὁ ὁ ὁ


 ὁ ὁ θεὸς ἐκείνος σὺ ἡ ἀγαθή σὺ ἡ ἀγαθή


 ῥα ἡ ἀγαθή σὺ ἡ ἀγαθή σὺ ἡ ἀγαθή

Ἄλλο ἕτερον ἤχος ᾠδῆς
ο ο με ε ε εν

Στε ερ γα εν μη εν η η μα ας ας α

χι εν δυ νο ον φα ο ο ῥω ω ῥω

α ον αι ι ω πη ην λ ῥω πυ

ο θω ω δε ε ε παρ θε ε η ε γε υ

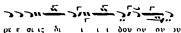
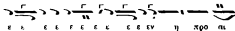
μγούσμεν αι αι αι γκειναν το ο νος τε

θα με ε ε ε νου ους ῥω ερ γω ω ω δε;

ε ε στ. εν ολ λα α και μη η η τη η ηρ

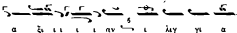
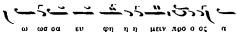
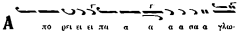
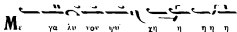
σθε ε ε ε νος ᾠ ο ο ο ο ο

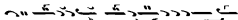
ση η η η η η η πε ε φε υ κ ε



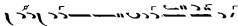
Καταρχαία τῶν Φώτων.

Ύμνο: Ἦσ.

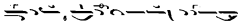




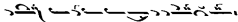
δε ε νου ους και υ πε ρ κα σμι ι ο ο ο



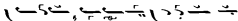
υ υ μνι ει εν σε ε θε κε ρ το ο ο



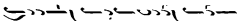
ο ο κρ α μως πα γα θη υ υ υ πα



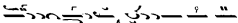
αφ χου ου ου σι την πι ι ι ι σιν δε



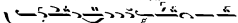
ε ε χου και γα ρ το ον πο θον



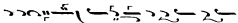
σι σι σι σι δε ας τον ε ε εν θε ε ε



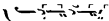
ο ον η η η μων ου γα ρ χρι σι α νων



η η προ ο στα α α ις σε ε με γα λυ



υ νο ο ο με ε ε ε ε ε κ ε



ε ε ε ε ε εν

Ἄλλοτερον Ἦχος εἰ. Βαν.

Μ — γὰρ ἀντὶ τούτου οὐκ ἔστιν ἡ
 γὰρ ἀντὶ τούτου οὐκ ἔστιν ἡ

— μὲν τὴν ἀντιφώνησιν μὲν τὴν ἀντιφώνησιν
 μὲν τὴν ἀντιφώνησιν μὲν τὴν ἀντιφώνησιν

— αὐτὸς ἰσχυρὸς καὶ αὐτὸς ἰσχυρὸς
 αὐτὸς ἰσχυρὸς καὶ αὐτὸς ἰσχυρὸς

Ω — αὐτὸς ἰσχυρὸς καὶ αὐτὸς ἰσχυρὸς
 αὐτὸς ἰσχυρὸς καὶ αὐτὸς ἰσχυρὸς

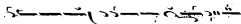
— τὸν τοῦ οὐρανοῦ καὶ τὸν τοῦ οὐρανοῦ
 τὸν τοῦ οὐρανοῦ καὶ τὸν τοῦ οὐρανοῦ

— αὐτὸς ἰσχυρὸς καὶ αὐτὸς ἰσχυρὸς
 αὐτὸς ἰσχυρὸς καὶ αὐτὸς ἰσχυρὸς

— αὐτὸς ἰσχυρὸς καὶ αὐτὸς ἰσχυρὸς
 αὐτὸς ἰσχυρὸς καὶ αὐτὸς ἰσχυρὸς

— λοὺς οὐρανοῦ καὶ τὸν τοῦ οὐρανοῦ
 λοὺς οὐρανοῦ καὶ τὸν τοῦ οὐρανοῦ

— διὰ τούτου οὐκ ἔστιν ἡ
 διὰ τούτου οὐκ ἔστιν ἡ



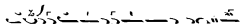
εξ παν τε λονς σω σω τη ρι ι ι ι



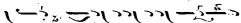
α ας ε πα α ξι ι αν κρη του ου



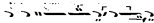
ου ουμ: εγ ου σω ως ε κε του ερ γε ε ε



τη διο ω ω ρο ο ο αν ηρ ε ε μο ου



το ες υ υ μνο ο ε ου χα α α α



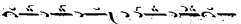
α ρι ι σσι ι α α ο α ας



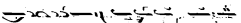
Καταβασία τῆς Ὑπαπαντῆς ἤχος Γα.



ο το ο κε η η ελ πι ι



εξ πα α ο αν των τω ω ω ω αν Χρι σσι



ι π α α α νω ω ω ων ην οχε π:

ε φρου ου ου ου ρει φυ υ υ υ υ υ
 ρ

υ λα ατ τε ε ρ ε ε ε του ου
 ρ

ου ους ελ πι ι ι ι ι ζον τα ας
 ρ

ει ει ει σε ε ε ρ

Εν γρ ο μωακι α α και γριμ μ α
 ρ

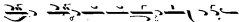
τι ι τυ υ υ λον κα τι ι ι ι ι ι
 ρ

δω ω με εν οι οι οι πι ι ι ι ι οτα
 ρ

οι ρ λα ατ α αρ ο εν το τηγ μη τριανδι α
 ρ

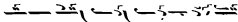
γος οι ω οι γο ο ον Α α γι ο ο ο ον
 ρ

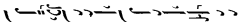
θε κ ι ρ ω ω ρ δι ο ο πρω
 ρ

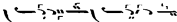

το ο ο το ο κυν λο ο ο ο γα ον Πα


τρος Α να α α αρ χου ου Υι ι ι


ο ονq πρω το το κουμε νο ον μη η η τρα


ι ι α α α πει αι η ρα α

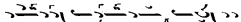

α αν θρω ω ω με γε α λυ υ υ υ

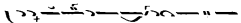

υ υ νο ο ο με ε ε ε εν

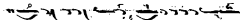
Καταβασία εἰς τὴν τῶν Βαΐων

Ἦχος $\frac{4}{4}$ Βου


Θς ος Κυ ρι ο ο ο ος και ε ε πε


ε φα α α νε εν η η μ ν q Συ οτη σα α


οθε ε ε ο ορ τη η ην και α α γα



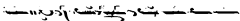
Θᾶ λὸ ο με ε νη ηι λ δε ευ εκ ε με γη λω



Εν τούτοις, με την Χρηστική μέθοδο θα



ΕΝ ΤΩ ΚΑΤΑ ΤΗΝ ΕΠΙΣΤΑΣΙΝ ΤΗΣ ΕΚΚΛΗΣΙΑΣ



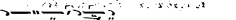
γα α α α ζο ο ο αν τις ευ λο γη



μ. ε. νο 5. ο. ε. επ. χθ. με. ε. νο. ε. επ.



ο υιο ο μω η κ υ υ ρι ι ι ουδου τη η η ρα



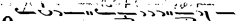
OS W F M Tu We Th F Sa Su

Kataphronia sou Mía

ὑπὸ Πέτρου Ἐφεσίου.

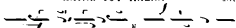


ἵππος ἢ ἡλ.

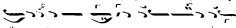


A α γ γ ρ ε λ ο π θ σ κ ε β η θ ο

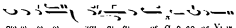

$$\bar{d} \quad u \quad d \quad d \quad u \eta \quad \eta \quad \eta \quad \eta \quad K^+ \epsilon^- \quad \gamma n \quad p e^+ e^- \quad \text{Total}$$



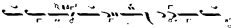
ω ω με ρ ε ε ν η α Λ γ ν η Πα ο ι



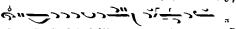
θε ε νε ε χ αι αι αι ρε και πα α λιν ε



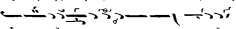
ρω ω ω ω χ αι αι αι ρε α ο ο ο ος Υι υ



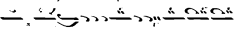
ος α νε ε ε ε ε ε σ τη η η η



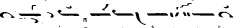
ρε ι η η με ε ρ ο ος ε ε τα α α α φ αν α



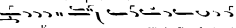
Φω τι ε ζ ου ου ου ου φω ω τι ι ι ζ ου



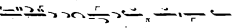
ου ι η νε ε α α ι ι ε ε ε ρ αν ου



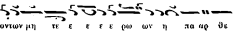
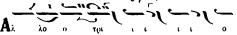
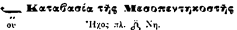
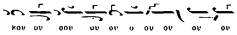
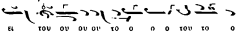
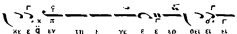
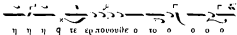
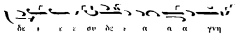
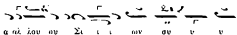
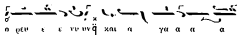
σο α α λ η μ α η γ αρ δ ο ο ο ο ξ α

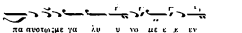
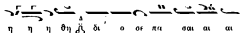
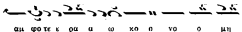
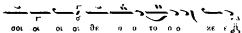
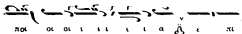
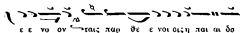
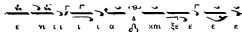


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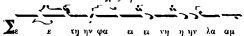
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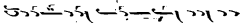




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Ἦχος ᾠ Πα.

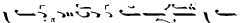




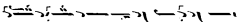
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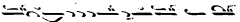
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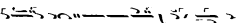
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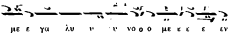
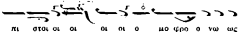
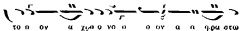
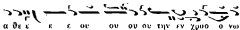
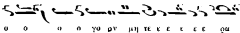
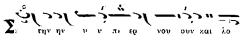


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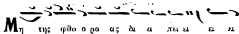
Καταβολή της Αναλήψεως

Ἡμεῖς καὶ ὁ Παῖς



Κατηγορία της Παντοκροσύνης

"Iyos; Hagit; J'a.



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ΚΟΙΝΩΝΙΚΑ ΤΟΥ ΕΝΙΑΥΤΟΥ

Εἰς τὴν τοῦ Εὐαγγελισμοῦ

Ὑπὸ Νικολάου Σμύρνης

Ήχος πλ. δ΄, Κη.

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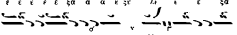
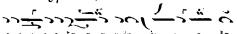
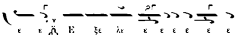
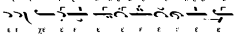
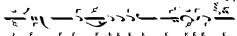
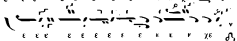
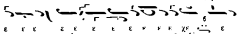
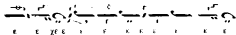
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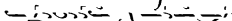
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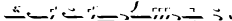
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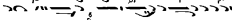
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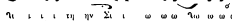

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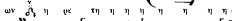

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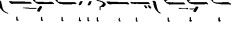
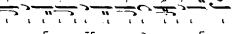
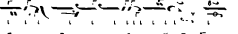
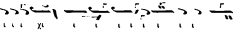
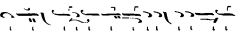
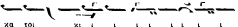
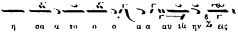
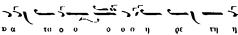
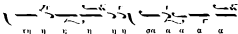
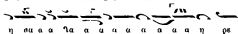

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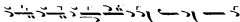
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$$\frac{d}{dt} \left(\frac{1}{\sqrt{1 - v^2/c^2}} \right) = \frac{dv/dt}{c^2 \sqrt{1 - v^2/c^2}}$$
$$\left(\frac{1}{\sqrt{n}} \sum_{k=1}^n \frac{\partial L_k}{\partial \theta} \right) = \frac{1}{\sqrt{n}} \sum_{k=1}^n \left(\frac{\partial L_k}{\partial \theta} \right)$$
$$\left(\frac{1}{\Gamma_1} \frac{1}{\Gamma_2} \frac{1}{\Gamma_3} \right) = \left(\frac{1}{\Gamma_1} \frac{1}{\Gamma_2} \right) \frac{1}{\Gamma_3}$$
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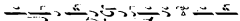
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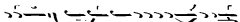
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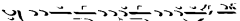
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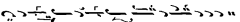
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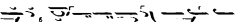
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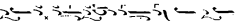
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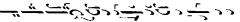
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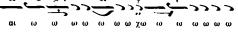
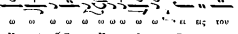
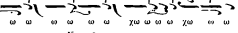
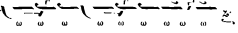
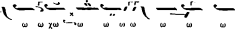
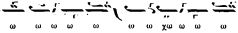
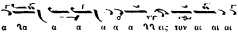
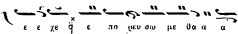
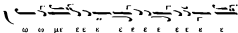
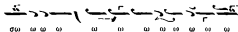
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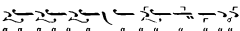
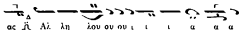
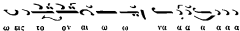
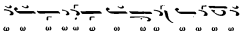
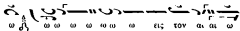


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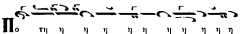


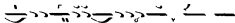


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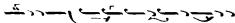
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Νικ. Σμόρνης. Ἦχος δ', Λε

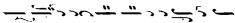




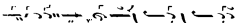
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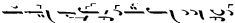
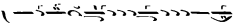
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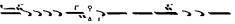
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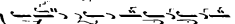
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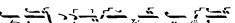
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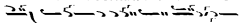
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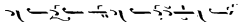
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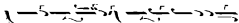


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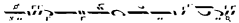

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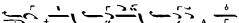

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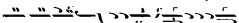

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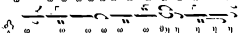
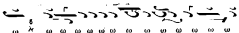
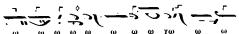
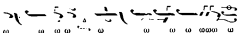
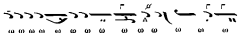
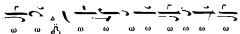
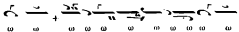
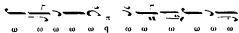
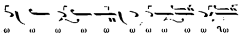
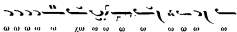

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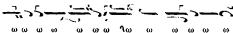
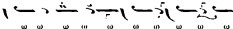
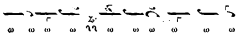
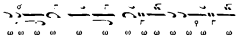
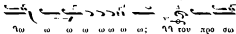
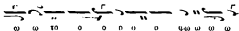
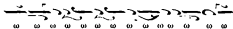
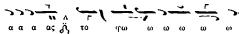
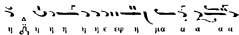

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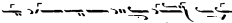

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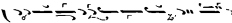

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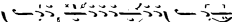


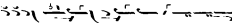

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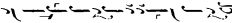

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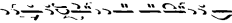

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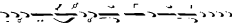

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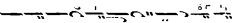

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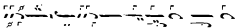

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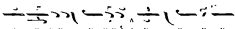

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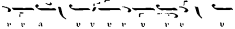

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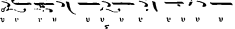

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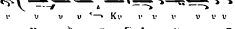

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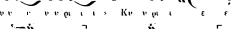

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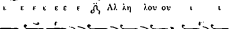

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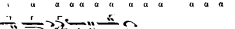

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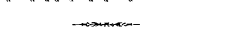

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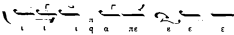
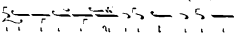
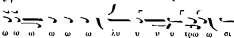
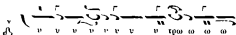
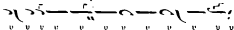
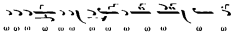
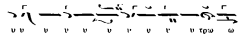
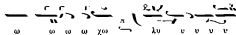
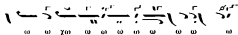

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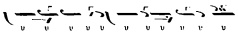
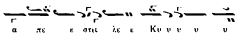
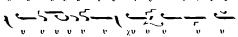
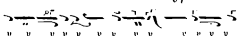
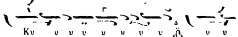
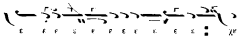
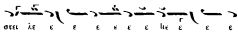
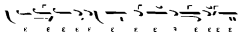

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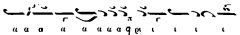
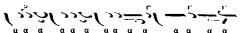
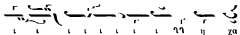
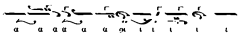
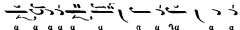
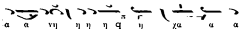
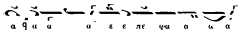
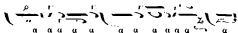
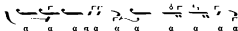
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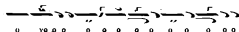
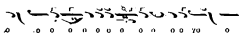
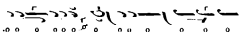
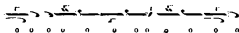
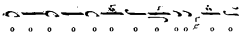
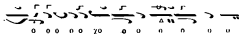
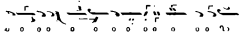
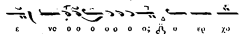
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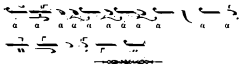
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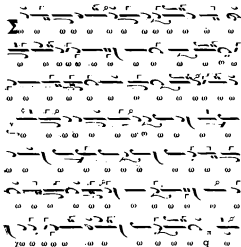
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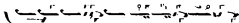




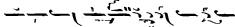


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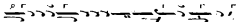
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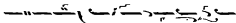
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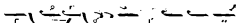
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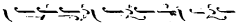
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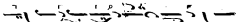
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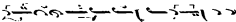
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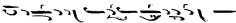
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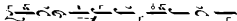
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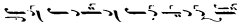
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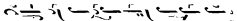
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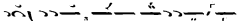
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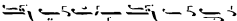
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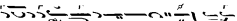
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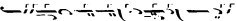
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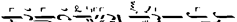
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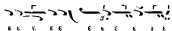
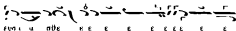
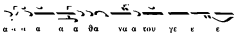
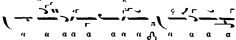
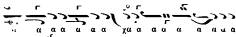
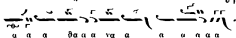
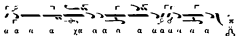
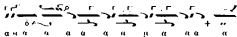
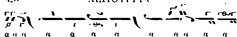
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Κοινωνικόν Ἑορδακῆς τοῦ Θωμᾶ

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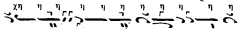
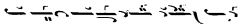
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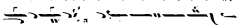
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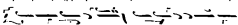
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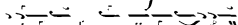
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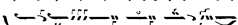
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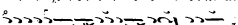
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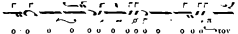
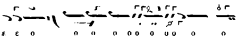
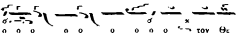
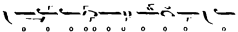
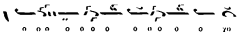
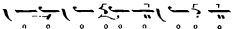
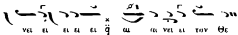
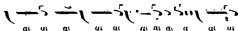
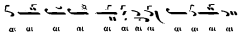
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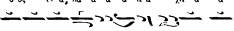
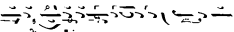
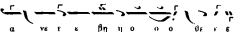
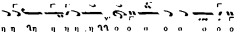
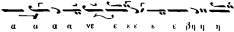
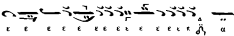
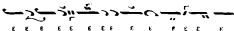
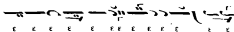
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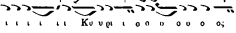
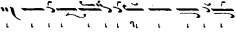
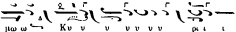
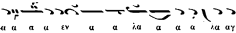
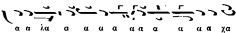
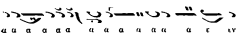
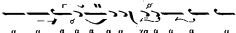
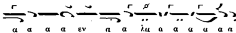
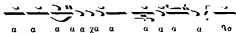
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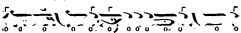
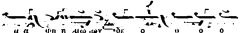
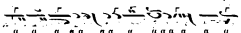
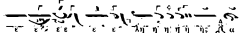
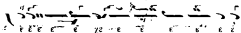
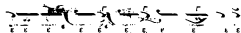
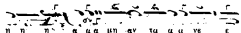
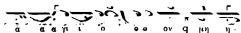
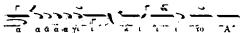
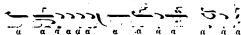
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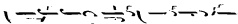
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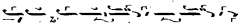




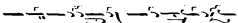
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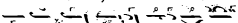
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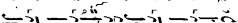
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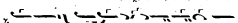
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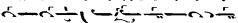
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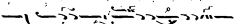
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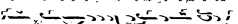
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ΕΚΛΕΓΩΝΙΚΟΝ ΤΟΥ ΑΓ. ΠΝΕΥΜΑΤΟΣ.

Πέτρου Βυζαντίου. Ήχος ᾠ Πα.

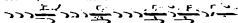
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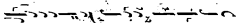
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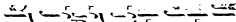
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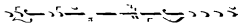
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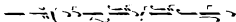
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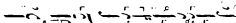
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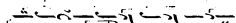
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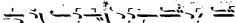
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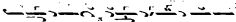
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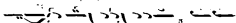
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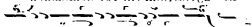
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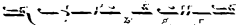
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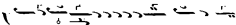
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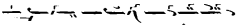
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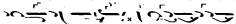
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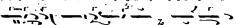
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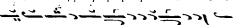
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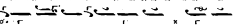
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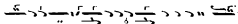
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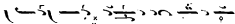
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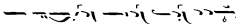
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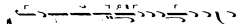
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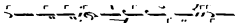
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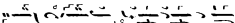
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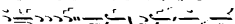
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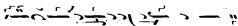
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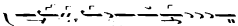
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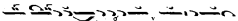
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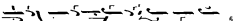
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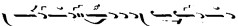
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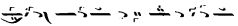
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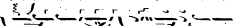
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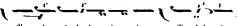
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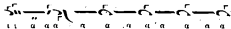
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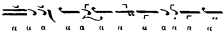
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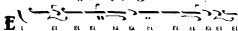


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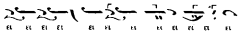


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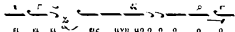
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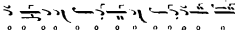
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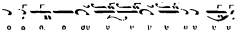
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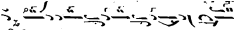
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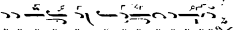
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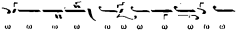
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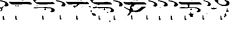
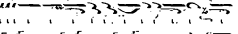
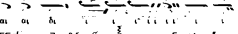
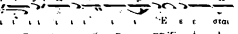
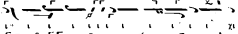
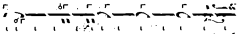
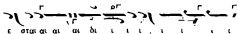
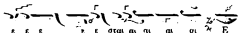
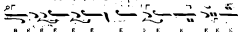


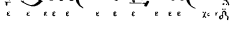
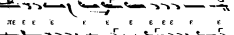
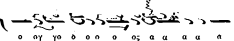
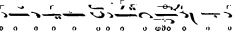
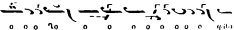
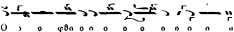
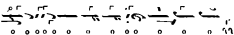
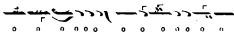
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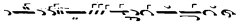
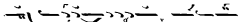
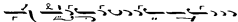
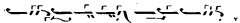


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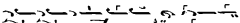
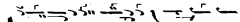


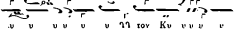
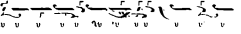
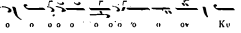
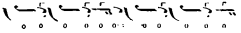
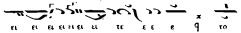
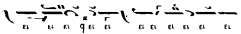
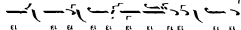


ΚΟΙΝΩΝΙΚΑ ΚΥΡΙΑΚΩΝ

***Υπό Νικολάου Σμύρνης**

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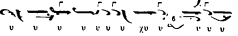
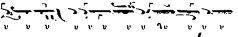
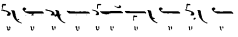
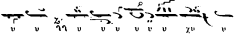
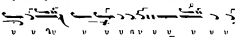
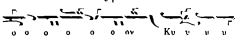
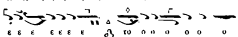
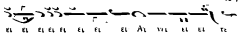
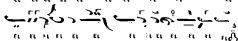
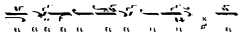
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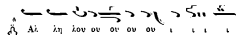
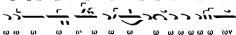
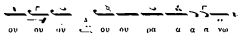
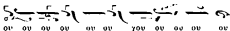
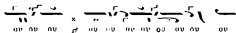
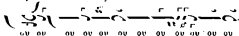
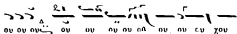
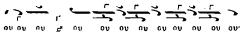
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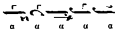
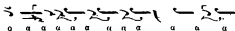
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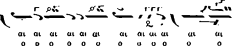
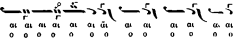
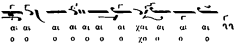
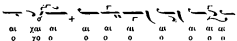
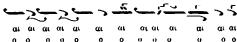
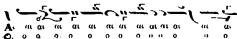
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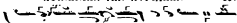






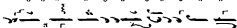
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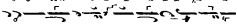
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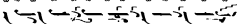
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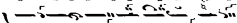
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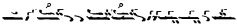
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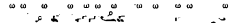
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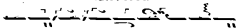
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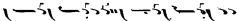
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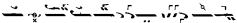
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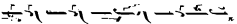
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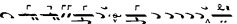
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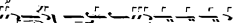
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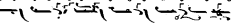
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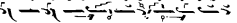
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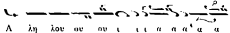
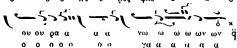
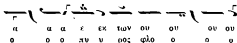
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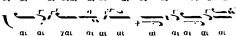
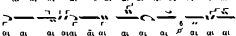
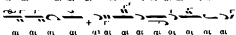
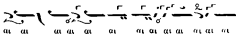
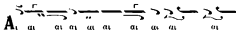
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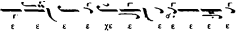
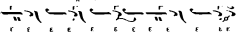
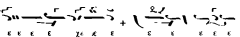
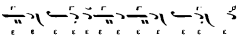
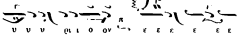
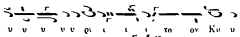
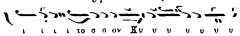
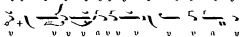
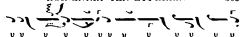


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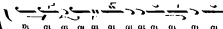
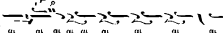
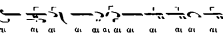


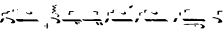
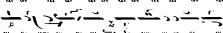
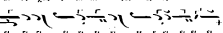
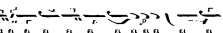
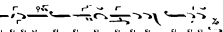
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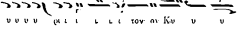
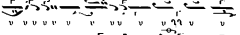
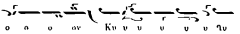
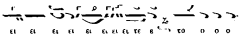
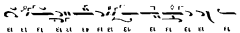
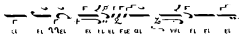
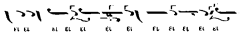


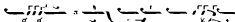


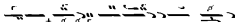
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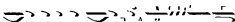
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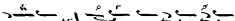
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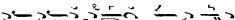


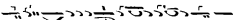

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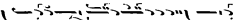

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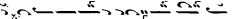

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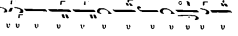
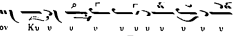
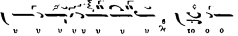
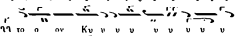
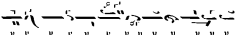
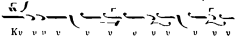
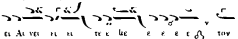
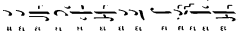
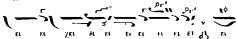

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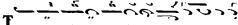
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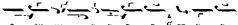
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ὑπὸ Νικολάου Σμύρνης.

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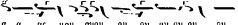
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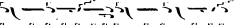
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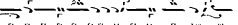
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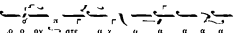
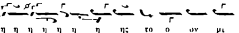
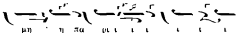
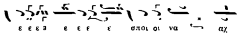
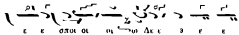
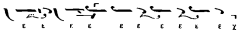
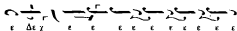
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• Βαρυς		
• Π.Α. δ΄.		

Καλλφων. Εἰρημὸς - Τὸ ὄμμα τῆς καρδίας ὑπὸ Ν. Σμύρνης:

Δέλωσις

Ἀγαπητοὶ καὶ Συνάδελφοι,

Σὺν Θεῷ Ἁγίῳ ἀποπεράτωσα τὸν τρίτον τόμον τῆς Παννυχίδος τοῦ Ἄθω ἥτοι τῆς Λειτουργίας οὐτινος τὴν ἐκδοσὶν ἐπιθώρησα ἀνυγκαισίτερην.

Σὺν Θεῷ δὲ καὶ πάλιν, διὰ τῆς ὑποστηρίξεως ὑμῶν ἐλπίζω νὰ φέρω εἰς πέρας καὶ τὸν τέταρτον τόμον ἥτοι τοῦ Ἀναστασιματηρίου οὐτινος ὁ τίτλος τῶν περιλαμβανόντων εἰδικαίεται εἰς τὸ τέλος τοῦ παρόντος, μετὰ δὲ τὴν ἐκδοσὶν τοῦ δ' τόμου θέλωμεν ἐκδόσῃ καὶ τοῖς ὑπολοίτοις τόμοις.

Σημειώσατε δὲ οὖν ὁ τέταρτος τόμος θὰ τελειώσῃ ταχύτερον, καὶ θὰ εἶναι ἀρτιώτερος τοῦ Γ', καὶ τελείως ἀλάνθιστος διότι θὰ παρακολουθῇ τὴν ἐργασίαν ἐγὼ αὐτοπροσώπως ὡς πρὸς παρακολούθησιν αὐτὴν ἀπὸ τοῦ Ἰζου τυπογραφικῆ καὶ ἐνιστάθην τοῦ παρόντος τόμου.

Ὅθεν παρακαλοῦνται οἱ βοδόμενοι νὰ προμηθευθῶσι καὶ τὸν δ' τόμον νὰ μὴ γωρίσωσιν τοῦτο ἰγνησίως ἀρτιόλλοις συνάροις δοχ. καὶ ἵνα τυποστηρίξωσι συμβάλωσιν καὶ αὐτοὶ ὑποστηρίζοντες μὴ οικονομικῶς.

Εὐσεβίου πρὸς ὑμῖν
ΝΙΚΗΦΟΡΟΣ ΜΟΝΑΧΟΣ

ΠΙΝΑΞ

*τοῦ ἐκδοθησομένου Δ' Τόμου τῆς Παννυχίδος
 τοῦ Ἄθω ἥτοι τοῦ Ἀναστασιματηρίου*

- 1) Θεωρητικὸν ἐκ τοῦ Παπιδημητρίου
- 2) Κεκραγόμενα II. Πελοποννησίου, μετὰ ἐπαρχίαν Λογμυτικῶν, Δοξαστικῶν τῶν Ἀποστίχων καὶ τῶν Αἰνῶν.
- 3) Τὰ ἑνδεκά Ἑωθινά.
- 4) Μὴ ἀποστροφῆς Πιετ. Πελος. πλ. δ'.
- 5) Ἑωθιαὶ κληρονόμοι. " "
- 6) Ἐλαφρὸν ἡ χάρις Ἰακ. Πρωτ. " "
- 7) Εἰς τὸν Ἀκάθιστον Ὑμνον Θεὸς Κύριος ἀρχὸν δ'.
- 8) " " " " " " σύνταρον
- 9) Τὸ πρῶτον μυστικῶς πλ. δ'.
- 10) Τὸ ὑπερμάχῳ δίχορον " "
- 11) Ἀλληλοῦλα ἀρχαίων.

- 12) * σόντομον.
 13) Ἰδοὺ ὁ Κυριός
 14) Κύριε ἢ ἐν πολλαῖς ἡμέραι. Π. Φιλανθίδου.
 15) Ὅτι οἱ ἐνδοξοὶ Μαθηταὶ
 16) Τοῦ Δείπνου σου τοῦ μυστικοῦ
 17) Αἱ Μεγάλαι ὥραι τῶν Χριστοῦ. Πστ. Φιλαν.
 18) Αἰγώστου Μοναρχ.
 19) Αἱ Μεγάλαι ὥραι τῶν Θεοφανείων * *
 20) Ὑπέκλινας κίβαν τῷ Πρωτῷ. * *
 21) Αἱ Μεγ. ὥραι τῆς Μ. Παρασκευῆς * *

ΠΑΡΑΡΤΗΜΑ ΛΕΙΤΟΥΡΓΙΑΣ

- 22) Τρισάγιον ὑπὸ Ρυθμισινῶς Ἠλ. β'.
 23) * * * Θεοῦ Φωσίστως * *
 24) * * * Κ. Καλογέρου * πλ. α'.
 25) Χερουβιμά κατ' ἤχον ὑπὸ Θ. Φω. σόντομα
 26) * * * Πέτρ. Ἐφραίμ * *
 27) * * * Μισ. Μισσηλίδου * *
 28) Κοινωνικὰ τῆς ἐβδομάδος
 29) * * τῶν Κυριακῶν Θ. Φ.
 30) Λειτουργία τοῦ Μ. Βασιλείου.
 31) Τὴν γὰρ σὴν Μήτηρ Τετράρωνον Ke ...
 32) Ἐπὶ σοὶ Χοίρει ὑπὸ Χαρ. Παπανικ. Ἠλ. Βαρῆς
 33) * * * Συνταίον Ἰβηρίτου πλ. δ'.
 34) Λειτουργία Προφητασ. Κατ' ἠθ. Θ. Φ. πλ. α'.
 35) Νῦν αἱ ἀντάμεις Πστ. Λαμ. πλ. β'.
 36) * * * Θ. Φ. α'. Κ.
 37) * * * πλ. δ'.
 38) Γέσσωσθε Ἰωάν. Κλαδ. τετράρωνος
 39) * * Κωνστ. Πρωτ. δ'.
 40) * * Πρωτοσάκως πλ. δ'.
 41) Χριστὸς Ἀνάστη
 42) Ἀναστάσις ἡμεῖς Π. Φιλαν.
 43) Καταβασίμ τοῦ Πάσχα ἐκ τοῦ Βουλγαρικῶς
 44) Σῶμα Χριστοῦ.

Ἠχογραφήτων ὁμοφωνώσεις

Σολί: Σ. γὰρ Γράφει

Σολί: Σολί Γράφει

16 8

Σ

31 2

Σ

28 4

Σ

34 6

Σ

27 9

Σ

32 9

Σ

Σελίς	Στοιχὴ	Γράμματα	Σελίς	Στοιχὴ	Γράμματα
•	5		86	9	
•	6		87	9	
36	10		89	3	
37	4		91	4	
38	10		92	10	
40	3		95	3	
40	8		105	3	
•	5		•	9	
47	9		106	3	
18	1		112	10	
57	7		118	5	
64	3		119	1	
•	4		120	4	
65	8		•	•	
69	3		124	1	
84	2		•	2	
84	8		126	3	

Σελις Στοιχ. l'origne

133	9	
140	5	
141	2	
142	4	
149	3	
,	4	
154	1	
160	8	
161	2	
,	5	
164	1	
,	6	
165	4	
168	1	
185	6	
187	2	
188	5	
189	4	
200	2	

Σελις Στοιχ. l'origne

207	2	
213	1	
,	5	
,	9	
216	7	
226	9	
,	10	
227	2	
228	7	
229	3	
,	8	
231	1	
242	7	
,	8	
258	6	
,	10	
263	7	

