

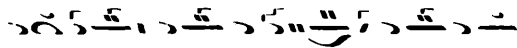
Ἀνατύπωσις ὑπὸ τῆς Συνοδείας τοῦ ἀειμνήστου
Γέροντος Νεκταρίου Κατσαροῦ, Μοναχοῦ, Θεο-
φυλάκτου καὶ Παντελεήμονος τῶν Νανοπου-
λαίων, Τυπογράφων. Ἰβηριτικὸν Κελλίον Ἁγ.
Νικόλαος - Καρυαὶ Ἁγίου Ὄρους 1988.

ΣΥΛΛΟΓΗ ΑΞΙΟΝ ΕΣΤΙΝ ΠΑΡΑ ΔΙΑΦΟΡΩΝ ΠΟΙΗΤΩΝ ΕΙΣ ΠΑΝΤΑΣ ΤΟΥΣ ΗΧΟΥΣ

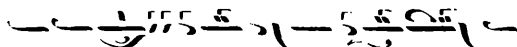
Ἀνδρέου Γαϊκονοπούλου

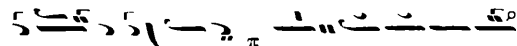
Ἦχος Α. ᾠ Πα.

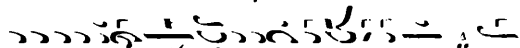
Α α ξι ον ε στιν ως α λη η
 η η θω; Δ μα κα ρι ι ζει ει ει ν Σε την
 θε ο ο το κον π την α ει μα
 κα ρι ι στον και πα α να μω μη η τον κοι
 μη τε β ρα α του ου θε ε ε ου ου ου
 η η η μω ων π την τι μι ω τε ε

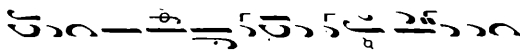

 ριν των χε ε ρου ου ου ου βι ιμ και αι

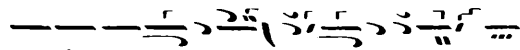

 δο ο ξο ο ιε ε ε ε ε ε ριν


 σιγ ρι ι ι ι τω ως τω ω ων Σε


 ε ρα α α φι ιμ π ιη ην α δι α

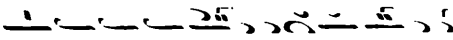

 φθο ο ο ο ρως θ: ον Λο ο ρον τε κου ου ου σαν δη ιην

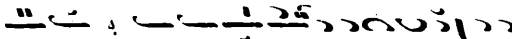

 ον τως θ: το ο ο ο ο κον σε ε με

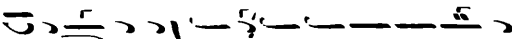

 γα λυ υ υ υ νο ο ο ο με ε ε εν

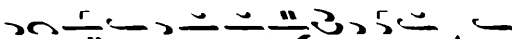
Ήμερον. Γρηγορίου Πρωτοψάλτου.

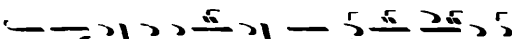
Ήχος Α. $\frac{4}{\text{q}}$ Πα.

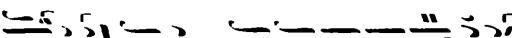
A 
 ξι ον ε οτι ιν ως α λη η η η

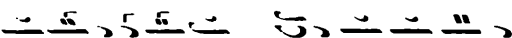

 ὦ ω; ὃ κα ρι ζει ειν Σε την θε ο ο

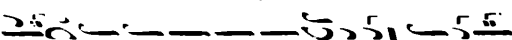

 ο ο ον την μα κα α


 ρι ι στον και πα να μω μη η η τον ὃ και


 μη τε ε ρι α του ου θ; ε ε ου ου ου


 η η η μω π την μι ω τε ραν των

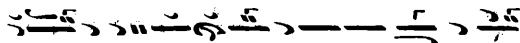

 ρου ου ου βι ιμ ὃ και εν δο ξο ε


 ρεν α συγ και ι τω ω ως τω ω ων


 Σε ρι α αφ ιμ ὃ την α δι α α


 φθ ο ο ο ρω ω ω, ὃ θε ο ο ο ον Λο ο


 γον τε ε κου ου ου σα αν την ο ον τως θε



το ὁ κοὸν Σε με γι α λυ υ υ υ



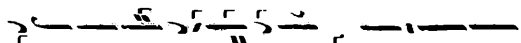
υ υ ο υ με ε ε εν

Ἄλλοτερον. Μελετήου Στανίου.

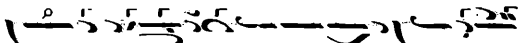
Ἦχος Α. $\frac{4}{4}$ Πα.



ξι ον ε σι ι ιν ω ω



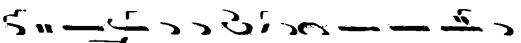
ως λη θω ω ω ω ω ως ἴτ μα κτ ρι



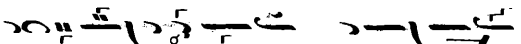
ι ι ξει ειν σε την Θε ο το ο ο ο ο



ο ο ο ο ο κοιν π την μα κα



α α α α ρι και πα να μω ω



μη η η το ο ο ον δ και μη τε ε

ε ε ε ε ε ε ρα α α ᾠ του θε ου ου

ου ου ου ου ου ου η η μων ᾠ την

μι τε ε ε ε ρα α α αν ᾠ

των χε ρου βιμ ᾠ και εν δυ ξο τε

ε ε ε ε ρα αν ᾠ α συγ κρι ι ι

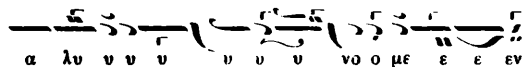
τω ως των Σε ε ε ε ρα α

τιμ ᾠ την δι φθο ο ο ρω ω ω

ως ᾠ θε ον λο ο ο γον τε κου ου ου ου

ου ου ου ου ου σαν ᾠ την ο ον τω ως

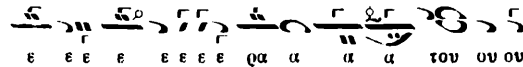
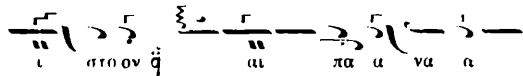
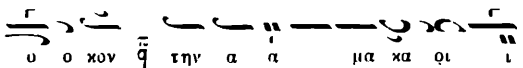
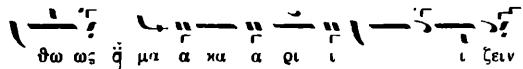
θε ε ο τυ ο ο κο ον σε με ε ε γα



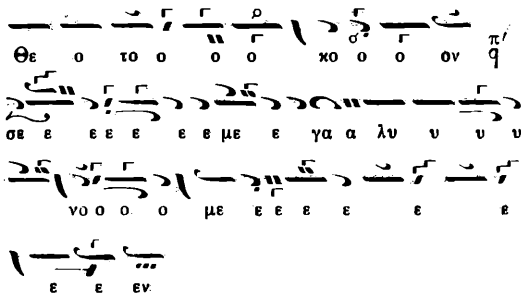
Ἕτερον

Νεκταρίου Μοναχοῦ (Βλίκου).

Ἦχος Α. ̑ Πα. ̑



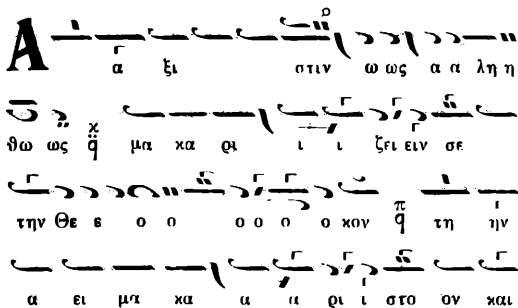
Θε ε ε ου η η των π την τι
 μι ω ε ε ραν χ των χε
 ρου ου ου βι ι ι ιμ π και εν δο ξο
 ε ε ε ε ε ε ε ε ρα
 α α αν ζ α συγ χρι ι ι ι τω
 ω ως τω ω Σε ε ρα α α φι
 ιμ π τη ην α δι ι α υ θο ο ο ο ο
 ο ο ο ο ο ο ρω ως Θε ον λο
 ο γο ο ον τε ε κου ου ου ου
 σαν χ την ο ο ο ο ο ο ο ο ον τως χ



Ἄλλοτερον

Νικολάου Πρωτοψάλτου Σμύρνης.

Ἦχος Α'. ᾠ Πα.



— — — — —
 πα να μω μη το ο ον και μη τε ε

— — — — —
 ε ρα του ου ου Θε ε ου ου ου η η

— — — — —
 μω ων π την ι μι ω τε ε ε ε ε

— — — — —
 ραν τω ω ω ω ω ων Χε ε ρου ου βι ιμ q

— — — — —
 και εν δο ξο ε ε ε ε ραν α συγ κρι ι

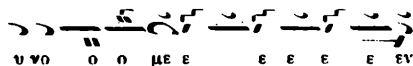
— — — — —
 τως τω ω ω ων Σε ε ρα α φι ιμ π την

— — — — —
 α δι α φθο ο ο ο ο ρω ως Θε ο ο ον

— — — — —
 Λο ο ο ο ο ο γο ον ιε ε κου ου ου ου

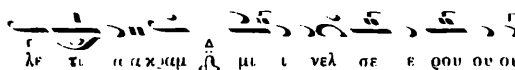
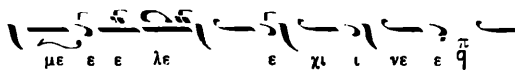
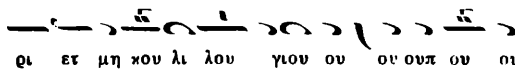
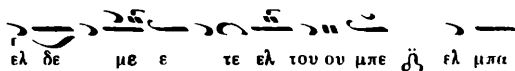
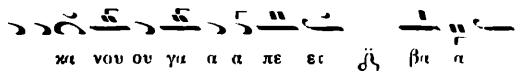
— — — — —
 ου ου σα αν π την ο ο ον τως Θε ο

— — — — —
 το ο ο κον σε ε ε ε με ε γα λυ υ



Ἑτερον
Ἀραβικὸν πρὸ ἁνωνύμου.

Ἦχος Α. ᾠ Πα.



βι ιμ ρ̣ ου α αρ φαα με ε ε ε

ε ε ιζ δεμ ρ̣ πι ι γαρ κη γε ε ε ες

μη ην ε ελ Σε ε ε ρα α φι

ιμ ^π ρ̣ λε ι μλε γα α ορ

φε ε ε σε ντι ι ^π ρ̣ βι λε ε δε ε ε ει

λι ι ι μα α δα αλ λα

αχ ^π ρ̣ χι α α κα νη κη βα α λι ι

δς τε λε ^ζ ρ̣ ι κη η νου ου

ου ου αα α α ζε ε ε ε ε ε ε

ε ε εμ

Ἕτερον
Πέτρου Φιλικηίδου.

Ἦχος Δευτερόπρωτος. Ἐκ τοῦ Δι.

Δι Α α ξ ι ο ν ε ε ε σ τ ι ν ω ς α α
 λ η η η θ ω ω ω ς π' μα κα ρ ι
 ζ ει ει ει ν σε την Θε ε ε ε ο ο ο το ο
 ο ο ο ο ο κ ο ν π' την α μα
 α α α ρ ι ι ι σ τ ο ν και μ ω
 ω μ η η η η το ο ο π' και μ η
 ε ε ρ α α α του ου Θε ε ε ε ου ου ου
 ου η η η η μ ω ν π' την τι μι ω τε

ε ε ε ε ε ραν των Χε ε ρου ου ου

βι ι ιμ και δο ξο ε

ε ε ραν α συγ κρι ι τως των Σε

ε ε ε ε ε ε ε ρα α φι

ιμ την α δι α φθο ο ο ο ο ο

ο ο ρως θε ον Λο ο ο ο γον τε σκου

ου ου ου ου ου σταν την τω ως

θε ο ο ο το ο ο ο κον σε ε ε ε με

γα α α λυ υ υ υ υ υ υ νο με

ε ε ε ε ε ε ε ε ε ε ε

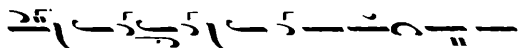
(Τὸ συνειθισμένον)

'Ηχος Β.'   Δι.

A ξι ον εστιν ως α α λη η η
θω ω ω ως μα α α κα α ρι ζει ει ει ν
σε την υε ε ε ο το ο ο κον την
μα κα α ρι στο ο ον και πα να μω
ω μη η η το ο ο ον και αι αι μη
τε ε ρα του Θε ου ου η η η μω
ω ω ω ν τη η η ν τι μι ι ι ω τε ε



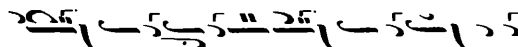
ΕΡΑΝ ΤΩΝ ΧΕ ΕΡΟΥ ΟΥ ΟΥ ΒΙ ΙΜ



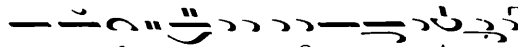
ΕΛΛΗΝΙΚΗ ΔΗΜΟΚΡΑΤΙΑ
ΥΠΟΥΡΓΕΙΟ ΠΑΙΔΕΙΑΣ, ΕΡΕΥΝΑΣ ΚΑΙ ΘΡΗΣΚΕΥΜΑΤΩΝ
ΙΝΣΤΙΤΟΥΤΟ ΤΕΧΝΟΛΟΓΙΑΣ ΥΠΟΛΟΓΙΣΤΩΝ ΚΑΙ ΕΚΔΟΣΕΩΝ ΔΙΔΑΚΤΙΚΩΝ ΒΙΒΛΙΩΝ (ΙΤΥΥΔΕΚ)



ρο α αν α συγ κρι ι τως των Σε ε



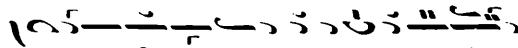
ρα α α φι ι ιμ τη η ην α δι



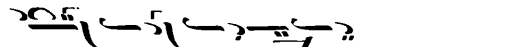
α φθι ο ο ρω ω ως Θε ο ο ον Λο γο ον



Ε Ε ΚΟΥ ΟΥ ΟΥ ΟΥ ΣΑΝ Ψ ΤΗ ΗΝ ΟΝ



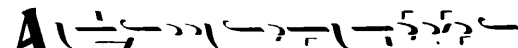
τω ω ως θε ε ο τον σε με γα λυ υ



νο ο ο με ε ε ε εν

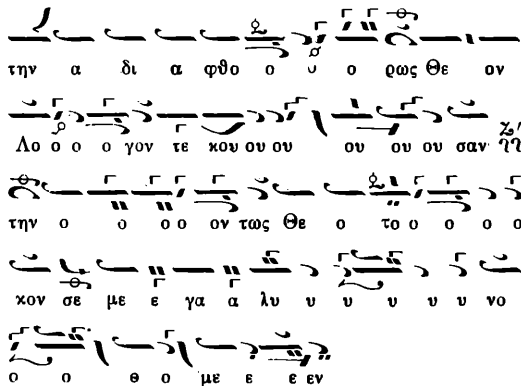
"Ἔτερον. Μελετίου Σισανίου.

'Hχος B.'   Δι.



α ξι ι ο ον ε σι ι ν ω ως α

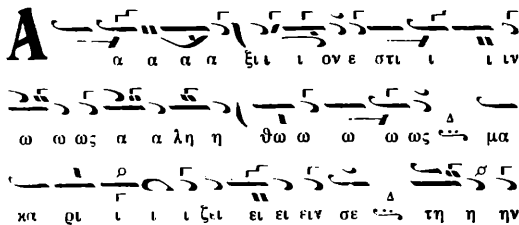
λη θω ως μα κα ρι ι ι ζειν Σε την Θε
 ο ο ο ο ο ο ο ο κον την
 μα κα ρι ι στο ο ο ν και πα να
 μω μη η η η η το και μη ε
 ε ε ε ε ρα α α του Θε ου ου ου ου ου ου
 ου ου η η μω ω ω ν την μι τε ε
 ραν τω ω ω ω ω ν Χε ρου βι ιμ
 δο ξο τε ε ε ε ε ε
 ραν α συγ χρι ι ι ι ι
 τω των Σε ε ε ε ρα α α α α φιμ



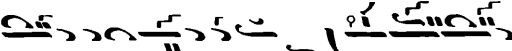
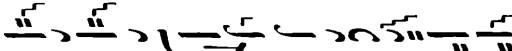
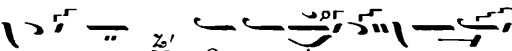
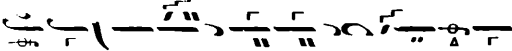
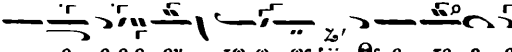
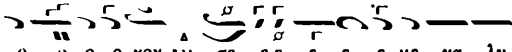
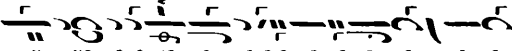
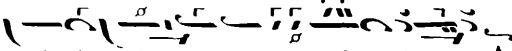
Ἑτερον. Χαρὰλ. Πικανικολάου.

(Ἐκ τῆς Ἀνθοδέσμης)

Ἦχος Β.΄ Δι.

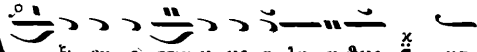


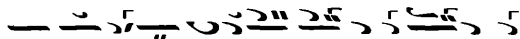
Θεε ο ο το ο ο ο ο ο ο ο κον Δ
 τη ην α ει ει ει μα υ κα α α ρι ι
 ι στο ον και πα να μω ω ω μη
 η η το ο ον και αι μη η
 τε ε ε ε ε ε ε ε ρα α α α
 του ου Θε ε ε ου ου η η η μω ω ων Δ
 την τι ι μι ω τε ε εραν των χε ε ρου
 ου βι ιμ και αι ε εν δο ξο ο τε ε
 ε ε ε ε ρα α αν α συ υγ
 και ι ι ι ι ι ι ι τω χ τω ω ω ω ων


 Σε ε ρα α α α φειμ Δ τη ην α α

 δι α α φθο ο ο ο ο ο ο ο ο

 ρω ω ως ἦ θε ον Λο ο ο ο ο ο ο ο

 γον τε κου ου ου ου ου σα α αν την

 ο ο ο ο ον τω ω ως ἦ θε ο το ο ο

 ο ο ο ο ο κον σε εε ε ε ε με γα λυ

 υ νο ο ο με ε εεε ε ε ε ε ε ε

 ε ε ε ε ε εε εεε ε ε εν Δ

Ἄλλο. Γρηγορίου Πρωτοψάλτου.

Ἦχος Γ΄ ἦ Γα.

A

 ξι ον εστιν ω ως α λη η θως ἦ μα



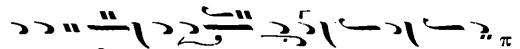
κα ρι ζειν σε την Θε ο ο ο ο



χο ον ^π την α μα κα ρι ι στο ον και



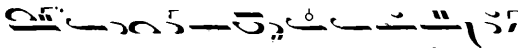
πα α να α μω μη η το ον και μη τε ρα



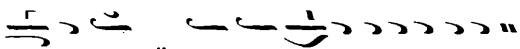
α του ου Θε ου ου ου η η η η μω ων ^π



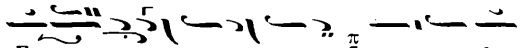
την τι μι ω ε ε ε ραν ^π τω ων



Χε ρου ου ου βι ιμ και δο ξο τε ε



ε ε ραν ^π α συγ κρι ι τω ως τω ων



Σε ε ρα α α φι ιμ ^π την α δι



α α ψθ ο ο ο ρω ω ως ^π Θε ον Λο γο



ο ον τε ε χου ου ου σαν ^π την ο

ον τως Θε το ο ο κον σε με γα α

λυ υ υ υ νο ο σ με ε ε ε ε ε ε εν

Ἕτερον.

Γρηγορίου Πρωτοψάλτου.

Ἦχος Γ' ᾠὴ Γα. (Ἀτζέμ άσιράν) (*)

Α ξι ε σ τ ι ν ω ω ς α α λ η η θ ω ς ᾠ

μα κα ρ ι ζ ει ν σε τ η ν Θε το ο ο ο κον ᾠ

τ η ν α μα κα ρ ι σ τ ο ο ν κα ι αι πα να

μ ω μ η η τ ο ο ν και μ η τε ε ρ α α τ ο υ ο υ

Θε ο υ ο υ η η η μ ω ν ᾠ τ η η ν ι

μ ι ι ω ω τε ε ε ε ρ α α ν τ ω ν Χε ρ ο υ

(*) Ἡ κλίμαξ αὐτοῦ ἐστὶν αὕτη Πα. ρ Γα. Δι. Κε ρ Νη.

ου βιμ ζ' και αι ε εν δο ξο ε ε ε

ε ε ραν υ' α συγ κρι ι ι ι τω ως των

Σε ρα φι ιμ ζ' την α δι α α φθο ο ο ο

ρω ως Θε ον λο ο γυ ο ο ον τε κου ου ου

σαν την ο ον τω ως Θε ε ο το ο ο ο ο

κον σε ε ε με γα λυ υ νο ο με ε ε

ε ε ε ε ε ε

Ἄτερον.

Θεοδώρου Πρωκαέως.

Ἦχος Γ.' Γα. (ἐναρμόνιος)

A ξι ον ε στιν ω ως α λη η θως δ'

μα κα ρι ζει ει ει σε ^Δ την Θε ο ο

ο ο ο κον ^Δ την μα κα ρι στο

και πα να μω μη το ον ^Χ και μη τε

ρα του Θε ε ου η η μων ^Δ τη η η η ην

τι μι ^Φ ω ε ε ε ραν ^Χ [♀] τω ων Χε ε

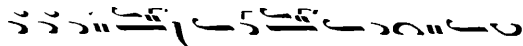
ου ου ου βιμ ^Χ [♂] ε εν δο ξο

ε ρα αν α συγ κρι ι τως τωων Σε ε ρα α

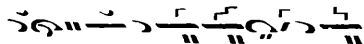
φιμ ^Δ τη η η η ην α δι α φθο ο

ο ο ο ρως ^Δ ^Δ Θε ο ο ον Λο ο γο

ο ον τε γου ου ου σα αν ^Φ την ον



τως θε ο ο το ο ο ο ο κο ο ον Σε



με γα α νο ο ο με ε ε εν

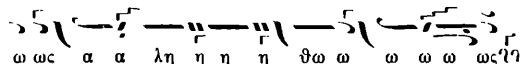
Ἄλλον

II. Μελετίου Σισανίου.

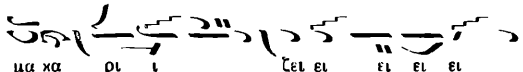
Ἦχος Γ. ᾠή Γα.



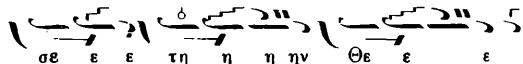
ξι ον ε στι ι ιν ω ω ω



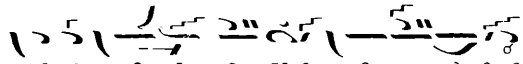
ω ως α α λη η η η θω ω ω ω ως ᾠ



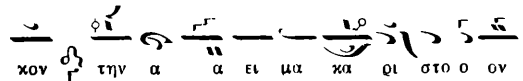
μα κα ρι ι ζει ει ει ει ει



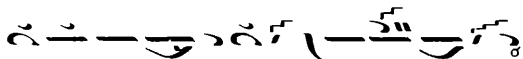
σε ε ε τη η η ην θε ε ε

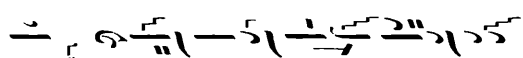


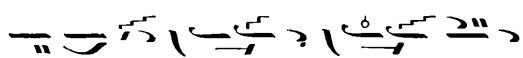
ο ο ο ο ο το ο ο ο ο ο

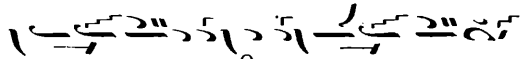


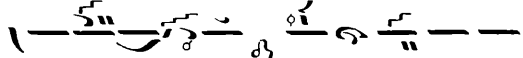
κον ρ την α α ει μα κα ρι στο ο ο ον

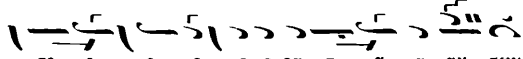

 και πα να α μω ω μη η η η η

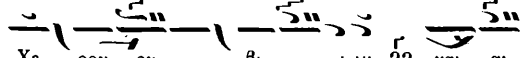

 τον και αι μη η τε ε ε ε ρα α

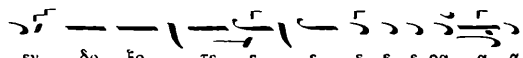

 α α α α του ου ου ου ου ου ου

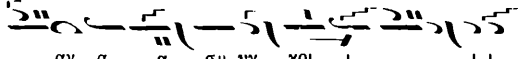

 ου ου ου ου ου θε ε ε ε ου ου

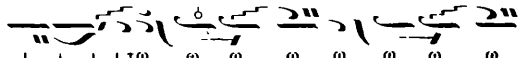

 η η η η η μων την τι ι μι ω


 τε ε ε ε ε ε ρα α α αν των


 Χε ρου ου βι ι ιμ και αι


 εν δο ξο τε ε ε ε ε ε ρα α α


 αν α α συ υγ κρι ι ι


 ι ι ι ι ω ω ω ω ω ω ω

ω ως τω ω ω ων Σφ ε ρα α α

α α φιμ ρ την α α δι φθo ο ο ο

ο ο ρω ω ω ω ως Θε ον Λο ο

ο ο ο γον ε ε ε κου ου ου

ου ου ου σαν ρ την ον τω ως Θε ε

ο ο ο ο το ο ο ο χο ο ο ο ο ο

ο ο ον Σε ε με ε ε γα α

α α α λυ υ νο ο ο ο με ε

ε ε ε ε ε ε ε ε ε ε

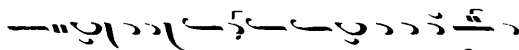
ε ε εν

Ἕτερον.

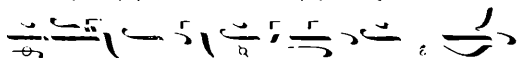
Γρηγορίου Πρωτοψάλτου.

Ἦχος Δ΄ Δι.

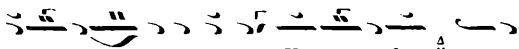
A ξι ον στιν ω ω, α α λη η θως ᾗ
 μα κα ρι ζειν σε την Θε το ο ο κον ᾗ την
 α μα κα ρι ι στον και πα να μω μη η
 τον ᾗ μη ρα του Θε ου ου ου ου
 η η η η μων ᾗ την μι ω τε
 ε ε ε ρα αν των Χε ρου ου ου βι ιμ ᾗ
 και αι ε εν δο ξο ο τε ε ε ρα αν α
 συγ κρι ι ι τω ως τω ω ων Σε ε ρα



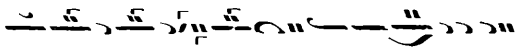
να α μω μη η το ον και μη τε ρα α του Θε ε



ου ου ου η η η η μων 'α την τι



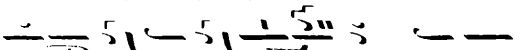
μι ω ω τε ε ε ραν των Χε ρου ου βιμ ^Δ και εν



ξο ε ε ε ρα αν α συγ κρι ι ι τωως



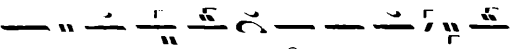
τω ων Σε ρα α φι ιμ 'α την ην α α δι



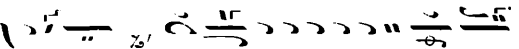
φθο ο ο ο ρως ^Δ Θε



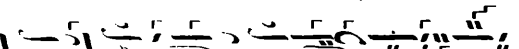
Λο γο ον τε κου ου ου σα α α α αν



τη ην ο τως Θε ο ο ο



νο ο ον 'α σε ε ε με ε γα α λυ υ



υ υ νο ο ο ο με ε ε ε ε ε εν

Ἕτερον.

Θεοδώρου Πωκτέως.

Ἦχος Λέγετος ἧ Βου.

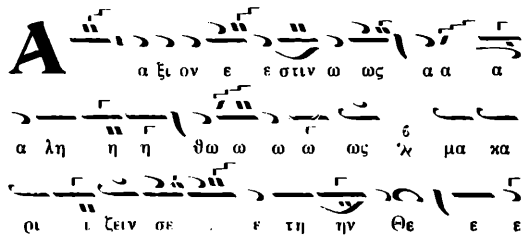
Α ξι ον ε στιν ω ως α α α λη η θω ω
 ως ἧ μα κα ρι ζει ει ν σε ε την Θε ο
 ο ο ο ο κ ο ν ἧ την α μα κα
 ρι ι στον και πα α να μω μη η τον ρη και
 μη τε ε ρι του Θε ου ου η η μω ων ἧ
 την μι ω τε ραν των Χε ε ρου ου βι ι
 ιμ ἧ και εν ξο ο ε ε ε ρα α
 αν ἧ α συ γ κρι ι ι ι τω ως των Σε ρα



Ἄλλοτερον.

III. Μελετίου Σισανίου.

Ἦχος Λέγετος λ⁶ Βου.



ο ο ο το ο ο ο κο ον ἡ την

ει ιι ει ιι μα κα α ρι στο ο ο

και πα α α α να α μω ω μη η

το ον ἡ και μη τε ε ρα του θε ου ου η

η μω ων ε την μι τε ε

ραν ιω ω ων Χε ε ε ρου ου ου

βι ι ιμ ἡ και αι ε δο

ξο ε ε ε ραν δ

συγ κρι τω ω

ω ως των Σε ε ρα α ρι ιμ ἡ την α δι

α α α φ θ ο ο ο ο ρ ω ω ω ω ς λ⁶ Θε

ον Λο ο γο ον τε ε ε κου ου ου

ου ου σα αν λ⁶ την ο ον τω ω ως Θε

το ο ο ο ο ο ο ο κο ον δ

Σε ε με γα λυ υ υ νο ο ο με ε ε ε

ε ε ε ε ε ε ε εν

Ἄλλτερον. Ἀνθόμου τοῦ Μεσολογγίτου.

(Τῇ αἰτίσει τοῦ Μουσικολογιστοῦ τῶν Εἰσηρατίων Μ. Καλθαίζου
Γεροφάντου καὶ Ἀγιογράφου, ἐκ Νέας Σκῆτης).

Ἦχος λ π ᾠ Πα. (ἐναρμόνιος)

Α ξι σι τι ν ως α λ η η η

θω ω μα κα ρι ι ζει ει ν Σε ε ε την

Θε ο ο το ο ο ο ο ο ο κο ο ,ον ^πq τη ην α

ει μα κα α ρι στο ο ο ν και πα να

μω ω μη η η η το ο ο ν ^{ζ'} και μη τε

ε ε ε ρα α του Θε ε ου ου ου ου ου η

μω ω ω ν ^πq τη ην τι μι ω ε ε ε ρα α

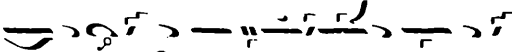
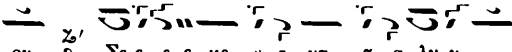
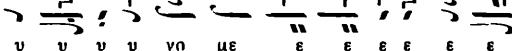
αν των Χε ρου ου ου βι ι ιμ και εν δο ξο

ε ε ε ε ρα α ^{π'}q α σι γ κρι ι ι

τως των Σε ε ε ε ρα φι ιμ ^πq τη ην α δι

α φη ο ο ο ο ρω ως Θε Λο

ο ο ο γον τε κου ου ου ου ου ου σαν ^{π'}q την

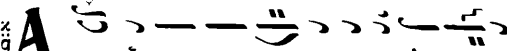

 ον τω ως θε ο το ο ο ο ο κο ο

 ον λ Σε ε ε ε με ε ε γα α α λυ υ

 υ υ υ υ νο με ε ε ε ε ε ε

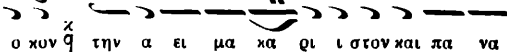
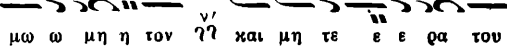
 ε ε εν

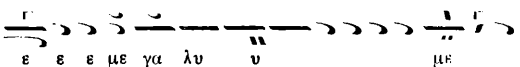
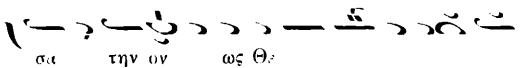
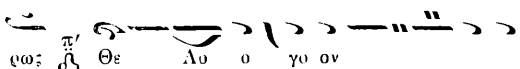
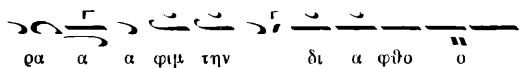
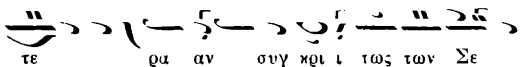
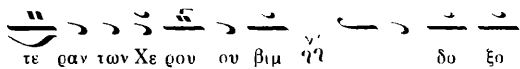
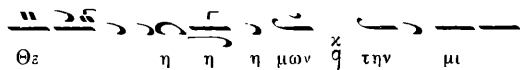
Ἄλλοτερον.

Γρηγορίου Πρωτοψάλτου.

Ἦχος λ̣ π̣ ᾠ̣ ἐκ τοῦ Κε.

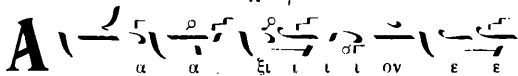

 ξι στιν ω ως α λη η η

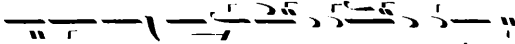
 θως μα ρι ζει ειν σε την θε ο το ο

 ο κον την α ει μα κα ρι ι στον και πα να

 μω ω μη η τον και μη τε ε ε ρα του



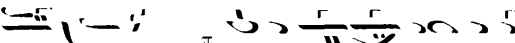
Ἄλλοτερον. Ἐκ τοῦ Ἰβλαχικου

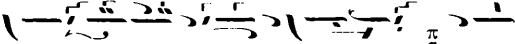
Ἦχος λ π ᾠ Πα.

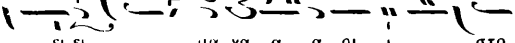


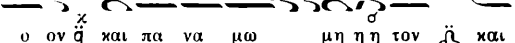

 ε ε σ τι ι ι ν ω ω ως α α λ η η

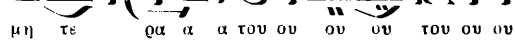

 η θ ω ζ η μ α κα ζ ει ει ι ν

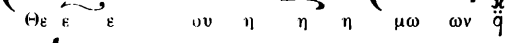

 ε π η η η η ν Θ ε ε

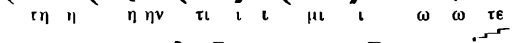

 ο ο ο ο ο ν π η την

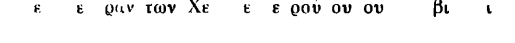

 ει ει μα κα α α ρι ι στο


 ο ο ν χ και πα να μω μη η η τον ρ και


 μη τε ρα α α του ου ου ου του ου ου


 Θε ε ε ου η η η μω ω ν ρ


 η η η η ν τι ι ι μι ι ω ω τε


 ε ε ρ αν των Χε ε ε ρ ου ου ου βι ι

ιμ ^χ και εν δο ο ο ο ο ξο ε

ρα αν ^χ α συγ κρι ι ι τω ω ως

τω ω ων Σε ρα α α φι ιμ ^π

τη η η η η η ην δι φθο ο

ο ρω ω ως Θε Λο

ο γο ο ον τε ε ε κου ου ου ου

την ο ο ο ο ο ο ον τω ως Θε ε ε

ο ο Σε με

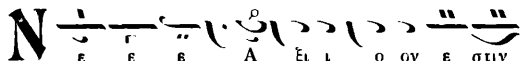
γα α λυ υ νο ο ο ο ο με ε

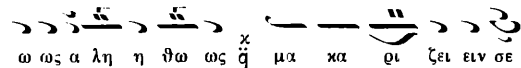
ε ε ε ε ε ε εν

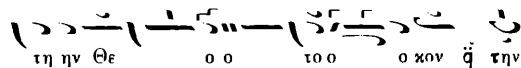
Ἑτερον.

Νεκταρίου Μοναχοῦ, τοῦ ἐκδότου.

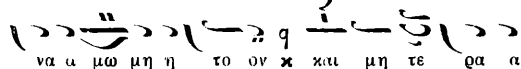
Ἦχος λ̣ ᾠ Πα.

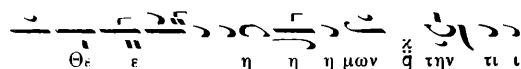

 ε ε ε Α ξι ι ο ον ε στιν

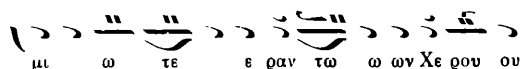

 ω ως α λη η θω ως ᾠ μα κα ρι ζει ειν σε

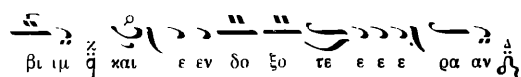

 τη ην Θε ο ο το ο ο κον ᾠ την


 α α ει ει μα α κα ρι στο ον ᾠ και πα


 να α μω μη η το ον κ και μη τε ρα α


 Θε ε η η η μων ᾠ την τι ι


 μι ω τε ε ραν τω ω ων Χε ρου ου


 βι ιμ ᾠ και ε εν δο ξο τε ε ε ε ρα αν

— — — — —
 α συ γ κρι τως τω ω ω ω ν Σε ε ρα

— — — — —
 α α φι μ χ την α δι α α φ θο ο ο ρω ως κ

— — — — —
 Θε ο ν Λο ο ο γον ε ε κο υ ου ου

— — — — —
 σαν ḡ την ο ν τω ως Θε ε ο το ο ο

— — — — —
 ο κον ḡ Σε ε ε με γα α α α

— — — — —
 λυ υ νο ο ο ο με ε ε ε

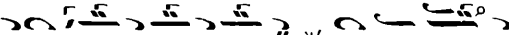
— — — — —
 ε ε εν

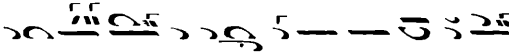
Ἄλλον.

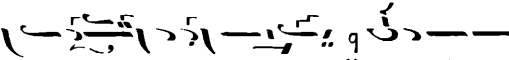
Κυριαζή Χρυσοπολίτου.

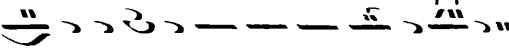
Ἦχος λ ḡ q
 χ

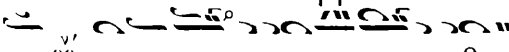
N — — — — —
 ε ε ε Α ξι ο ν ε στι λν


 ω ως α α λη η θω ως ^{ν'} μα κα ρι

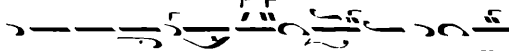

 ζει ειν Σε ε τη ην Θε το ο

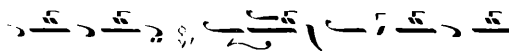

 ο ο ο ο ο κο ο ον κ την α ιι μα

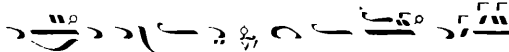

 κα ρι ι στον και πα μω ω μη η το ο

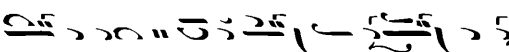

^{ν'} και μη τε ε ρα του ου Θε ε


 ου ου ου ου ου ου η η μω ω ων κ την


 τι μι τε ε ε ρα α αν των Χε


 ε ρου ου βι ιμ ^{ν'} και αι εν δο ο ξο


 τε ε ρα αν ^{ν'} α συγ κρι


 ιω ως τω ων Σε ε ε ε ε ε ρα α

φι ι ιμ κ την α δι α φθο ο ο

ρως ^οθ̣ Θε ον Λο ο υ γο ον κου

ου ου σιν ^χq την ο ον τως Θε ε ο ο

ο το ο ο κο ον ^οχ̣ Σε ε ε με

ε γα α λυ υ με γα λυ υ υ νο ο με ε

ε ε ε θ ε ε ε ε ε ε ε

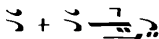
ε ε χε ε ε ε εν

“Ετερον.

Σταμούλη Πανηγυτικού Ζαχαρινοῦ.

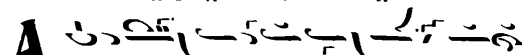
Ἦχος λ̣ ^οq̣ ἐκ τοῦ Κε. ζ̣

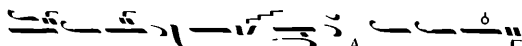
A ξι ον ε ε στι ι ι ιν ω

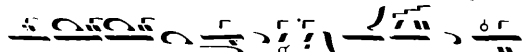

 Ε Ε Ε ΕΝ

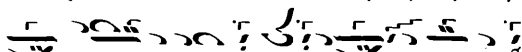
Ἕτερον. Ἀνώνυμον.

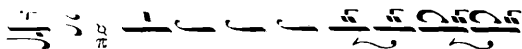
Ἦχος λ' Β' Πα. γ'


 Α α ξι ον ε στι εν ως

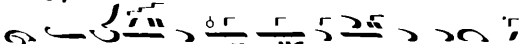

 α α λη η θω ω ω ως μα κα ρι ι

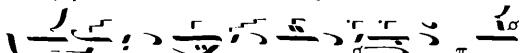

 ζει εν σε ε ε ε ε τη η η η


 ην θε ο ο το ο ο ο ο ο ο ο


 ο κον την α μα κα α ρι ι


 στον και πα να μω ω μη η το ο ον


 κη μη τε ε ε ε ρα του ου θε


 ου ου ου ου ου ου ου ου η η η μων την

τι μι ω τε ε ε ε ε ε ραν των

Χε ε ρου βι ιμ και αι εν δο ξο

τε ε ε ε ε ε ρα α α α αν α συγ

κρι ι ι τω ως τω ων Σε ε ε ε

ρα α α φιμ την α δι φθο ο ο ο

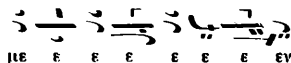
ο ο ο ο ο ρω ω ως Θε ον Λο ο

ο ο ο γο ον τε κου ου ου ου ου σα α

την ο ο ο ο ο ο ον

τω ω ως Θε το ο ο ο ο κον

σε με ε γα λυ υ υ υ υ υ υ υ υ ο ο ο



"Ετερον, εἰς ἥλ^λον ^λ ^π Πα.

κατὰ τὸ διαπασῶν' ἄρχεται ἐκ τοῦ π' ^ρ
καὶ καταλήγει εἰς τὸν π οὐτω. ^σ



ρου ου ου βιμ ^{π'} και εν δο ξο ε

ε ε ρα ^χ α συγ κρι ι τως των

Σε ε ρα α φιμ ^π την α δι α

φθο ο ο ο ο ρω ως ^χ θε ο ο ο ο ν

Λο ο ο γο ο ν κου ου ου ου

σαν ^χ την ο ο ο ο ν τως θε

ο ο ο ο κον ^{π'} σε ε με γι λυ υ

νο ο μβ ε ε ε ε ^{π'} ε ε ε

ε ε ε ε ι ν

Ἕτερον.

Γρηγορίου Πρωτοψάλτου.

Ἦχος λ' Πλ. Β΄ Πα.

A ξι ον ε στιν ω ως α α α λη η
 θω; μα γα ρι ζει ει ει ν σε ε την θε ε
 ο το ο κο ον π την α μα
 ρι ι στον και πα α μω ω ω ω
 μη η η η τον και μη τε ε ρα α του ου
 θε ου ου ου η η μω ω ν π την μι
 ω ω τε ε ε ε ε ρα αν των Χε ρου ου
 ου βιμ και αι ε εν δο ξο ο τε ε

ραν α συγ κρι ι τω ως τω ω ων Σε

ε ρα α α φιμ ὃν την δι

φθο ο ο ο ρω ω ως ἡ θε ο ο ο ον Λο

ο γο ον τε ε κου ου ου ουσαν την

ον τως θε ο το ο ο κον Σε με ε

γα α α λυ νο με φ φ εν

"Ετερον.

Νικολάου Πρωτοψάλτου Σιμόννης.

Ἦχος Ἀ B. Πα.

Α ξι ον ε στιν ω ω ω ως λη η θω ω

ως μα κα ρι ι ξει ειν σε ε ε την θε ε

ο το ο ο κο ο π τη ην α

ει μα κα α ρι ι στον και αι πα να μω

μη η η η το ζ' και μη η

ε ε ρα του ου Θε ε ε ε ου

ου η η μω ων π την ι μι ω

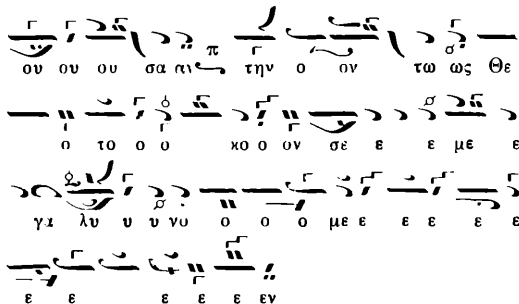
ε ρα αν των Χε ρου ου βι ιμ και εν

δο τε ε ε ρα αν α συγ κρι ι

τω ων Σε ε ρα α φι ιμ π την

δι φθο ο ο ο ο ρως Θε ο ο ον

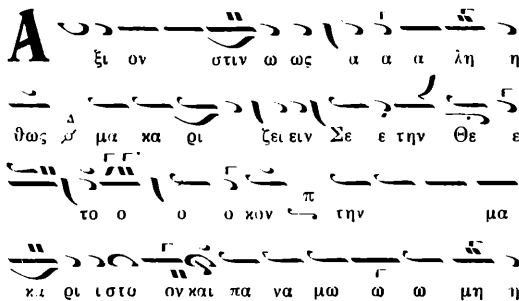
Λο ο ο ο ο ο γο ον τε ε ε ε κου



Ἕτερον.

Θεοδώρου Ὁωκαέως.

Ἦχος λ̣ π̣ Β. Πά.



τον ^Δ και μη τε ε ε ε ρα ^ν του θε ου ου

ου ου η η η η μων ^π την μι ω

τε ραντων Χε ε ρου ου βιμ ^Δ και εν δο ^δ ξο

ο τε ε ρι αν α συγ κρι ι τως ^ν ρ

τω ω ω ων Σε ε ρα α α φιμ ^π

τη ην α α α δι ι ι α α φθο ο ο

ρω; θε ο θ ο ον λο ο υ ο γο

κου ου ου σιν ^π την ο ον τωως θε

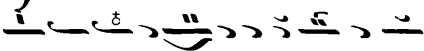
το ο ο κο ον Σε με ε γα λυ υ νο

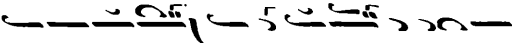
ο με ε ε ε ε ε β β ε ε εν

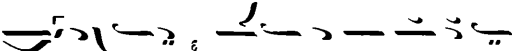
Ἑτερον.

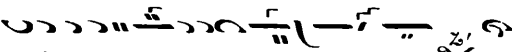
Γρηγορίου Πρωτοψάλτου.

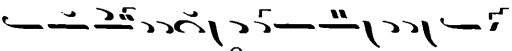
Ἦχος Βαρὺς  (ἑπτάφωνος Ζω.)

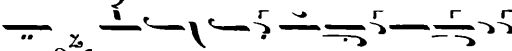
A  
 ξι ον ε στιν ω ως α λη η θως 

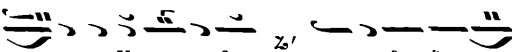

 μα κι ρι ζει ει ει ν Σε τη ην Θε

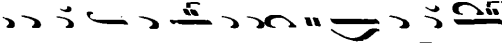

 το ο ο κο ο ν  τη ν α ει μα κα ρι στον

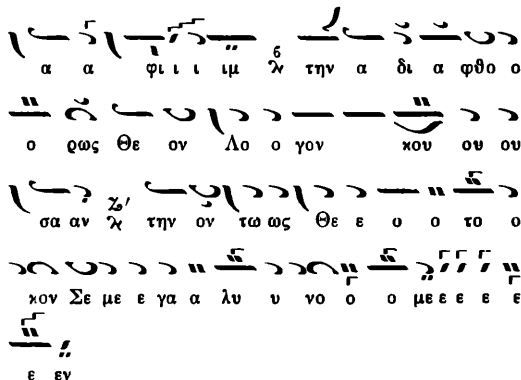

 και πι α να α μω ω μη η το ο ο ν  και


 μη ρα α του Θε ε ε ου η η μω ω


 ων  τη ν μι ι ω τε ε ε ε ε ε

  και εν δο ξο τε

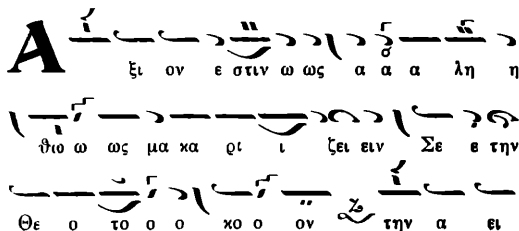

 ε ε ραν α συ γ κρι ι τω ως τω ων Σε ρα



Ἑτερον.

Θεοδώρου Φωκαέως

Ἦχος Βαρὺς  Ζω.



μα κα α ρι ι στο ον και αι πα μω ω

μη η η το ο ον λ και μη τε ε ε ε

ρα α του θε ε ον ου η η μω ω

ων την τι μι ω τε ε ε ρα αν τω ων

χε ρου ου βι ι ιμ και εν δο ξο ε

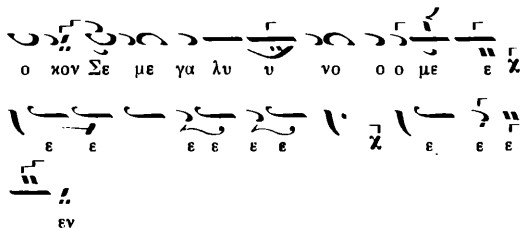
ε ρα αν λ α συγ κρι ι ι τω ως τω ω

ων Σε ε ρα α φι ιμ τη ην α α

δι α α φθο ο ο ο ρω ω ως λ θε

Λο ο ο γυ ο ον τε ε κου ου σα

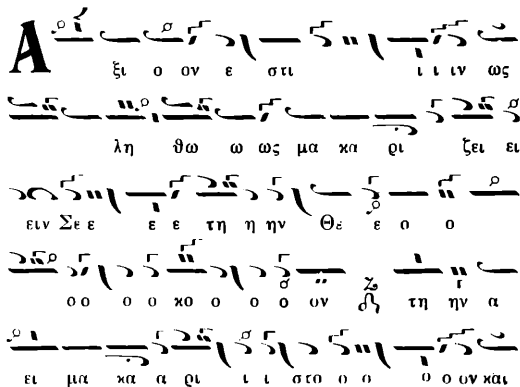
αν λ την ον τως θε ο ο το ο ο ο



Ἕτερον.

Ῥ'πὸ Μ. Μιχαηλίδου.

Εἰς μικτὸν ᾧ με χρόνον πολὺ ἀργόν.



πα να μω μη η τον και μη ε ε

ε ε ε ρα α α του ου θε ε ε ου ου

ου η η μω ω ω ων ζ την μι ω

τε ε ε ρα α α α α αν των Χε ε ε

ρου βι ιμ εν δο ξο τε

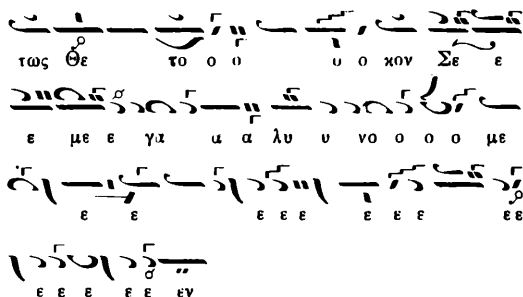
ε ε ραν α συγ κρι τως τω ων

Σε ρα α α φι ι ι ιμ ζ την δι α

φθο ο ο ο ο ρως θε λο ο ο

ο ο ο γο ο ον τε ε ε ε κου ου ου

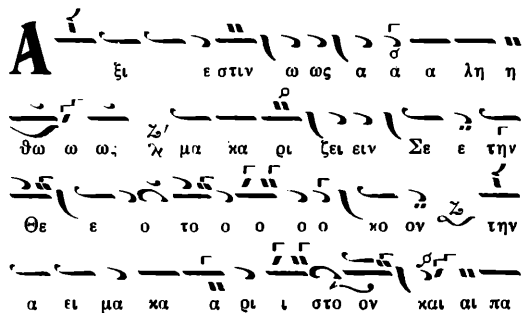
ου ου σα α α αν ζ την ο ο ο ο ο ον



Ἑτάρον.

Νικολάου Πρωτοψάλτου Σμύρνης.

Ἦχος Βαρὺς Ζω.



να μω ω ω μη η η ο ο ζ' και

μη τε ε ε ε ε ρα του ου ου Θε ε ε ε

ου η η μω ων την τι μι ω

ε ε ε ε ρα αν τω ων Χε ε

ρου ου ου ου βιμ ζ' και εν δο ξο ε ε ε

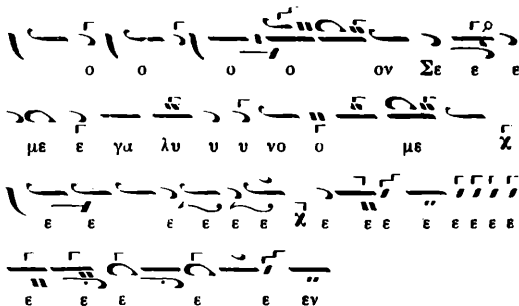
ρα α αν α ι τως τω ω

ω ων Σε ρα α φι ιμ την δι

φθο ο ο ο ο ρω ως Θε Λο

ο ο γο ον τε ε κου ου ου σαν ζ' την

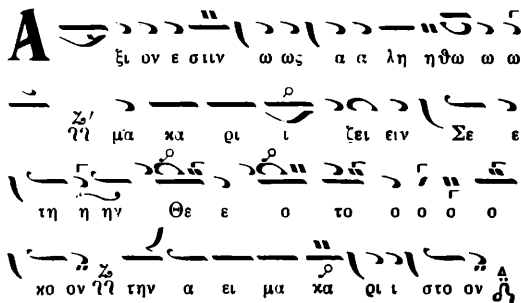
ο ον τω ω ω ως Θε ο το ο



Ἄλλοτερον.

Παναγιώτου Προυσαέως.

Ἦχος Βαρὺς ζ' ἑναρμόνιος ἑπτάφωνος ζ' Ζω.



και πα να μω ω μη η η το ον ^{Σ'}ηη και

μη τε ε ε ε ρα α του ου Θε ου ου

η η μωων ^{Σ'}ηη την τι μι ω τε ρα αν

τω ω ω ων Χε ε ρου ου βι ι ι ιμ ^{Σ'}ηη και εν

δο ξο τε ε ε ε ε ρα αν ^{π'}ηη α συγ κρι

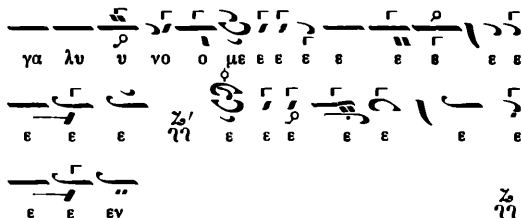
ι ι τω ως τω ω ω ων Σε ε ρα α

φι ιμ ^{Σ'}ηη την δι α φθο ο ο ο ο ρω ω

^{Σ'}ηη Θε ον Λο ο ο ο γο ον τε ε

κου ου ου σα αν ^{Σ'}ηη την ο ον τω ως Θε

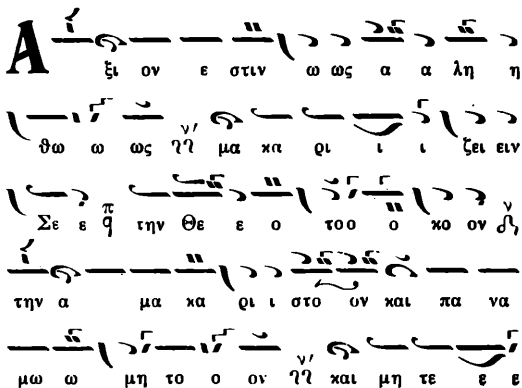
ο ο το ο ο ο ο ο ο ον ^{Σ'}ηη Σε ε με



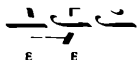
"Ετερόν.

Ἀναστασίου ἐκ Πάργας τῆς Πισιδίας.

Ἦχος λ̣ π̣ δ̣ Νη.



ε ρα α του ου Θε ου ου η η μων δ^ν
 την τι μι ω ε ε ε ρα αν των Χε ε
 ρου ου βι ι ιμ ^{ν'} και εν δο ο ξο ο τε
 ε ε ε ε ρα ^{ν'} α συγ κρι ι ι
 τω ως των Σε ε ρα α φι ιμ δ^ν την α
 δι α φθ ο ο ο ο ρω ως ^{ν'} Θε ον
 Λο ο γο ον τε κου ου ου ου ου σα
 αν ⁶ λ την ο ον ιως Θε το ο ο
 ο κο ον ^{ν'} Σε ε ε με ε
 ε γα λυ υ υ υ νο ο ο ο με

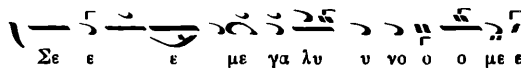
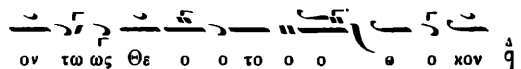
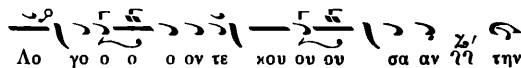
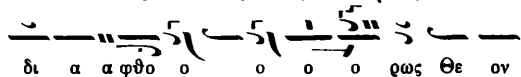
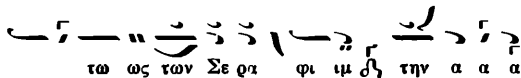


Ἕτερον.

Γρηγορίου Πρωτοψάλτου.

Ἦχος λ̣ ϝ̣ Ἐναρμόνιος Νη. ϛ̣

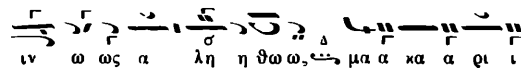
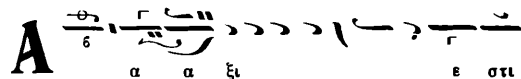
A ξι ον εστιν ω ως α α λη η θως μα
κα ρι ι ζειν Σε την Θε ο το ο ο κον ϝ̣
την μα κα ριστον και πα να α μω μη
τον ^χλ̣ και μη τε ε ρα του Θεου η μω ων ϝ̣
τη η η η ην τι μι ω ω τε ε ε ε
ε ε ραν των Χε ρου ου βιμ ^Δ ϣ̣ και εν δο ο
ξο ιε ε ε ε ρα α αν α συ υγ κρι ι

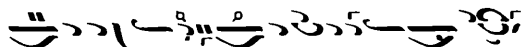


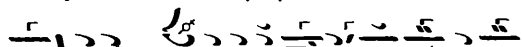
Ἄλλοτερον.

Νεκταρίου Μοναχοῦ, Βλάχου.

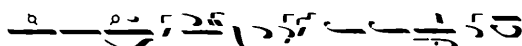
Ἦχος λ ρ Νη. Μικτός.

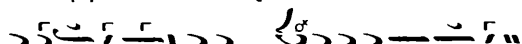



 ι ζει ειν Σε εε τη ην θε εε ο ο το ο


 ο κο ον ^νδλ την α α ει ει μα κα ρι ι στο

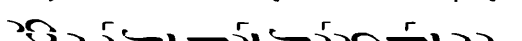

 ον ^Δκαι πα να μω μη η 'η το ο ον ^ρ


 και μη τε εε ρα α του θε ου ου ου


 ου ου η η η μω ων ^νδλ την τι ι μι ω τε εε

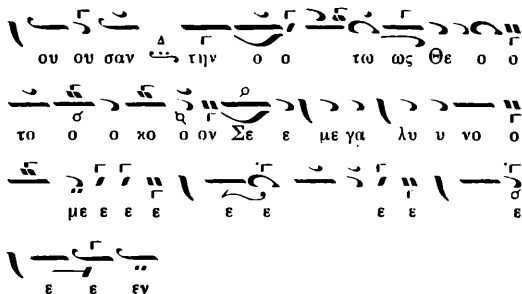

 ε ραν των ^πΧε ρου ου βι ι ιμ ^{ν'} και εν


 δο ξο τε εεε ρα α αν α συγ κρι


 τω ω ως τω ω ων Σε ε ριι α φι ιμ ^νδλ


 την α α δι α φθο ο ο ο ρω ως ^Δθε

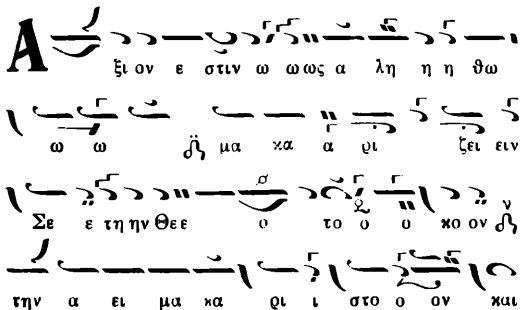

 ον Λο ο ο γο ο ον τε κουν ου ου



Ἰετέρον.

Νικολάου Πρωτοψάλτου Σμύρνης.

Ἦχος λ π ϸ Νη.



αι πα να μω ω ω ω μη η το ον ^Δ και

μη η ρα του ον θε

ον ου ου ου ου ου ου ου η η η μω ων ^γ την

μι ω τε ρα αν τω ω ω ω ων Χε ε ρου

ου ου ου βιμ ^Δ και δυ ξο τε ε ε ε

ρα αν α συγ υγ κρι ι τω ως

τω ω ω ω ω ων Σε ρα φι ιμ ^γ την α

δι α φθο ο ο ο ο ρως θε ο ο ο ο ο ον

Λο γο ον τε κυ ου ου ου ου ου ου σα αν ^Δ

την ο ον τω ως θε ο ο ο το ο ο ο ο

κο ον Σε ε ε ε με ε γα α λυ υ υ

νο ο ο με ε ε ε ε ε ε ε ε

εν

Ἕτερον. Χριστοδούλου Γεωργιάδου.

Ἦχος: λ̣ ϝ̣ μικτὸς Νη.

Α α α ξι ον ε

στι ι ιν ω ως α α λη η θω ωω

ω ως μα ρι ζει ει ει ν Σε ε

ε την θε ε ε ο το ο ο κον ε

την α μα κα α ρι ι ι

στον και πα να μω ω ω ω ω μη η

η η τον και μη τε ε ε ε ε ε ρα

τον θε ου ου ου ου ου ου η η η η

ε ρου ου βι ι ι ιμ και εν δο ξο

ε ε ε ε ρα α αν α συγ κρι ι ι

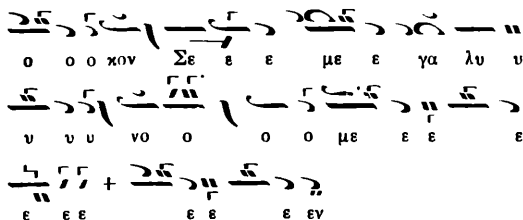
ι τως των Σε ε ε ε ρα α

α α φιμ τη η ην α α α δι α

φθο ο ο ο ο ο ο ρως θε ο ο ον λο ο

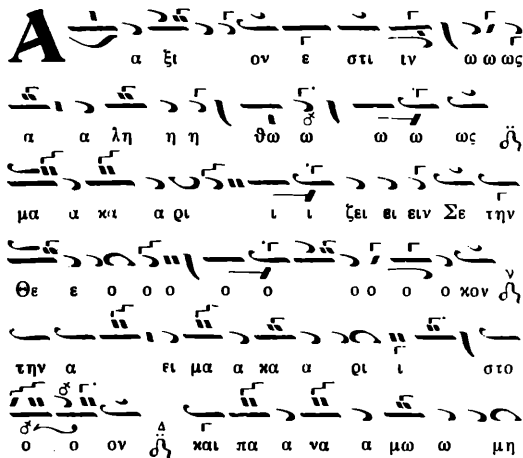
ο γο οον τε κου ου ου ου σαν

την ο ο ο ο ον τω ως θε ο το ο



Ἕτερον. Σταμούλη Παναγ. Ζαρκινουδ.

Ἦχος λ̣ π̣ δ̣ Νη.



η η το ο ον η και αι Μη ε ε

ε ρα α του ου ου Θε ε ε ε ε ου ου

η η μων την τι μι ι ω ω τε ε

ε ε ε ρα α α των Χε

ε ρου ου βι ι ιμ και εν δο ο

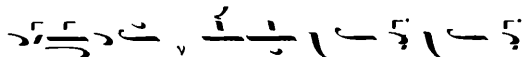
ξο ε ε ρα αν α συγ κρι ι

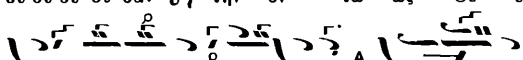
τω ως τω ω ω ων Σε ε ρα α φιμ

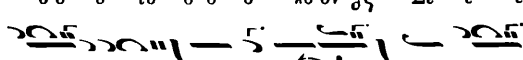
τη α δι α α φθο ο ο ο ο ο

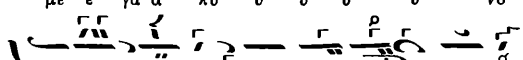
ρω ω ω ως Θε ον Λο ο ο ο ο

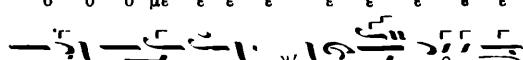
ο ο γο ον τε ε ε ε ε ε κου


 ου ου ου ου σαν ^νδὴ την ον τω ως θε ε


 ο ο ο το ο υ ο κο ον ^Δδὴ Σε ε ε


 με ε γα α λυ υ υ υ υ νο


 ο ο ο με ε ε ε ε ε ε ε ε


 ε χε ε ε ^νη ε ε ε ε ε


 ε ε ε εν

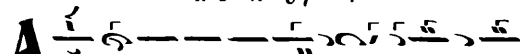
Ἕτερον.

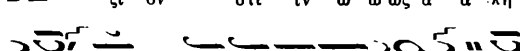
Ἦπὸ Γεωργίου Βόλτου.

(Ἀναλελυμένον)

(Κατ' αἰτησιν Εὐστρατίου Χαλδαίου.)

Ἦχος ^λπ δὴ Νη.


 Α ξι ον στι ιν ω ω ως α α λη


 η θω ω ω; ^νη μα κα ρι ι ζει ει ει ει

ΕΙ ΕΙΛΥΣΕ ΤΗ Η Η Η Η Η Η ΗΝ ΘΕ Ε Ε Ε Ε Ε

Ε Ο Ο Ο Ο Ο Ο Ο Ο ΤΗΝ ΘΕ Ο Ο Ο

Ο ΧΟ ΟΝ ΔΥ ΤΗΝ Α ΜΑ Α ΡΙ

ΣΤΟ Ο ΟΝ ΚΑΙ ΠΑ ΝΑ ΜΩ Ω ΜΗ ΤΟ Ο ΟΝ ΓΓ

ΚΑΙ ΜΗ Ε Ε Ε Ε Ε Ε Ε ΡΑ ΤΟΥ ΟΥ ΟΥ ΟΥ

ΟΥ ΟΥ ΟΥ ΘΕ Ε Ε Ε Ε Ε Ε ΟΥ ΟΥ ΟΥ ΟΥ

ΟΥ ΟΥ ΟΥ ΤΟΥ ΘΕ ΟΥ ΟΥ Η Η ΜΩ ΩΝ ΔΥ ΤΗΝ ΤΙ

ΜΙ Ω Ε Ε Ε ΡΑ Α ΑΝ ΤΩΝ ΧΕ Ε ΡΟΥ

ΟΥ ΒΙ Ι ΙΜ ΓΓ ΚΑΙ ΕΝ ΔΟ ΞΟ Ε Ε Ε

Ε Ε Ε ΡΑ Α ΣΥΓ ΧΡΙ Ι Ι Ι Ι Ι Ι Ι

ΜΟΥΣ. ΘΗΣΑΥΡΟΣ ΤΗΣ ΛΕΙΤΟΥΡΓΙΑΣ

τως τω ω ω ω ω ω ω ν Σε ε ε ε ε ε ε

ε ρα α α α α α α τω ω ν Σε ε ρι α

φι ιμ^ν ρ^ν την α δι α φθο ο ο ο ο ο ο

ρω ως ρ^ν Θε Λο γο ο ο ν τε ε

κου ον ου σα αν ρ^ν την ον τως Θε ο ο

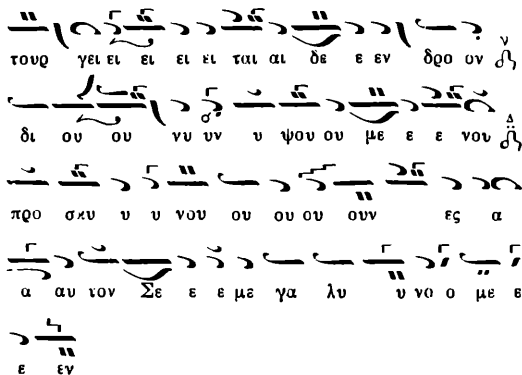
το ο ο ο ο ο ο ο ο κον Σε ε ε ε ε

με ε ε ε ε ε γα α α α α α α

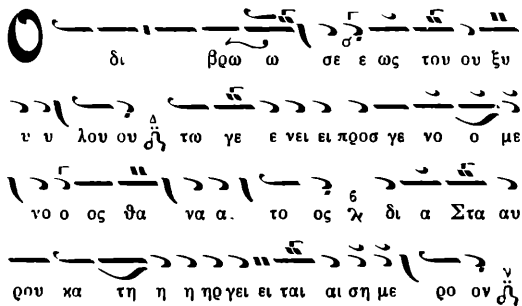
α Σε με γα λυ υ ο ο με ρ ε ε

ε ε ε ε ε εν

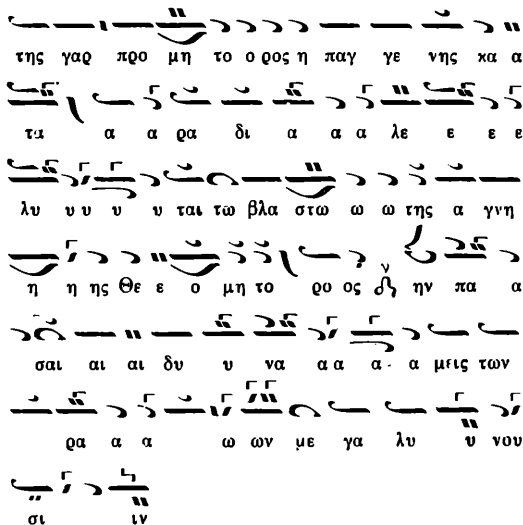




Ἑτίρα. Ἦχος ὁ αὐτός.

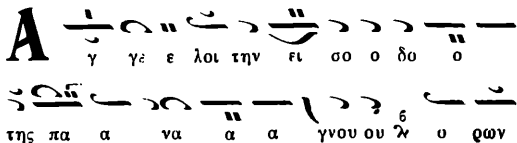


ΚΑΤΑΒΑΣΙΑ ΤΟΥ ΤΙΜΙΟΥ ΣΤΑΥΡΟΥ



Εἰς τὴν ἑορτὴν τῶν Εἰσοδίων.

Ἦχος Λέγετος ⁶λ Βου.



τε ες εξ ε πλη ητ το ο ο ο ο ον το ρπως

η Παρ θε νος ει ση η η η ηλθεν ος εις τυ

Α α α γι α α των α α γι ι

ω ων 6 λ

Ω ς εμ ψυ χω θε ου ου ου ου Κι

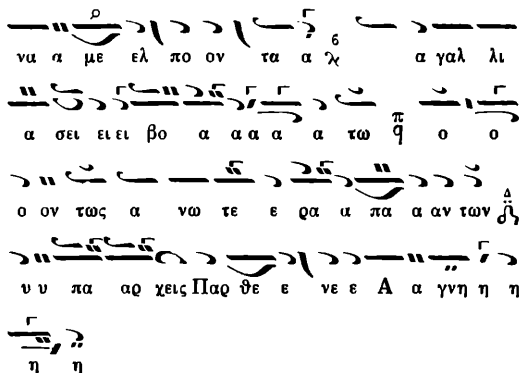
βω ω τω ω 6 λ ψαν ε ε τω μη δα μω ως

χει ειρ α μν υ η η η τω ων λ χει ει

ει λη η δε πι ι ι στω ων τη Θε ο ο

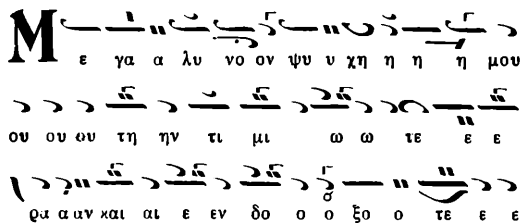
ο κω ω α σι γη η η τω ως λ φω

νη η η η ην του Αγ γε ε ε λου α



Εἰς τὴν ἑορτὴν τῶν Χριστουγέννων.

Ἦχος Α. ᾠ Πα.



ῥα αν τω ων α α νω στρα α α τε

ε ευ μα α α α α των π
9

Μ υ στη ρι ον ξε ε ε ενον ο ο ρω ω

και πα ρα α α δο ο ξο ον ου ρα νο ον

το ο σπη λαι αι υν λ' θρο ο ο νον χε ρου βι

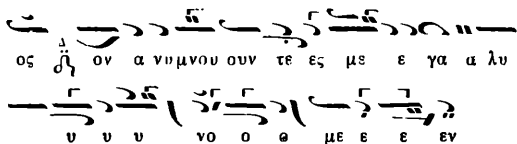
ι κο ο ο ον την Πα α αρ θε ε ε

ε ε ε ε ενον ὁ την φα α α ινη ην

χω ω ω ρι ι ι ι ι π
9 εν ω ω

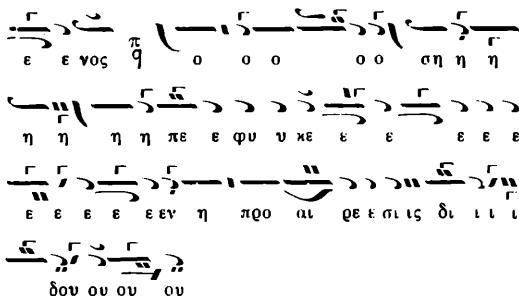
ω ω α νε κλι ι θη ο ο α χω ω ρη η

το ος Χρι στο ο ο ο ος ο ο θε ε ε



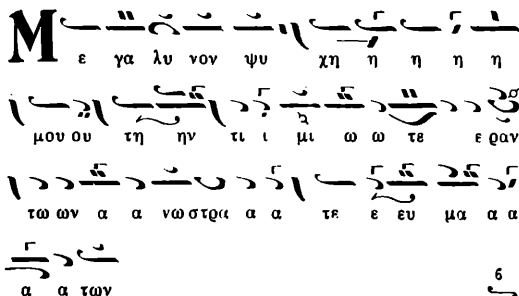
Ἑτέρω. Ἦχος Α. π





Εἰς τὴν ἐορτὴν τῶν Φώτων.

Ἦχος Β.  Βου.



A πο ρει ει θι πα α α α α σα α γλω

ω ωσ σα φη η η μειν προ ο ος α α

ξι ι ι ι αν δ ι λιγ γι α α



 δε ε ρου (υς και υ πε φο χο σμι ι ο ο ος



 υ υ μ ε λ ε λ ε λ υ σ ε ε θ ε ε ε ο ο ο ο ο

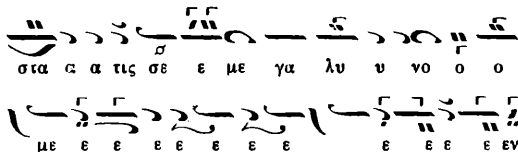
ο μως α γα θη υ υ υ πα αρ χου

ου ου σα την πι στιν δε ε

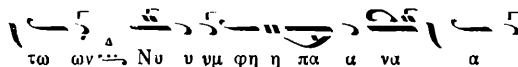
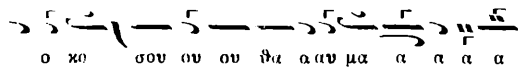
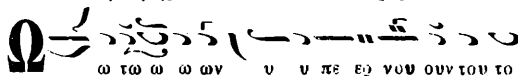
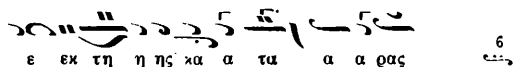
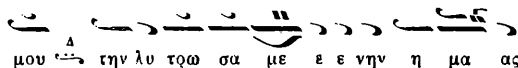
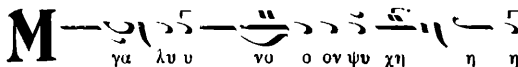
σου και γαρ τουν ποθουν οι οι οι οι

δα ας τον ε ε εν θε ε ο ον η η

η μων ⁶ συ γαρ Χρι στι α νων ει ει προ ο



Ἄλλοτερον. Ἦχος Βου.



γη η η με ε ε νη δι ης τυ

χο ο ο ον τε ε ε ε ε ες παν τε λους

σω ω ω τη ρι ι ι α ας ε

πα α ξι ι κρο του ου ου με εν ω ω

ως ε ευ ε ερ γε ε ε τη δω ω ω ρο

ο ο ον φε ε ε ρο ο ον τε ες υ υ

μνο ον ευ χα α α α α ρι ι σι α α α α ας

Εἰς τὴν ἑορτὴν τῆς Ὑπαπαντῆς.

Ἦχος Γ'. ᾠή Γα.

ε το ο γε η η ελ πι ι

ἰς παν των των χοι στι ι α α νων ᾠ

σχε πε φρου ου ρει φυ υ λατ τε ε ε του ους

ελ πι ζον τα ας ει εις σε ᾠ

Ε ν νο ο μω σκι α και γραμ μα ᾠ

τυ υ πον κα τι ι δω μεεν οι οι πι ι στοι ᾠ

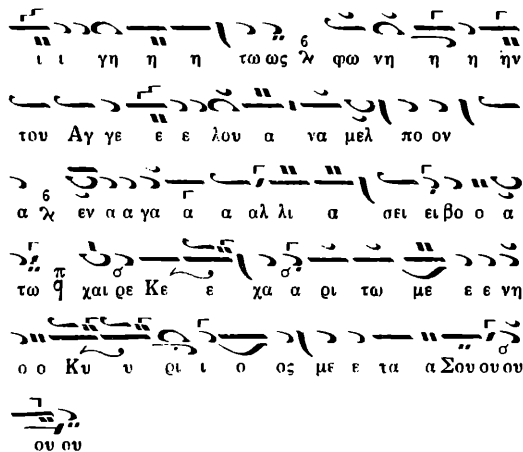
παν αρσεν το την μη τραν δι α νοι οι οι γο ον

α γιον θε ω ᾠ δι ο πρω το ο το κον Λο

γον Πα τρος Α να αρ χου Υι ον ᾠ πρω το

κου με νον μη τρι α πει ρα α α αν δρω ω ω

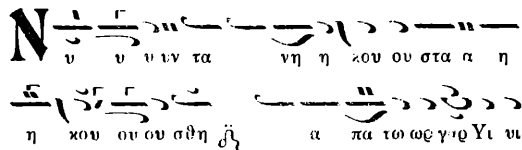
με γα λυ υ νο ο μεν

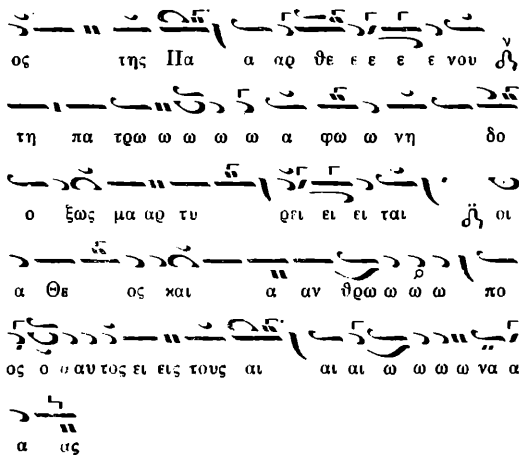


Ἦξις τὴν ἑορτήν

τῆς Μεταμορφώσεως.

Ἦχος λ β Νη.

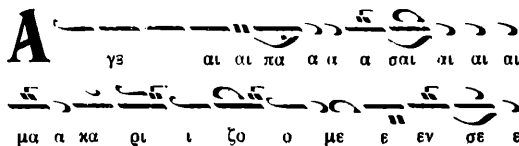




Εἰς τὴν ἑορτὴν

τῆς Κοιμήσεως τῆς Θεοτόκου.

Ἦχος Α' $\frac{4}{\text{q}}$ Πα.



τη η ην μο ο νην Θε ε ο ο

το ο ο ο ο κον

π
q

Ν ε νι κη η νται της φι σε ε ως οι οι ο ο

ο ροι οι εν σοι οι Πα αρ θε ε νε ε ε

α α α χρα α αν τε ε πα αρ θε νευ

ει ει γα αρ το ο οκος και ζω η ην προ

μνη στε ε ευ ε ε ται αι αι θα α να α

το ος η με τα κον Πα αρ θε ε

ε νο ος και με ε θα να α

τον ζω ω ω ω σα α σω ω ω ζει εις α

α α ει Θε τε ο ο ο κε την κλη ρο

ο νο ο μι ι α α α αν σου

ου ου ου

Ἑτέρα. Ἦχος Λέγεται 6 λ Βου.

Α γ γε ε λοι την Κοι μη η σι εν της Πα

να α α α γνου ου ου ο ρω ων τε ες ε ξε πλη ητ

το ον τυ ο πως πα ρα δο ξω ως α α παι

αι αι ρθι ει α πο της γη ης εις τα α α

α α α νω ω

Α πα ας γη η γε ε νη ης σκι ρ τα τω ω

τω ω πνευ μα α τι ι λα α μ πα α δου ου χου ου

με ε νο ος λ πα νη γυ υ ρι ζε ε ε

τω ω ω δε π Α υ λω ω ω ν Νο ο ο

ων φυ υ υ σι ις γε ε ραι αι ρου ου σα α λ την

ε ρα αν με ε τα α στα α σιν της θε

ο ο ο μη η η η το ο ο ο ο ρο ο ος

και αι αι βο ο ο α α α α τω χαι αι

ροις πα α μ μα α κα α ρι στε ε λ θε

ο ο το ο ο ο ο ο ο ο ο ο κε ε

ε ε ε Α γνη η η η α ει πα αρ θε ε ε

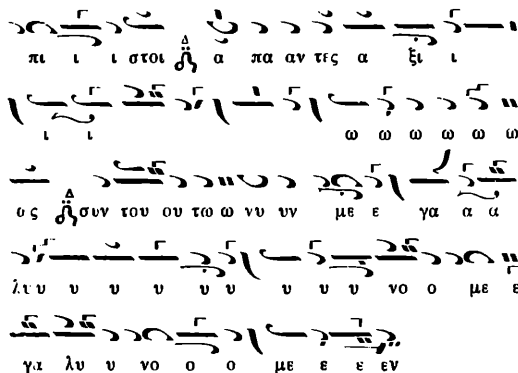
νεε ε ε ε

Εἰς τὴν ἐορτὴν

Τῆς Σταυροπροσκυνήσεως.

Ἦχος Α'. ᾠὴ Πα.

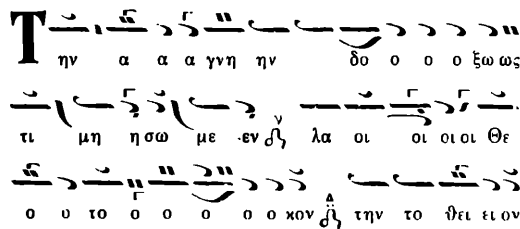
Ω Μῆ η η η η τερ Παρ Θε ε ε ε
 και Θε υ το ο ο κε ε ε α α ψε ε ευ
 δη ης π η κου ου σα α α α σπο ο ο
 ρω ως Χρι στο ο ο ον το ον Θε ε ε
 ο ο ον η η η μω ων π τον Στα αυ
 ρω υ ψω θε εν τα α σα
 α αρ κι ι ι σε ε ε ε ε οι οι

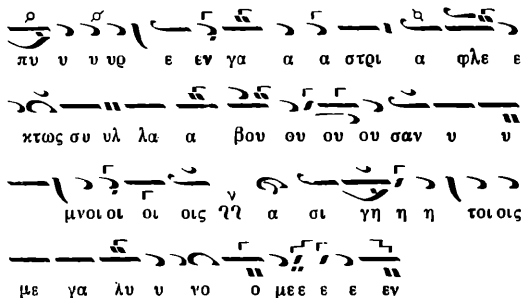


Εἰς τὴν ἑορτὴν

τοῦ Σαββάτου τοῦ Λαζάρου.

Ἦχος λ̣ ᾤ Νη.

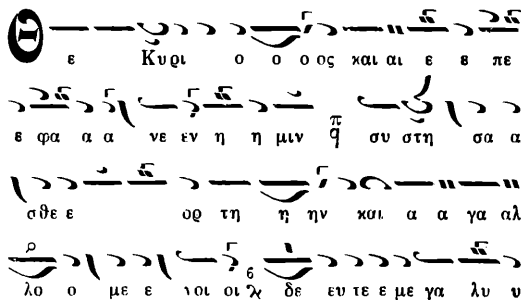




Εἰς τὴν ἑορτὴν

τῆς Κυριακῆς τῶν Βαΐων.

Ἦχος Λέγετος ᾠ Βου.



νω ω με εν Χρι ι στον ^πq με τα βα

ων και αι κλι α α δων υ μνοι οι οις κραυγα α

α α ζο ο ο ον τες ευ λο γη με ε

νο ος ο ε ερ χο με ενος ^Δδ εν ο νο

ο μα α τι Κυ ρι ι ου Σω τη η η ρο ος

η η μω ω ω ω ω ν

ΕΙΣ ΤΗΝ ΕΟΡΤΗΝ

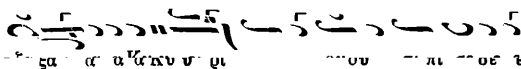
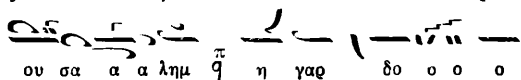
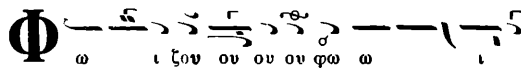
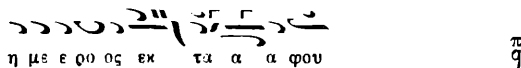
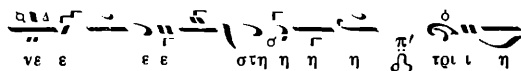
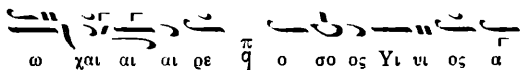
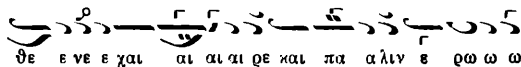
ΤΗΣ ΛΑΜΠΡΟΦΟΡΟΥ ΑΝΑΣΤΑΣΕΩΣ

(Ἡ παροῦσα Πέτρου τοῦ Ἐφεσίου.)

Ἦχος Α. ⁴q Πα.

Α αγ γε ε λο ο ο ος ε ε βο ο

ο ο ο α α τη η η η κε ε χα ρι ι ι



ε νυν ^χ και α γι α α α αλ λου ου

Σι ι ι ων συ υ υ δε ε ε συ δε

ε α α α γνη η η η η ^χ τε ερ που ου Θε

τυ ο ο ο ο κε ε ^χ ^φ εν τη γε

ε ε ερ σει ει ει του ου ου ου το ο

ο ο του το ο κου ου ου σου ου ου ου ου ου

ου ου ου

Ἑτέρα, τῆς Θεῆς Ἀναστάσεως.

(Ἡ παροῦσα ὑπὸ Νεκταρίου Μοναχοῦ Βλάχου.)

Ἦχος ὁ αὐτός.

Α αγ γε λο ος ε ε ε βο ο ο

α α τη η Κε ε χα ρι τω ω ω

με ε ε ε ε ε νη η η η ο

α γνη η η Πα α αρ θε ε ε ε ε

νε ε χα ι αι αι αι αι αι αι

ρε ε και πα α α α α α α λιν ε ε

ε ρω ω ω ω ω ω χα ι αι αι αι ρε ε

ο σος Υι υι υι ο ο ος α

νε ε ε ε σι η η τρι ι η η η η η με

ρο ο ος ε ε εκ τα α α α α φου

Φ ω τι ι ι ζου ου ου φω τι ι

ι ζου ου ου ου ου η

ε ε α α Ι β ε ρου ου ου

σα α λη ημ^π η γαρ δο ξα Κυ ρι

ου ου ε ε β ε πι σε ε ε α α

α νε ε τει ει ει λε^π χο ο ο ο

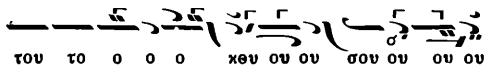
ρε ε ε ε ε χο ο ρε ε ευ ε ε ε νυ

υ υ υ υν και αι αι α γα α αλ λου ου Σι ι ω ων^χ

συ υ υ δε ε α α α γνη η η η η η τε ερ που

θε ο ο ο το ο ο ο ο ο ο ο

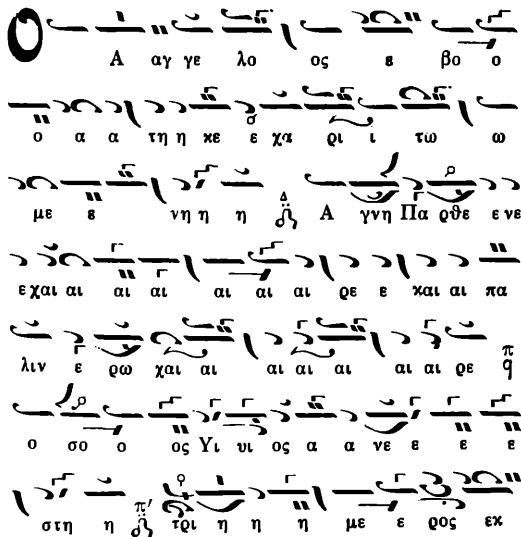
κε ε ε ε^Α εν τη ε ε γε ερ σει ει

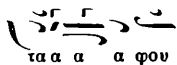
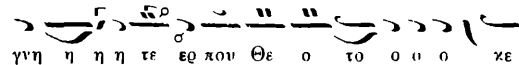
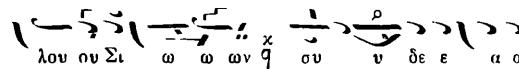
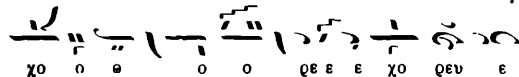
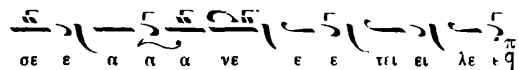
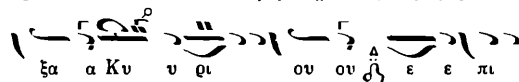
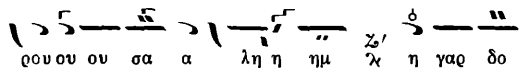
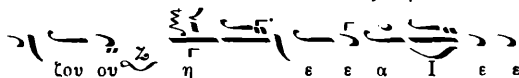
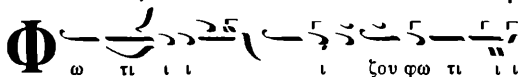


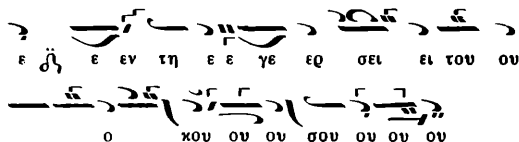
Ἑτέρα, τῆς Θείας Ἀναστάσεως.

(Ἡ παροῦσα ὑπὸ Δημ. Κυφιώτου.)

Ἦχος ὁ αὐτός.



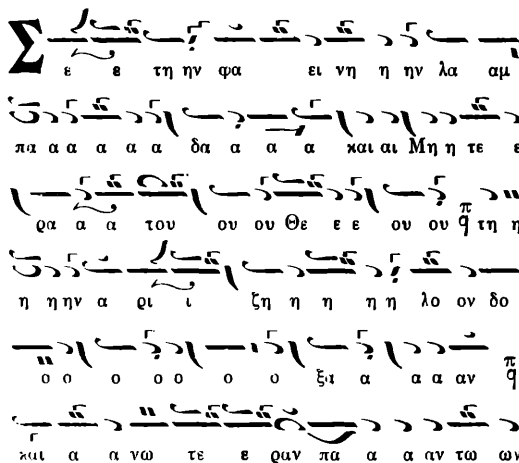
π
9



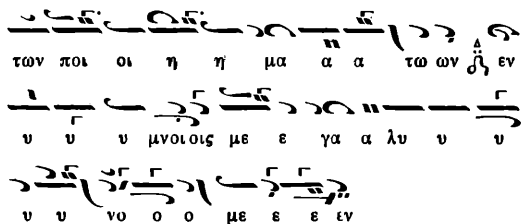
Εἰς τὴν ἑορτὴν

τῆς Κυριακῆς τοῦ Θωμᾶ.

Ἦχος Α'. ᾠ Πα.



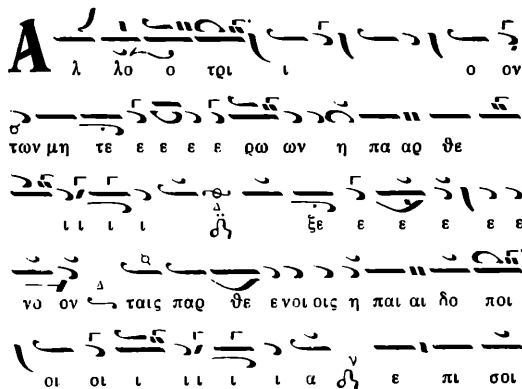
ΜΟΥΣ. ΘΗΣΑΥΡΟΣ ΤΗΣ ΛΕΙΤΟΥΡΓΙΑΣ

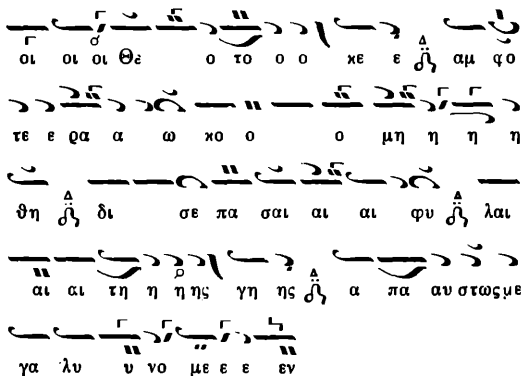


Εἰς τὴν ἑορτὴν

Τῆς Μεσοπεντηκοστῆς.

Ἦχος λ π ὁ Νη.

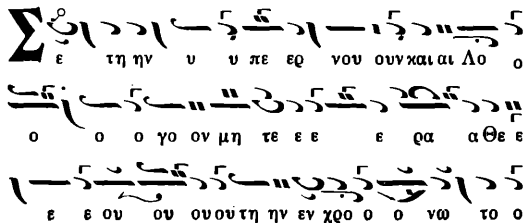




Εἰς τὴν ἑορτὴν

τῆς Θείας Ἀναλήψεως,

Ἦχος λ ρ Πα.



ον α χρο ο ι ο ο ο ον α φρα στω ως κυ

η η η σα α α σα αν οι πι στοι οι

οι οι ο μο φρο ο νω ως με ε γα λυ

υ υ νο ο ο με ε ε ε εν

Εἰς τὴν ἑορτὴν

τῆς Πεντηκοστῆς.

Ἦχος Βαρυὲς Γα.

Μ η ιης φθο ο ρα ας δι πει ει ει

ει ρα αν κυ ο φο ρη σα α η και πιν

τε χνη μο νι ι λο ο ο γω σα α αρ κα α δα α

νει ει ει ει σα α α σα α η Μη τηρ α α

πει ρα αν δρε ε παρ θε ε νε ε θε ε ο

ο ο κε ε γη δο χει ει ει ον του ου

στε ε εκτου χω ρι ουν του α α πει

ει ει ρου πλαστουργου ου σου σε ε ε με ε γα α

λυ υ υ υ νο ο ο με ε ε εν

Ἑτέρα

τῆς Πεντηκοστῆς.

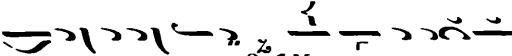
Ἦχος Βαρυς Ζω.

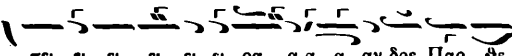
Ἑπτάφωνος.

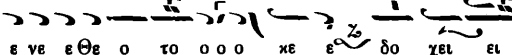
Μη της φθοο ρας δια πει ει ει ραν κυ

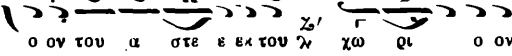
ο φο ρη η σα α σα α και παν τε

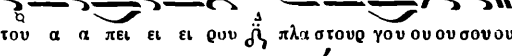
χνη μο ο νι ι λο ο ο γω σα αρ κα δα

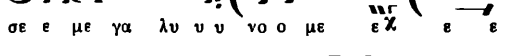

 νει ει σα α σα α Μη η η τηρ α

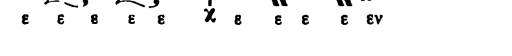

 πει ει ει ει ει ρα α α αν δρε Παρ θε


 ε νε ε θε ο το ο ο ο κε ε δο χει ει


 ο ον του α στε ε εκ του λ χω ρι ο ον


 του α α πει ει ει ρου πλα στουρ γου ου ου σου ου


 σε ε με γα λυ υ υ νο ο με ε ε ε


 ε ε ε ε ε λ ε ε ε εν

Ἑτέρα, τῆς Πεντηκοστῆς.

Ἦχος Λέγετος λ^6 Βου.


 Χαι ροι οις Α α να ασ σα α Μητρο παρ

ΚΑΤΑΒΑΣΙΑ ΤΗΣ ΠΕΝΤΗΚΟΣΤΗΣ

ὁ θεὸς ἐξ ἑνὸς ὄντος κλέβει ἑα
 6

παν γὰρ ἐξ ἑνὸς διήνητο ὅντος ἐξ ἑλὰ α

αλόον στο οὐ μαρτυρεῖ ἑνὸν ὄντος οὐ

σθε ἐνείσει με ἐλπεῖν αἱ αἱ ξίλι ω

ὡς ἡ ἱλὶ γιὰ αἱ δὲ ἐξ ἑνὸς οὐνοῦ
 4

αἱ πασθούτο ὄντος οὐ οὐ οὐ οὐ κοῦν

νο οὐ οὐ εἰν οὐ οὐ θεῖς ἐν σὲ ἡ συμ

φω ω ω νως δοξα αἱ ζο οὐ οὐ με ἐξ ἐν





ΤΡΙΣΑΓΙΟΝ ΤΟΥ ΑΠΟΣΤΟΛΟΥ
ΜΕΛΟΠΟΙΗΘΕΝ ΥΠΟ
ΚΥΡΙΑΚΟΥ ΙΩΑΝΝΙΔΟΥ (ΚΑΛΟΓΗΡΟΥ)



Ἦχος λ̣ π̣ ᾠ Πα.

A — — — — —
μην α γι ος ο Θε ε ε ος ᾠ

α α α γι ος σχυ υ υ ρος ᾠ

α γι ι οος α α θα α να α το ο

ος ε λε ε ε η η η σο ον η η η

μας π
ᾠ

A — — — — —
γι ος ο Θε ε ος ᾠ α α

α γι ος ι σχυ υ υ ρος ᾠ α γι ι

ο ος Α α θα α να α το ο ος ε λε

ε ε η η η σο ον η η η μας π ρ

Α α γι ος ο ο θε ε ε

ος η η α α α γι ος σχυ υ υ

ρος η α γι ο ος α α θα α

να α το ο ος ε λε ε ε η η η

σο ον η η η μας π ρ

Δ ο ξα πα τρι ι ι και αι υι υι υι

ω η η και α γι ι ι ω ω ω πνε ευ

μα α α τι π ρ

Κ αἱ νυ ν νυν καὶ αἱ α α α εἰ ᾠ

καὶ βι εἰς τοὺς αἱ αἱ ὦ ὦ νας τῶν αἱ ὦ ὦ

νωων Α α α μην ᾠ

Α γι ι οος α α θα α ναα το ο

ος ε λε ε ε η η η σο ον η η η

μας π q

Ν ε ε ε Δυ ν ν ν ν ν ν να α α

α μῖς π q Α α θα α α α α α α α

γι ι ι ι ι ι ι ι ι ι ι ι ι ι ι ι

ι ι ι ι Α x q α α α α α α α α

ἁ ἁ ἁ ἁ Ἀ γι ο ο ο ο ος ο

θε ο ο ο ο θ το ο ο ο ο ο ο π

οο ιι το ο ο το ο ο ο ο το ο ο

οο ο το ο ο το ο

το ο π τε ε ε ε τε ε ε

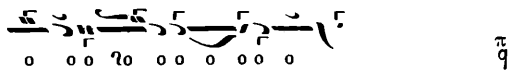
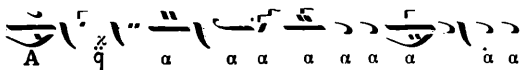
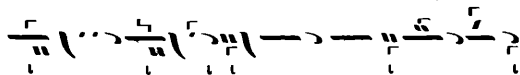
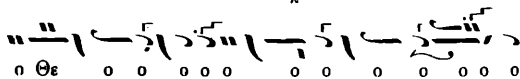
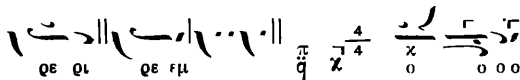
οι οε ε οι οι οε ε

οε ε εμ π τε ε ε ε οι οε ε οι οε

οου τε ο ο ο ο ο

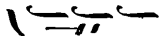
το ο ο ο ο το ο ο ο π

τε ε ε ε οι οε εμ τε ο



(*) — Διπλοῦν κυμάτισμα τιθέμενον κάτωθεν τριῶν ἴσων

οὕτω



00.11
 το ο ο το ο ο ο ο το ο ο ο

ο ο το ο ο ο το ο

το ο π τε ε ε ε τε ε ε ε

οι οε ε ο ο ο ο ο ο ο

οε ε εμ π τε ε ε ε ο ο οε ε ο ο οε

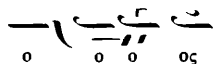
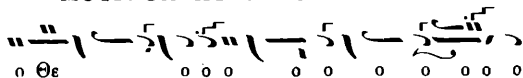
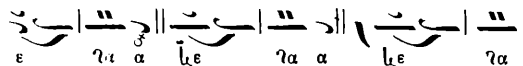
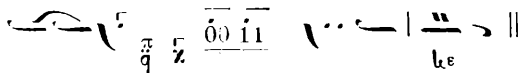
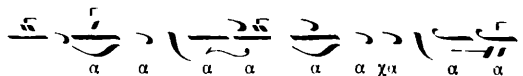
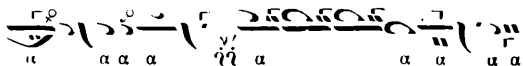
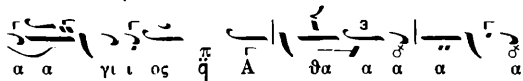
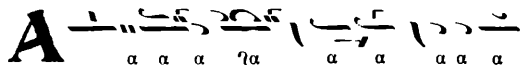
ο ο ο ο ο ο ο ο ο ο ο ο ο

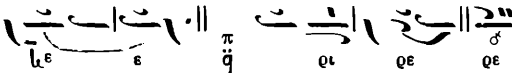
το ο ο ο ο το ο το ο ο π

τε ε ε ε ο οε εμ τε ο

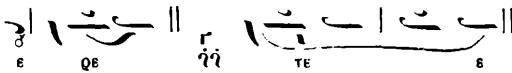
οε ο οε εμ π 4/4 ο ο ο ο

ο ο ο ο ε ε ε ε ε ε ο

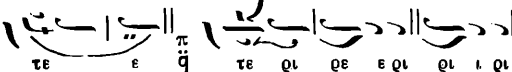
π
9



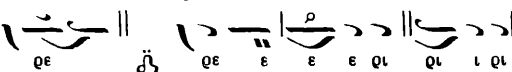
 ε ε π q ρι ρε ρε



 ε ρε ρι τε ε



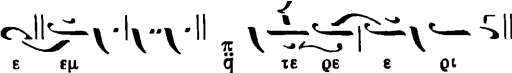
 τε ε π q τε ρι ρε ε ρι ρι ι ρι



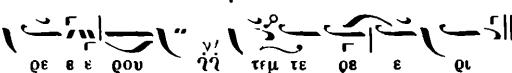
 ρε ρι ρε ε ε ε ρι ρι ι ρι



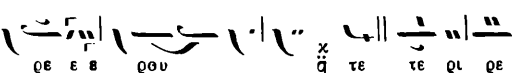
 ρε ρι ρε ε ε ε ρι ρε ρι ρε



 ε εμ π q τε ρε ε ρι



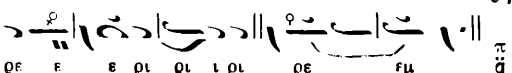
 ρε ε ε ρου ρι τε ρε ε ρι



 ρε ε ε ρου x q τε τε ρι ρε



 ρι ρε ε ρι ρε ε ε ε ρι ρε ρι



 ρε ε ε ρι ρι ι ρι ρε εμ π q

λε ε ε ε γε ε ε Α θα

α α α α α α α α α α

χα α α α α α α α α να το ο

ο ο ος

π
9

Ε λε ε ε ε λε ε ε ε

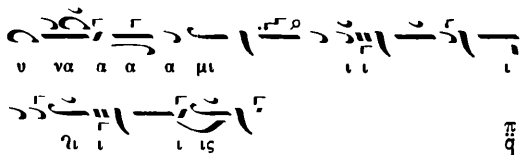
ε ε ε η η η η η η η ε

λε ε ε η η σο ον η η μα α α α

α α α α α α α α α α

α α α χα α α α ας π
9 λε ε

ε ε γε ε ε Δυ υ υ υ υ



Υ Μ Ν Ο Σ
ΑΓΙΟΥ ΙΩΑΝΝΟΥ ΤΟΥ ΧΡΥΣΟΣΤΟΜΟΥ
ΤΟΝΙΣΘΕΙΣ ΥΠΟ
ΘΕΟΦΙΛΟΥ ΜΟΝΑΧΟΥ ΑΓΙΑΝΝΑΝΙΤΟΥ
ΤΟΥ ΕΚ ΜΑΔΥΤΟΥ

Ἦχος λ π ς Νη.

Πρω τον ε νας ει ναι ο θε ος ὦ του
 παν τος δη μι ον ρ γος ὦ δευ τε ρον η Πα να γι
 α των χοι σι α νων χα ρα ὦ τρι τον του Χρι
 στου σταυ ρος ὦ των πι στων ο φω τι σμος ὦ παν
 τες αγ γε λοι και α γι οι θε ου ὦ Προδρο
 με και βα α πι τι στα ὦ πρε σβευ σα τε υ πε ρ ημων των α
 α μαρτω λων ὦ τεσ σα ρες Ευ αγ γε λι

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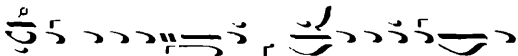
ρι i i α ᾠ ο κτω η χρι οι ψαλ λον ται ᾠ στες

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εν νε α ειν' τα ταγμα τα ᾠ του Θε ου προ στα

γμα τα ᾠ Δε κα ειν' αι το λαι ᾠ του Θε

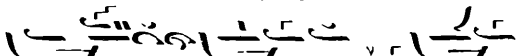
ου αι προ στα γαι ᾠ εν δε κα ε ω θι να ᾠ



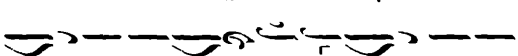
ψαλ λον ναι παν το ο τι να ?? Δω δε κα οι Α πο στο



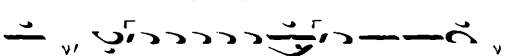
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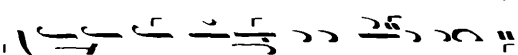
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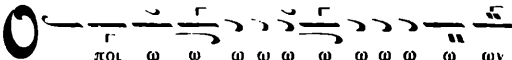
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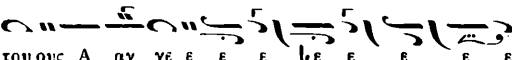


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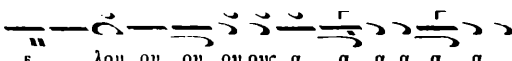
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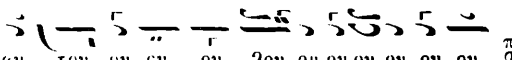
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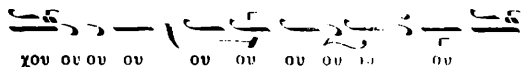
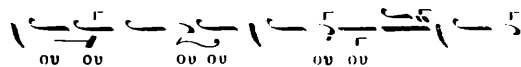
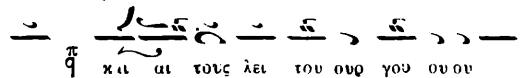
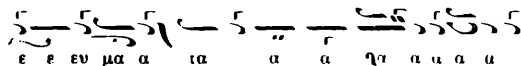
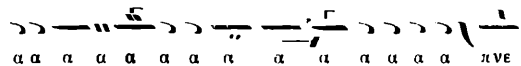
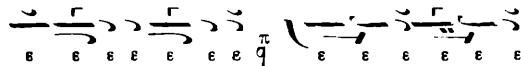
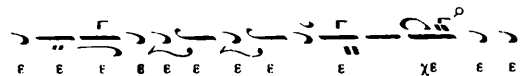
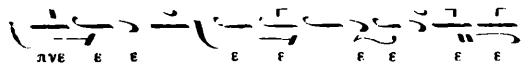

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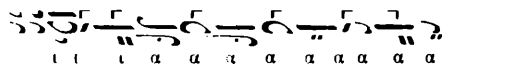
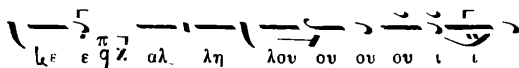
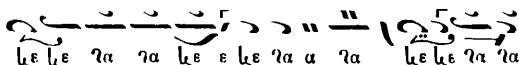
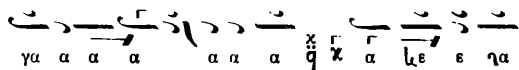
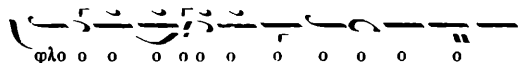
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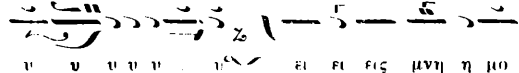
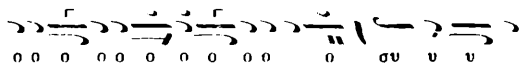
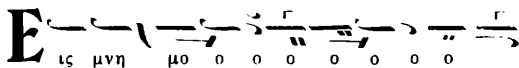
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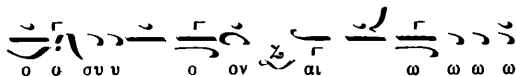
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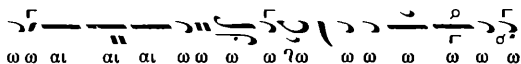




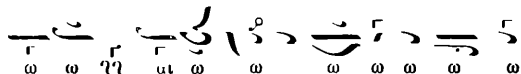
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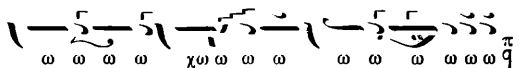
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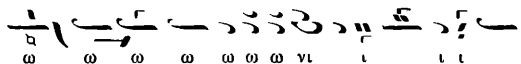
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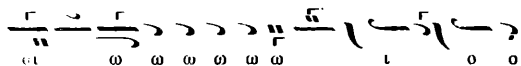
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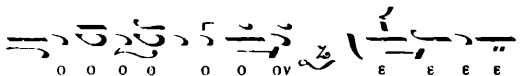
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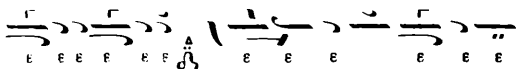
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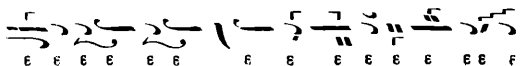
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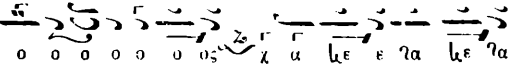
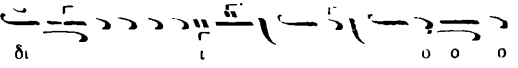
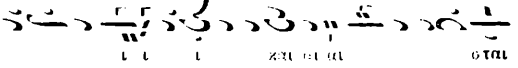
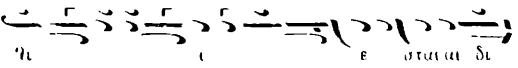
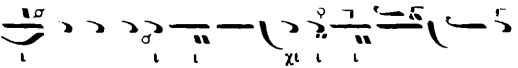
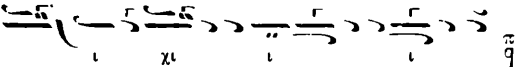
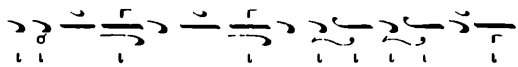
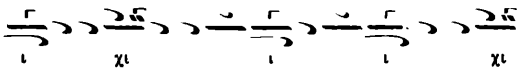
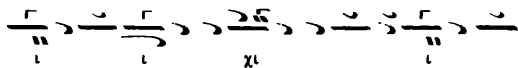
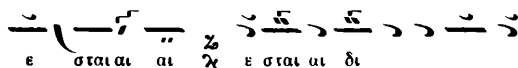
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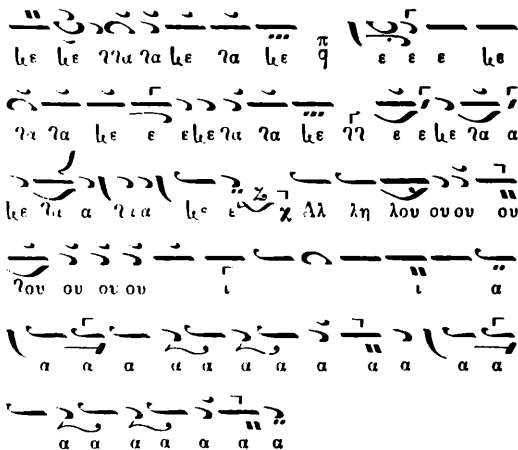


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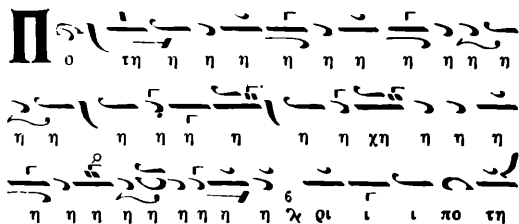


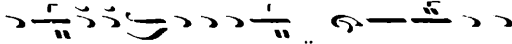
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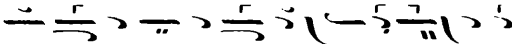


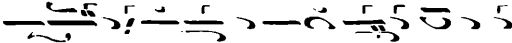


Τῆς Τετάρτης, ἤχος Δ'. ϩ̅̅̅ Δι. Λεπτά 7' 15''



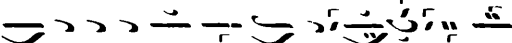

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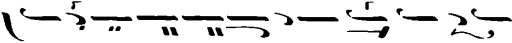

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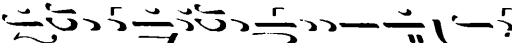

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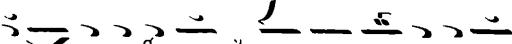

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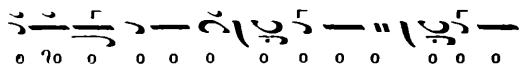
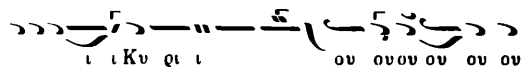
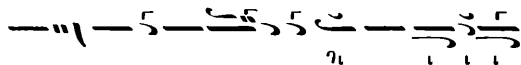
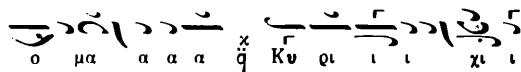
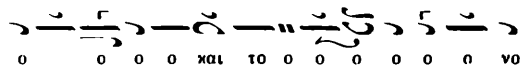
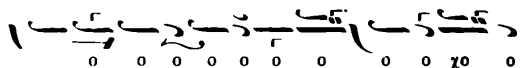

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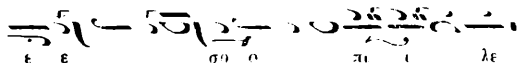

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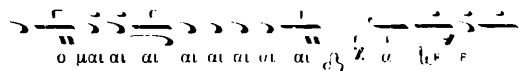

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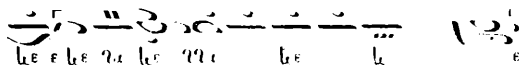

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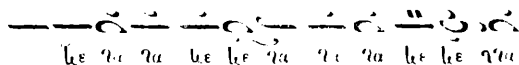

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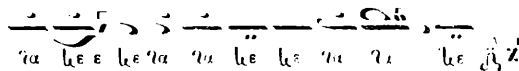


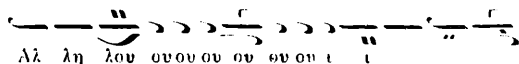

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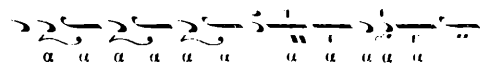

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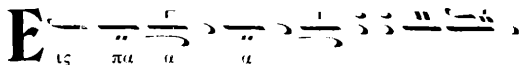

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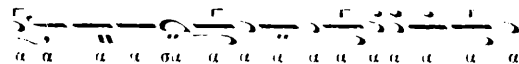

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Τῆς Πέμπτης, ἡχος ρη Νη. Λεπιά. 8' 50''


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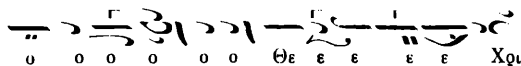
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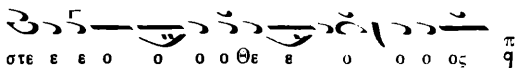
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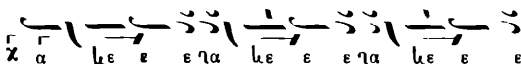
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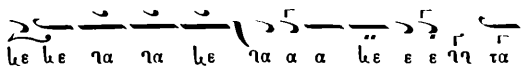
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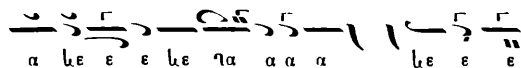

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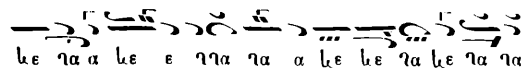

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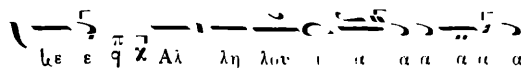

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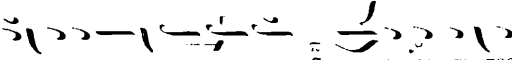

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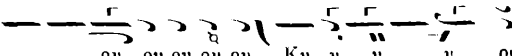

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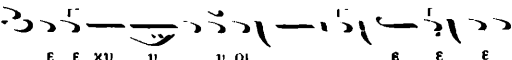

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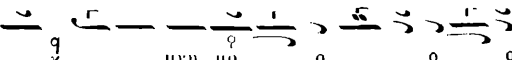

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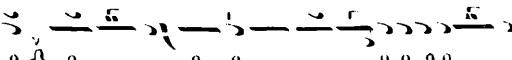

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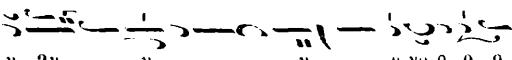

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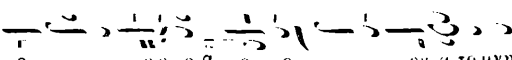

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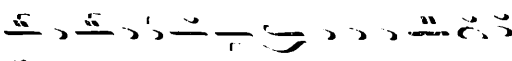

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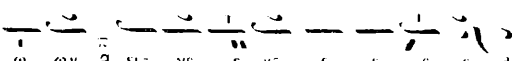

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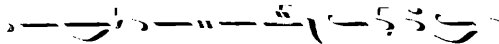

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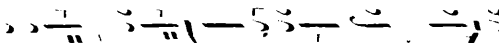

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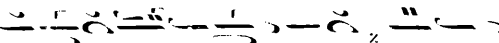

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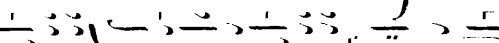

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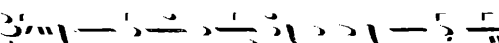

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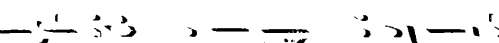

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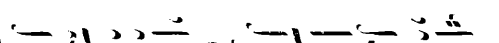

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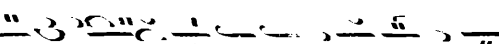

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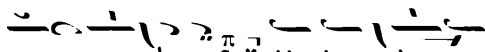

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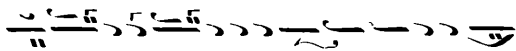

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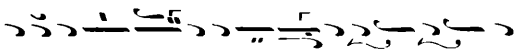

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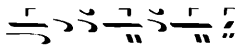
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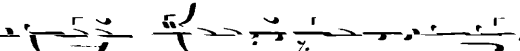
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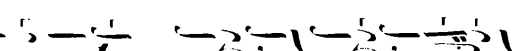
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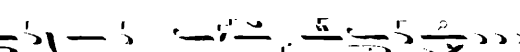
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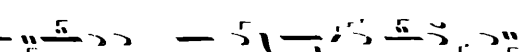
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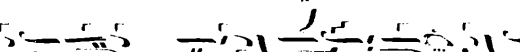

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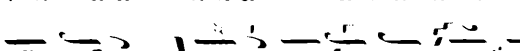

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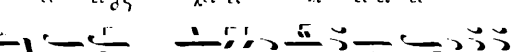

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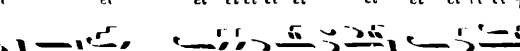

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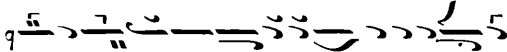

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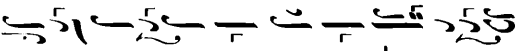

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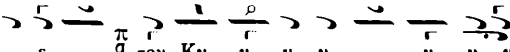

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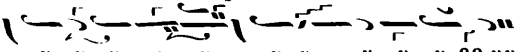

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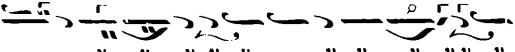

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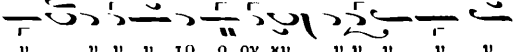

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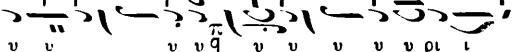

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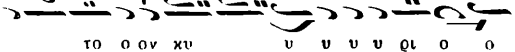

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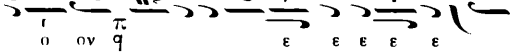

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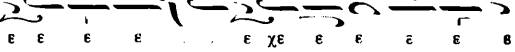

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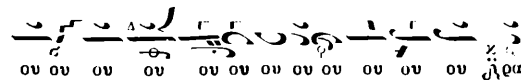
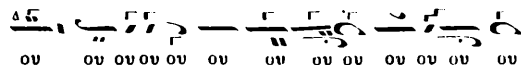
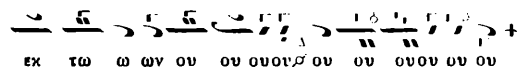
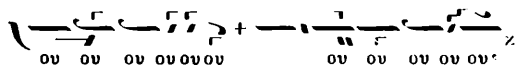
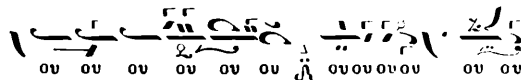
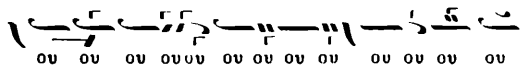
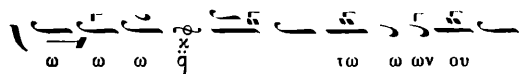

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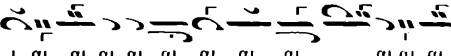
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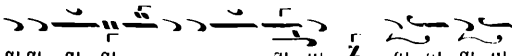
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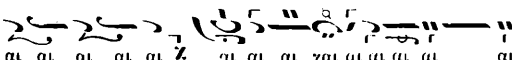
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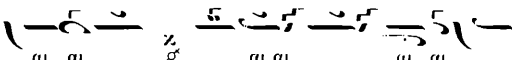
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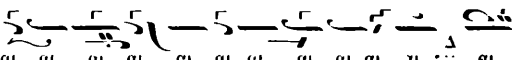
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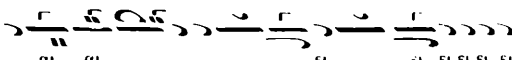
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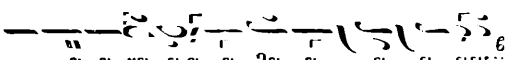

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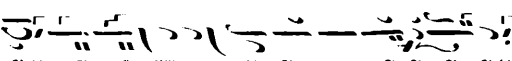

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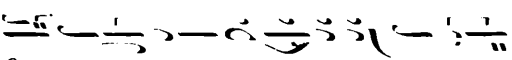

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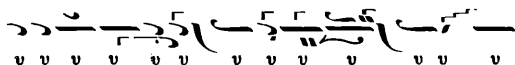

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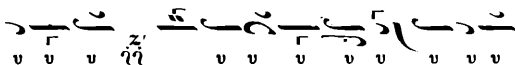

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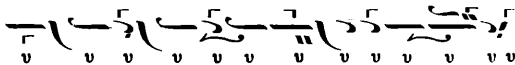

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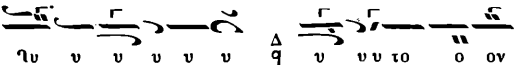
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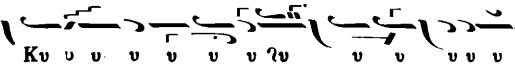
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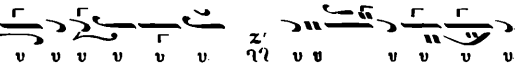
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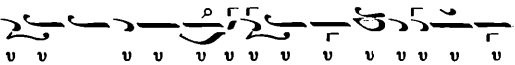
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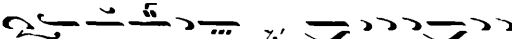
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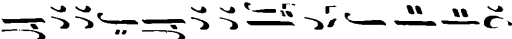
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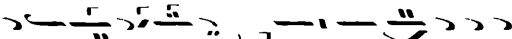
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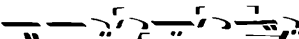

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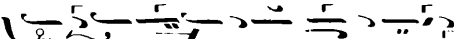

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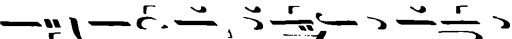

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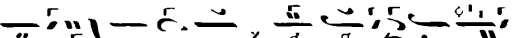

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Ἦχος Γ'. ᾠὴ Γα. Λεπτὰ 10' περ.

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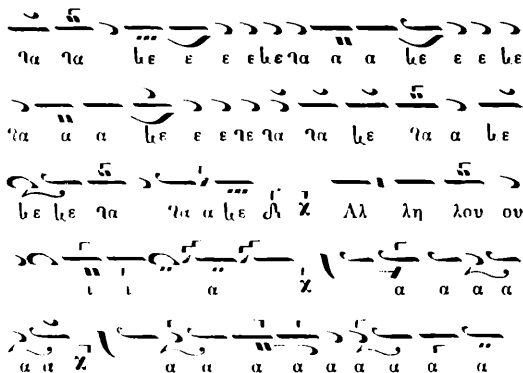
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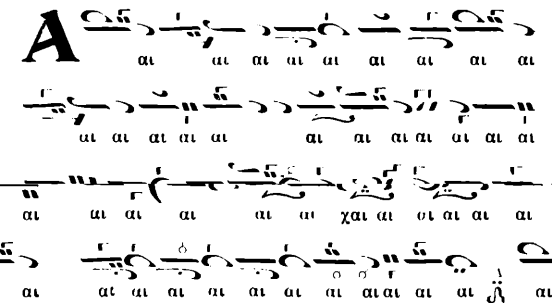
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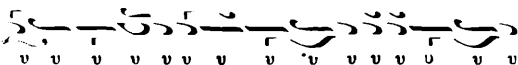
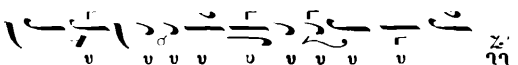
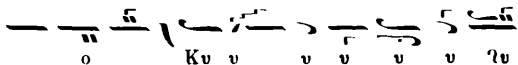
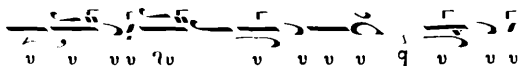
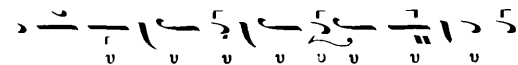
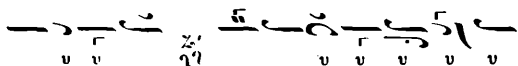
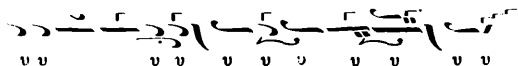
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Ήχος Δ΄. Δι. Λεπτά 10' περ.





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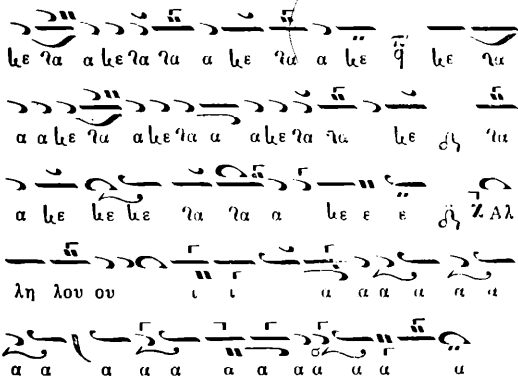
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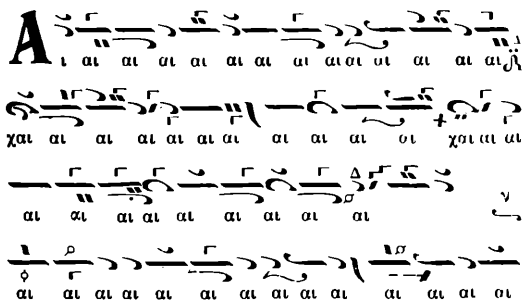
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Ἦχος λ̣ ῥ̣ Πα. Λεπτὰ 9' 2/3 περ.



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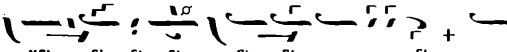
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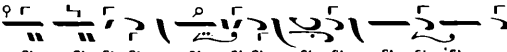
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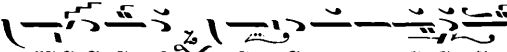
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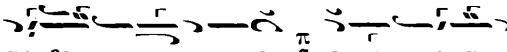
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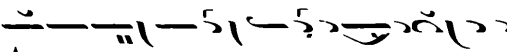
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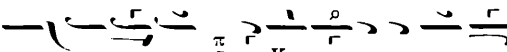
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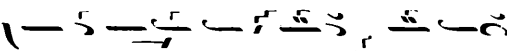
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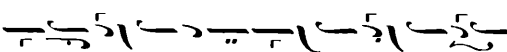
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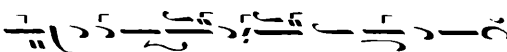
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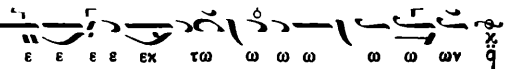
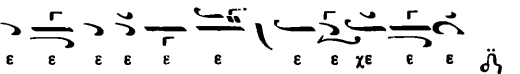
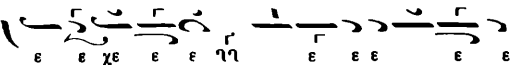
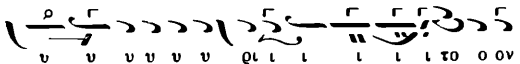
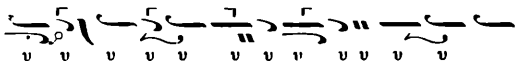
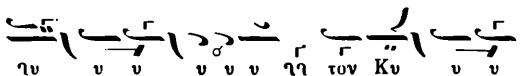
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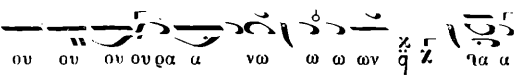
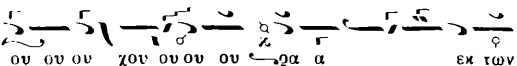
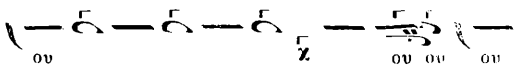
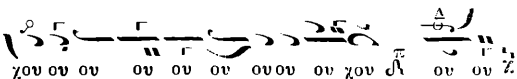
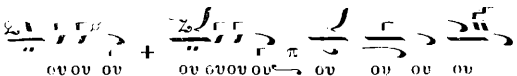
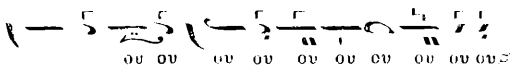
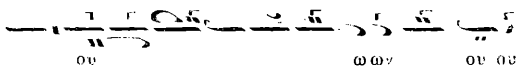
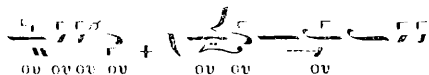
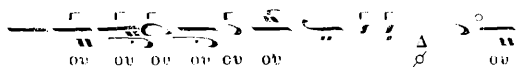
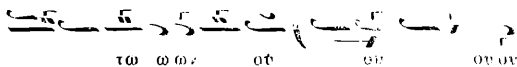


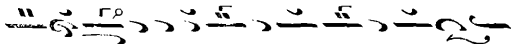
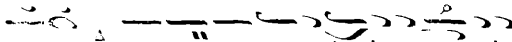
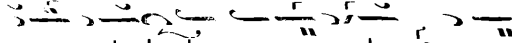
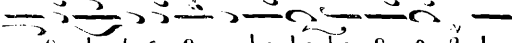
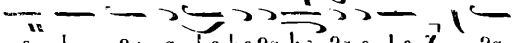
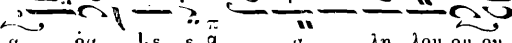
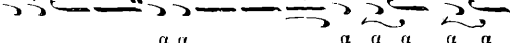
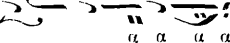
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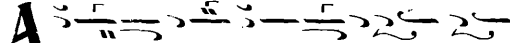
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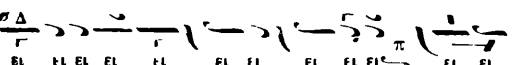
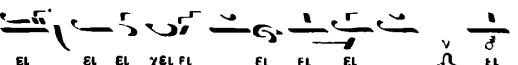
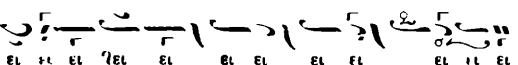
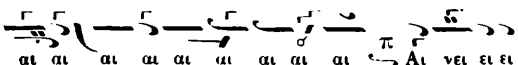
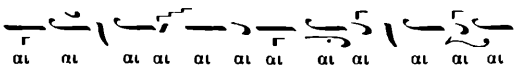
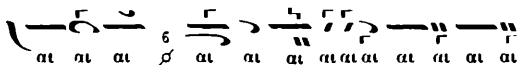
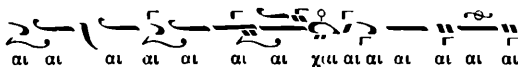




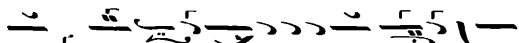

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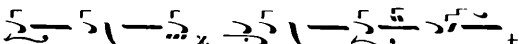
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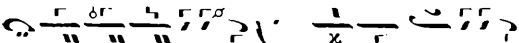
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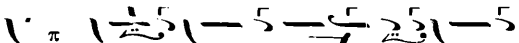


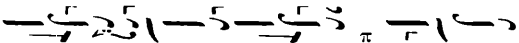

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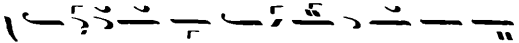

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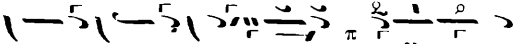

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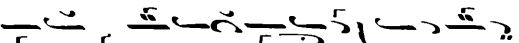

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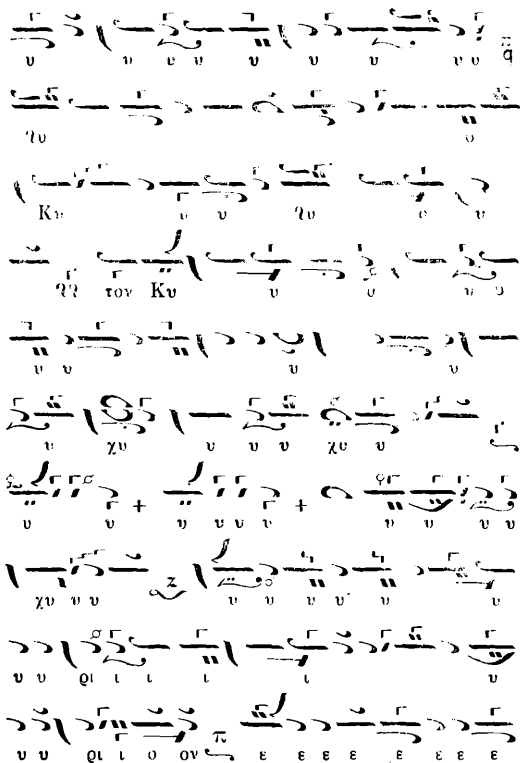

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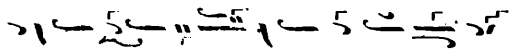

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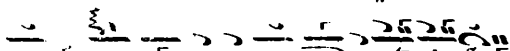

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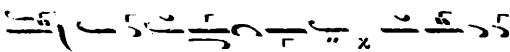

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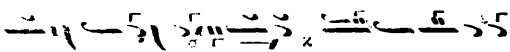

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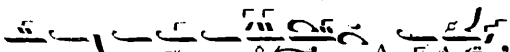


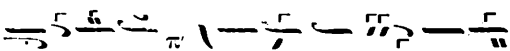

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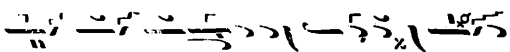

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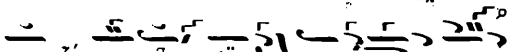

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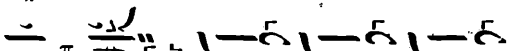

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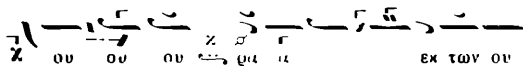

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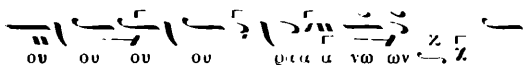

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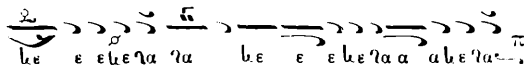

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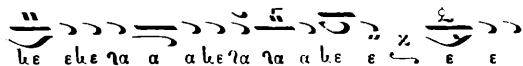

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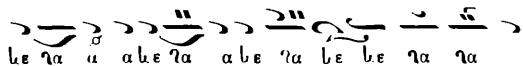

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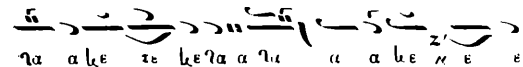

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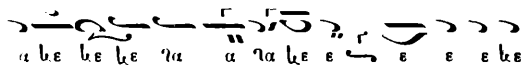

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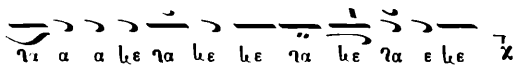

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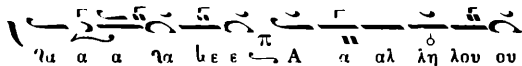

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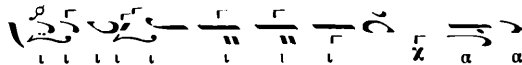

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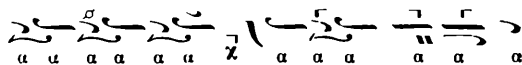
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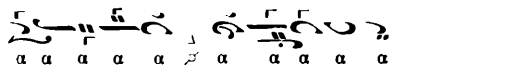

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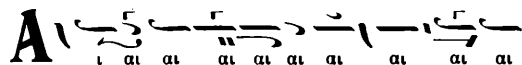
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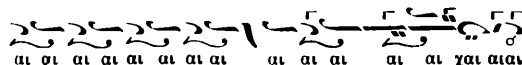
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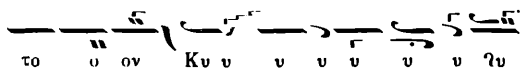
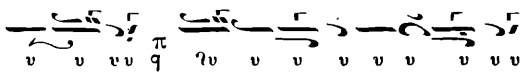
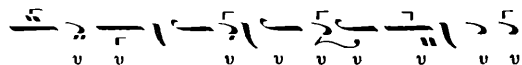
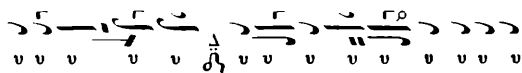
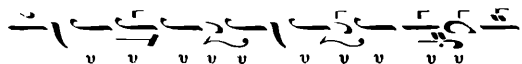
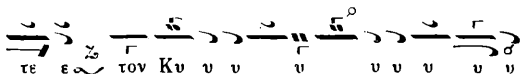
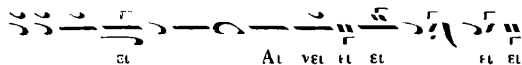
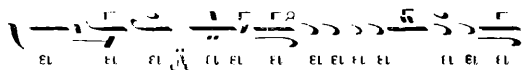
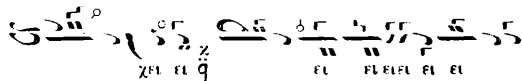
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Ἦχος Βαρύς  Ζω. Λεπτὰ 10' περ.

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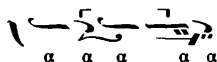
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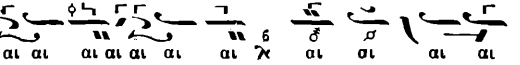
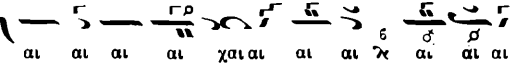
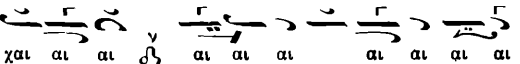
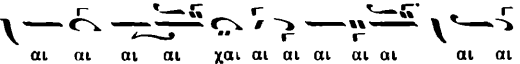
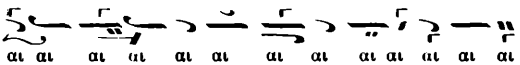
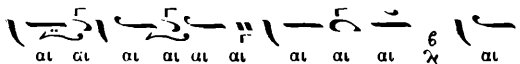
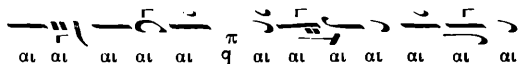
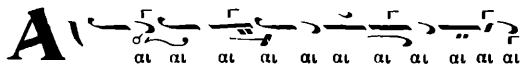
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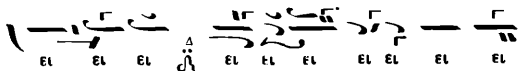
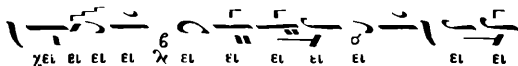
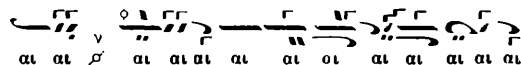
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Ἦχος πλάγ. ᾠὴ Νη. Λεπτὰ 10' περ.





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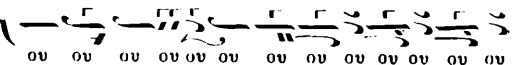
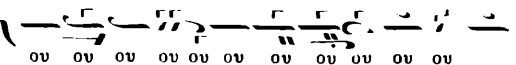
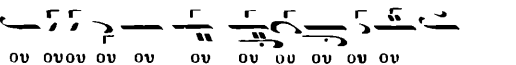
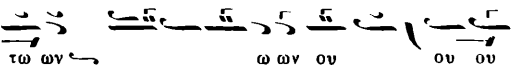
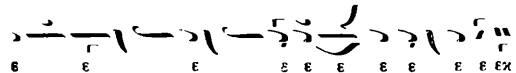
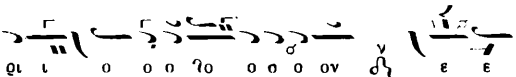
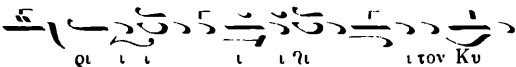
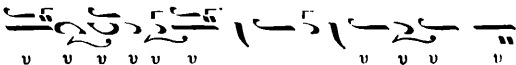
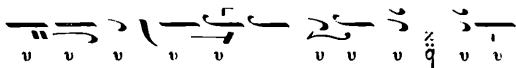
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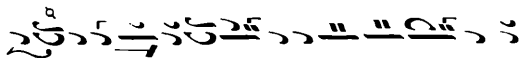
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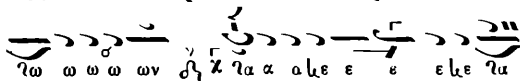
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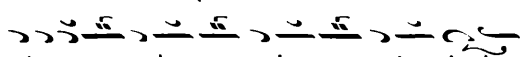
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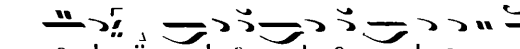
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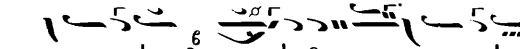
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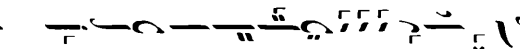
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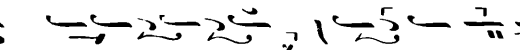
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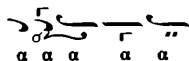
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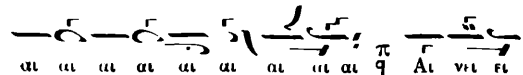
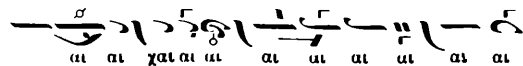
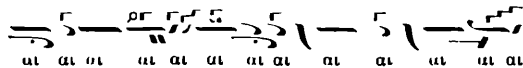
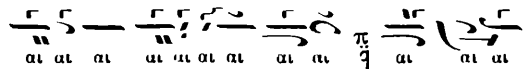
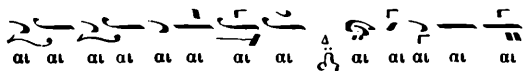
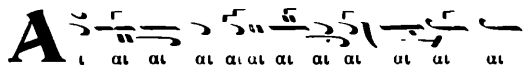


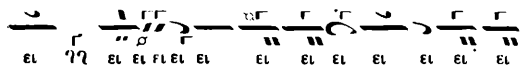
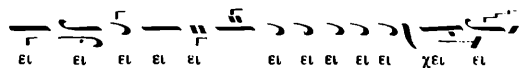
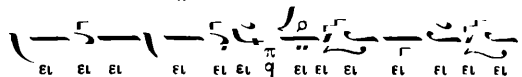
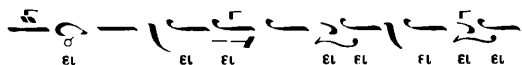
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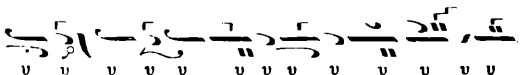
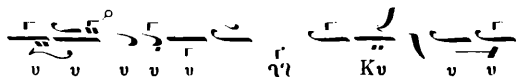
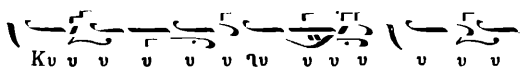
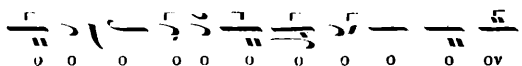
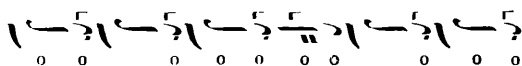
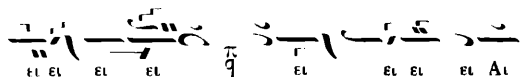
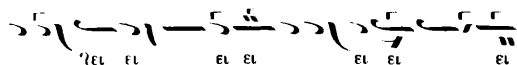
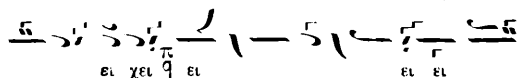
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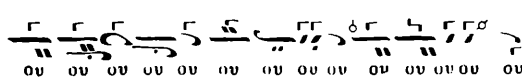
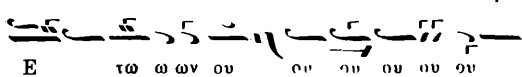
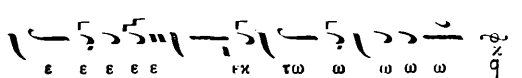
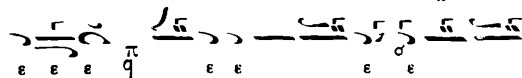
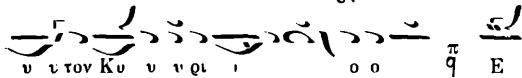
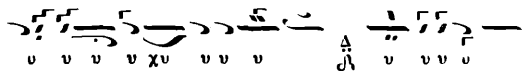
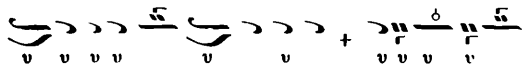
ΝΙΚΟΛΑΟΥ ΠΡΩΤ. ΣΜΥΡΝΗΣ

Ἦχος Α΄. $\frac{4}{4}$ Πα. Λεπτὰ 10' καὶ 10''









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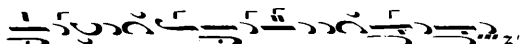
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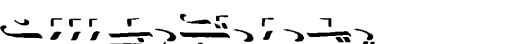

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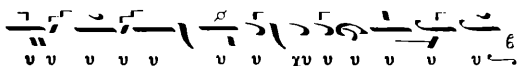
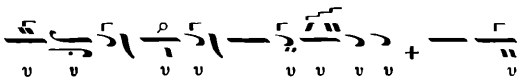
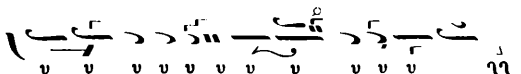
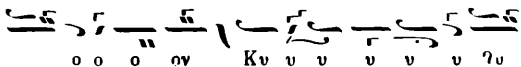
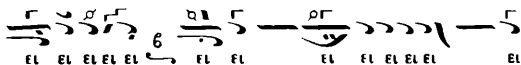

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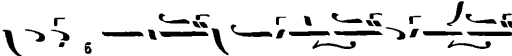
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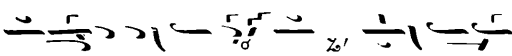
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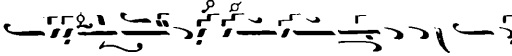
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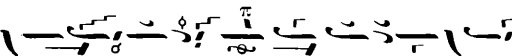

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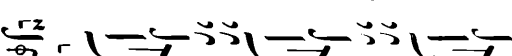

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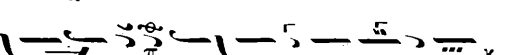

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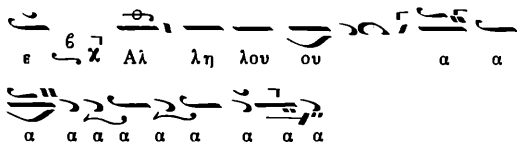
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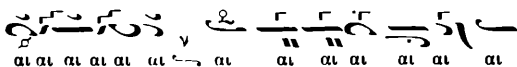
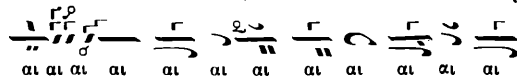
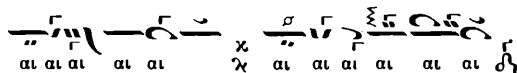
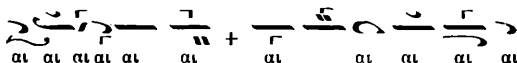
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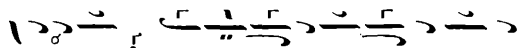
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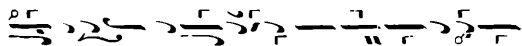


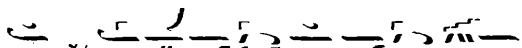
Ἦχος Γ' ᾠὴ Γα. 2 Λεπτά 11' 4"

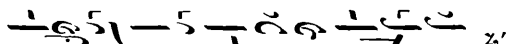



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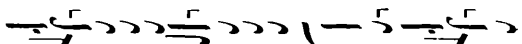

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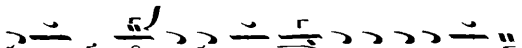

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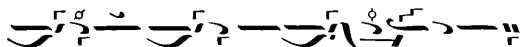
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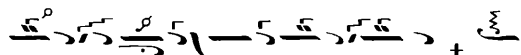
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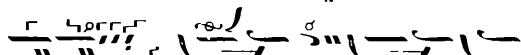
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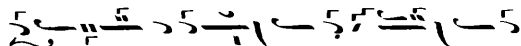
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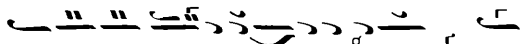

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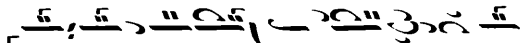

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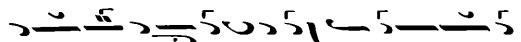

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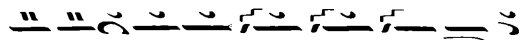

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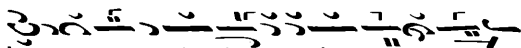

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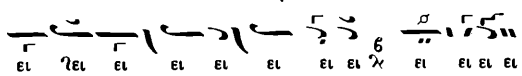
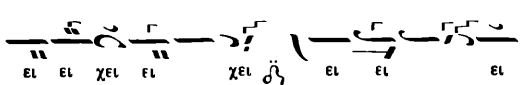
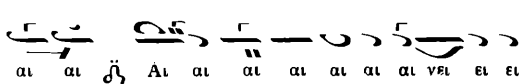
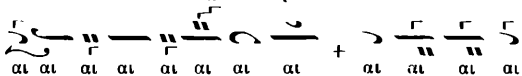
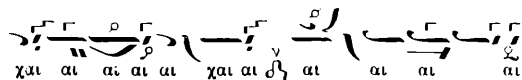
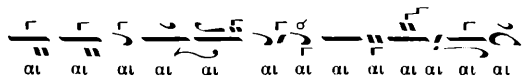
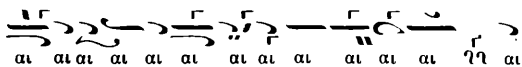

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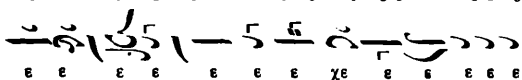
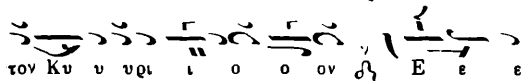
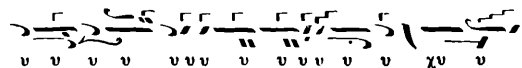
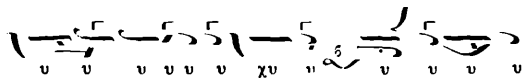
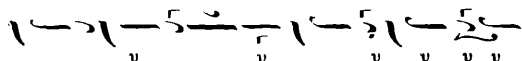
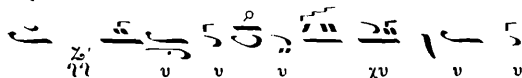

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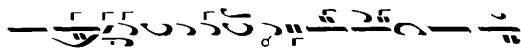
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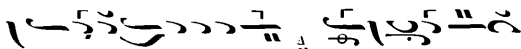
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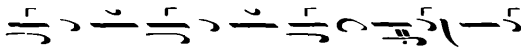
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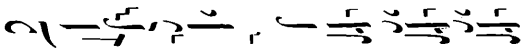


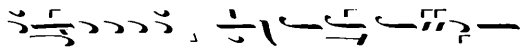
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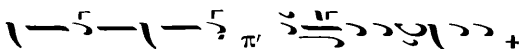

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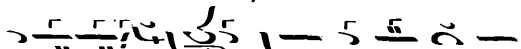

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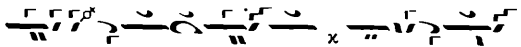

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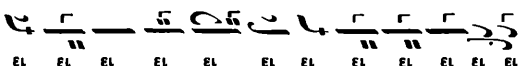
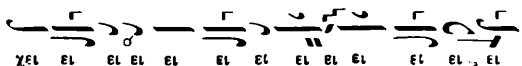
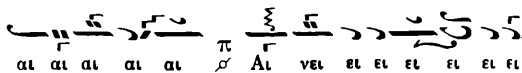
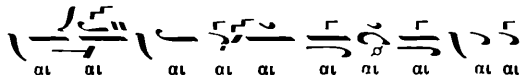
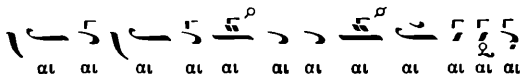
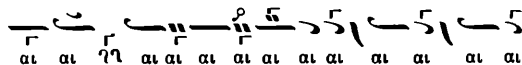
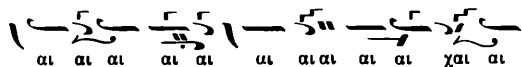
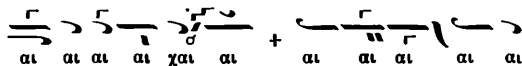
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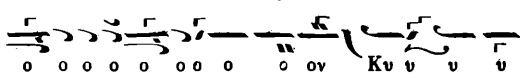
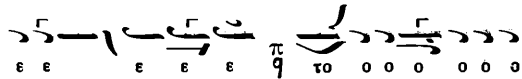
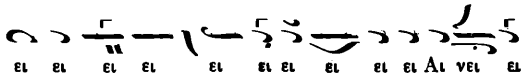
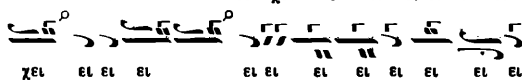
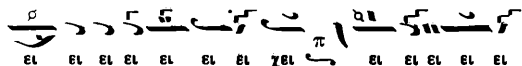
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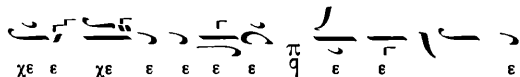
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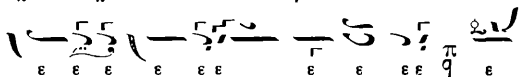
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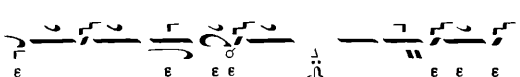


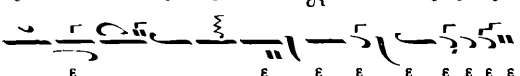


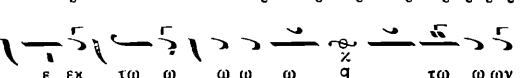

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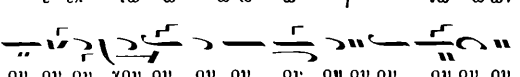

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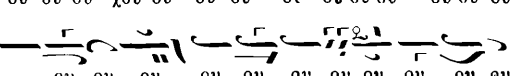

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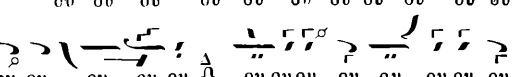

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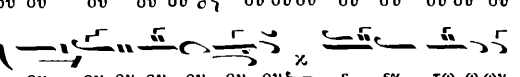

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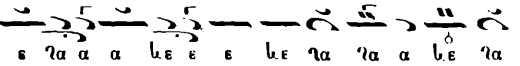
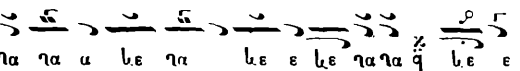
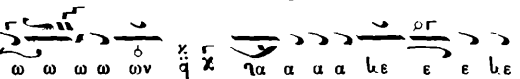
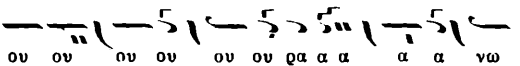
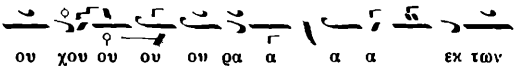
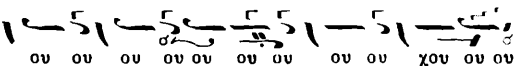
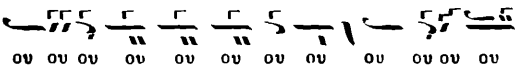
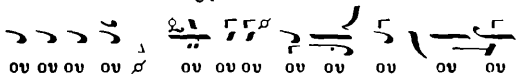
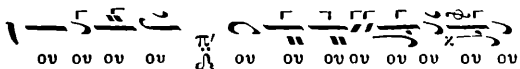
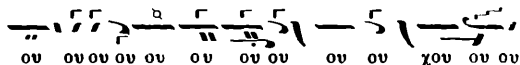

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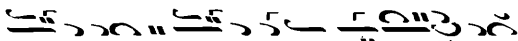

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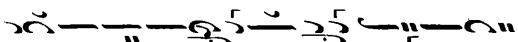

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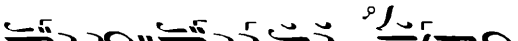


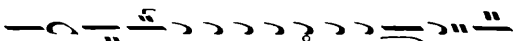

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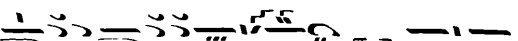

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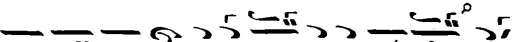

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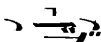

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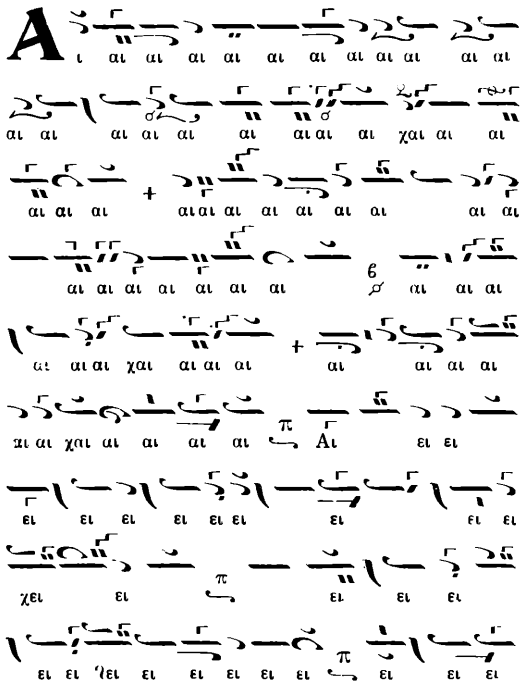

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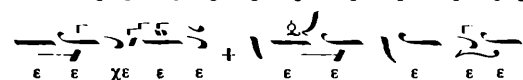
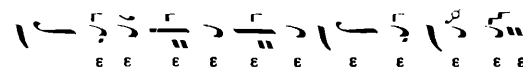
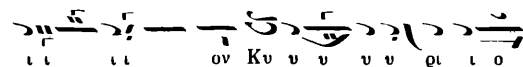
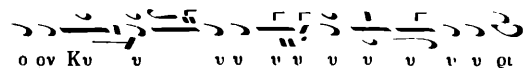
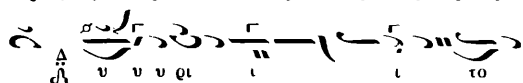
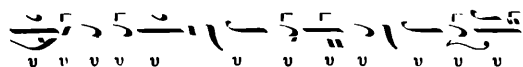
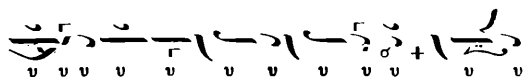
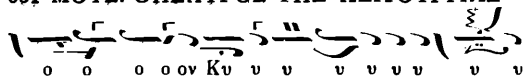
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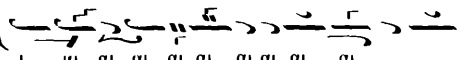
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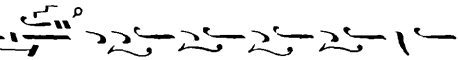
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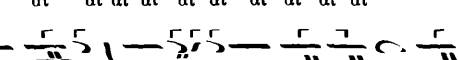
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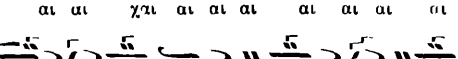
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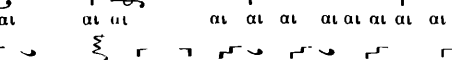
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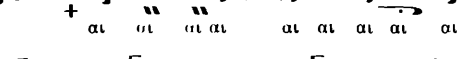
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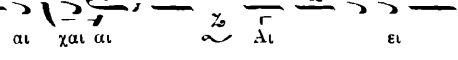

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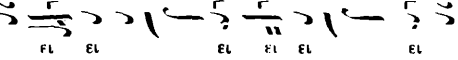

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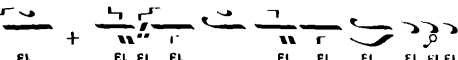

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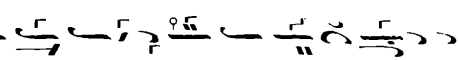

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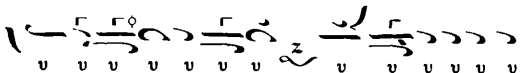
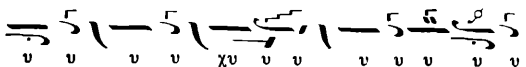
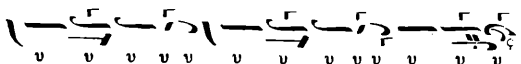
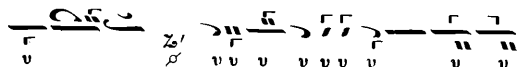
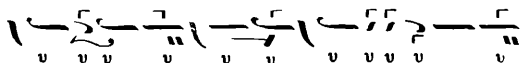
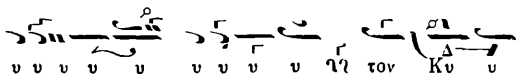
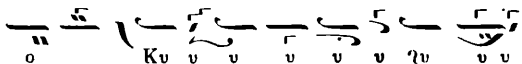
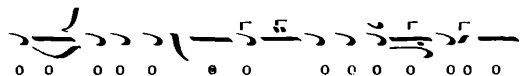
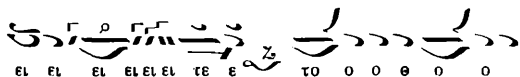

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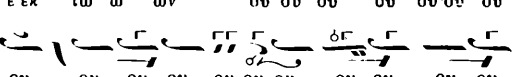
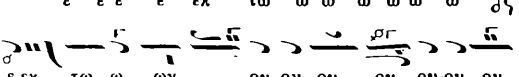
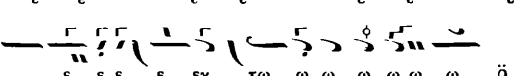
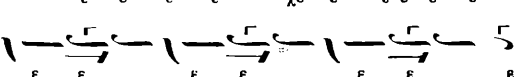
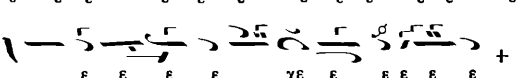
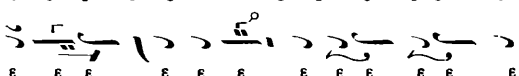
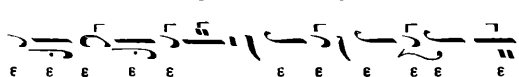
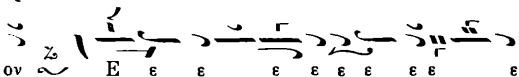
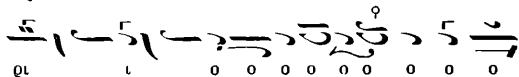
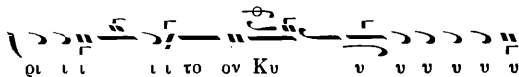

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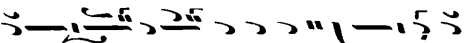

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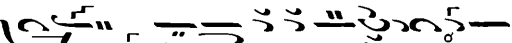

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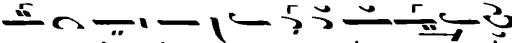

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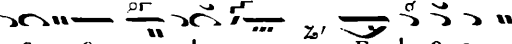


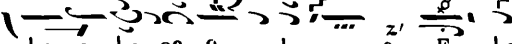


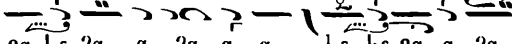

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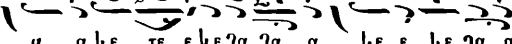

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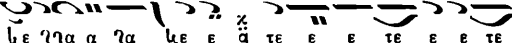

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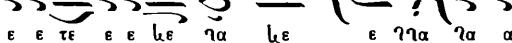

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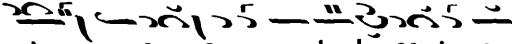
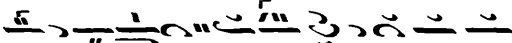
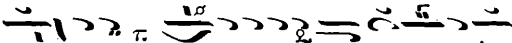

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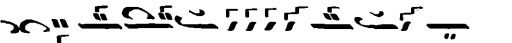

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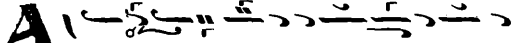
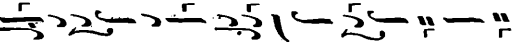
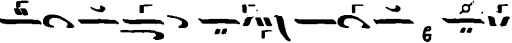
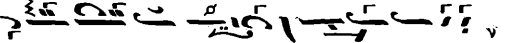

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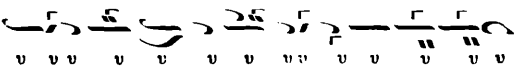
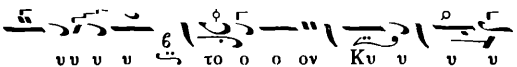
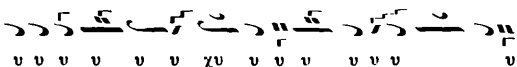
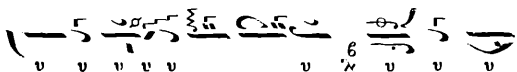
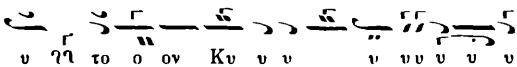
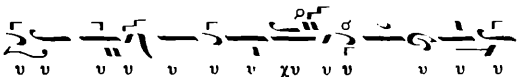
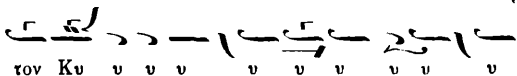
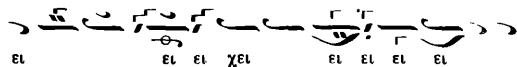
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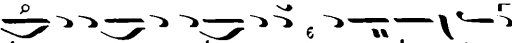
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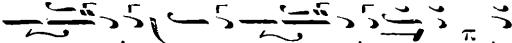
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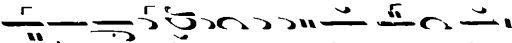
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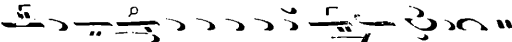
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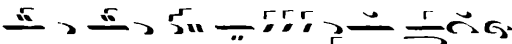

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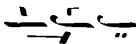

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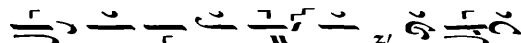

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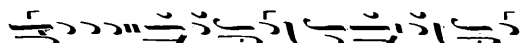

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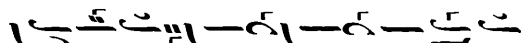

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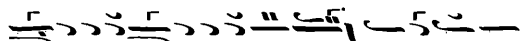

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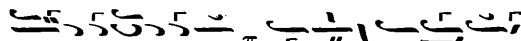

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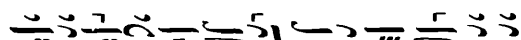

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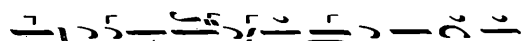

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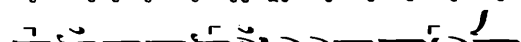

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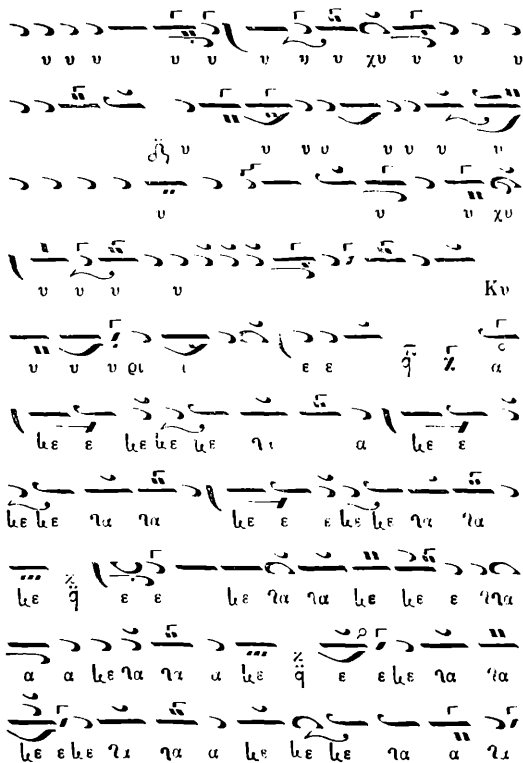
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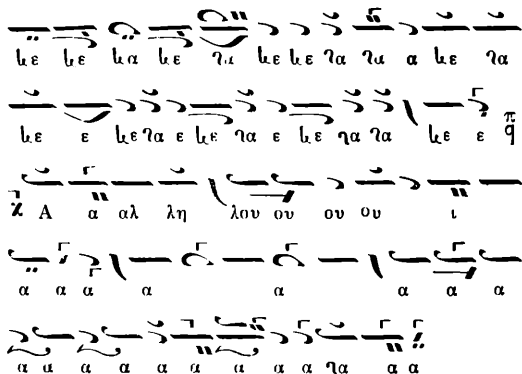
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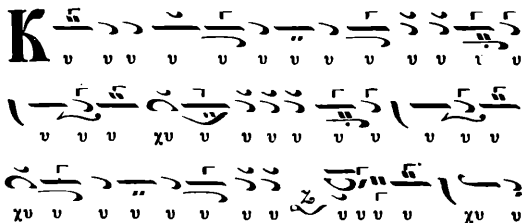


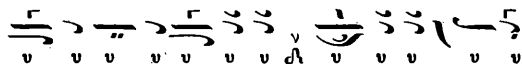


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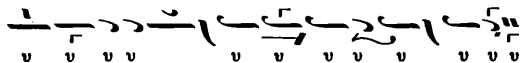




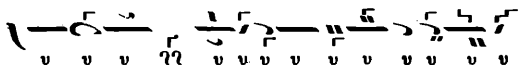
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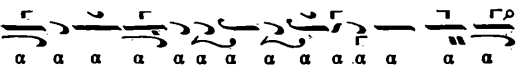
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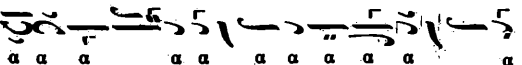
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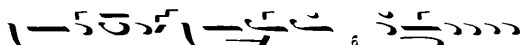
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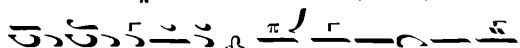
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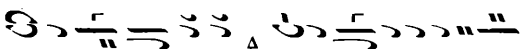
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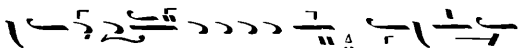
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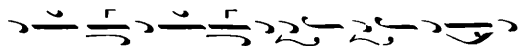

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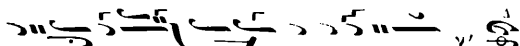

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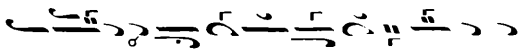

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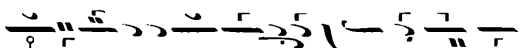

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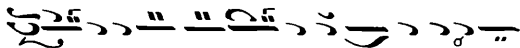
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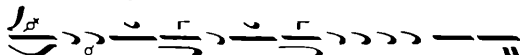
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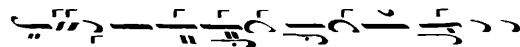
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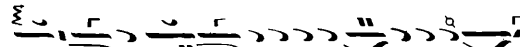
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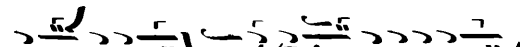
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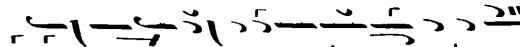
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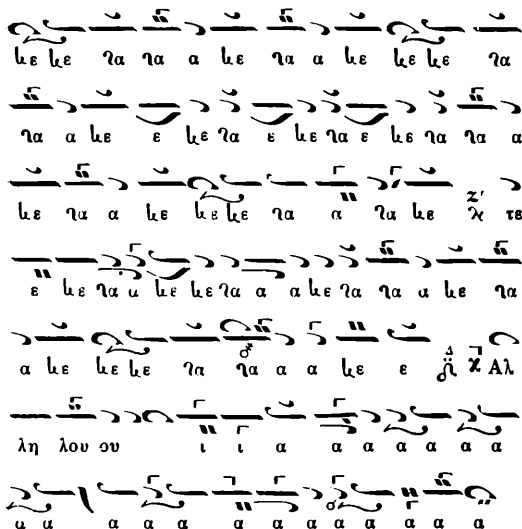
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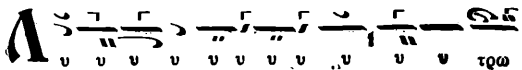
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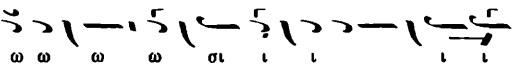
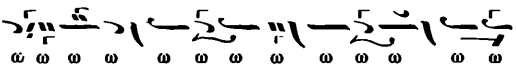
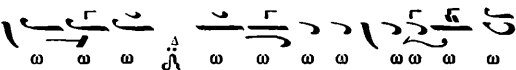
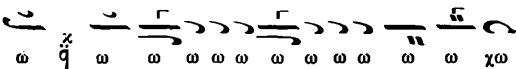
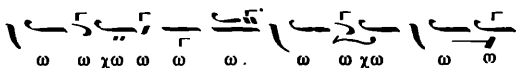
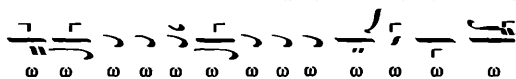
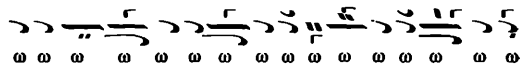


Εἰς τὴν τῶν Χριστουγέννων]

ΔΑΝΙΗΛ ΠΡΩΤΟΨΑΛΤΟΥ

Ἦχος Α'. ᾠὴ Κε. Λεπτὰ 9' 35"





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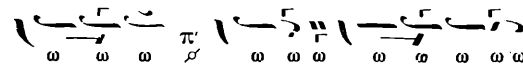
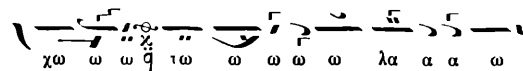
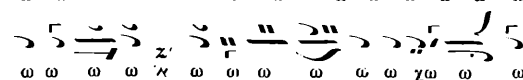
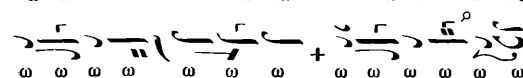
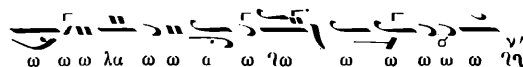
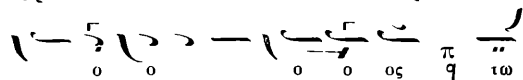
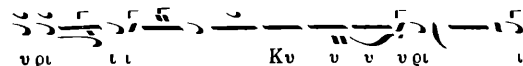
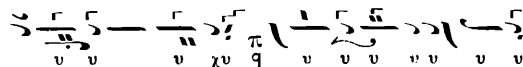
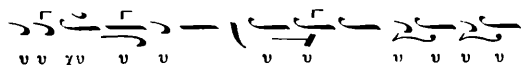
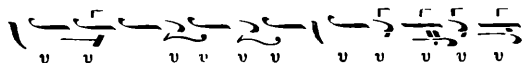
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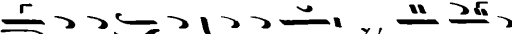
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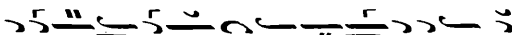
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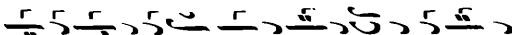

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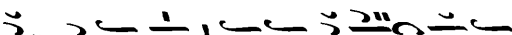

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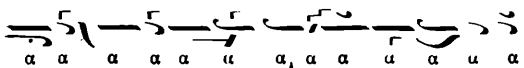
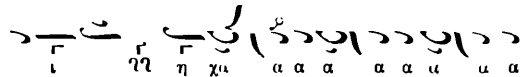
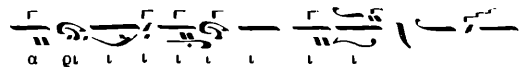
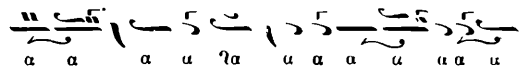
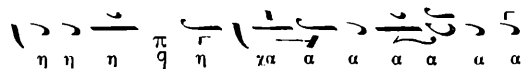
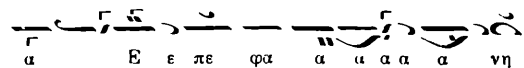
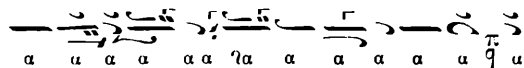
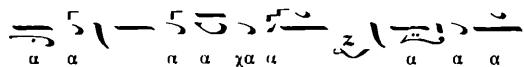
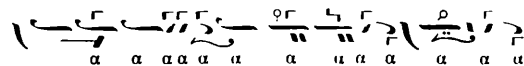

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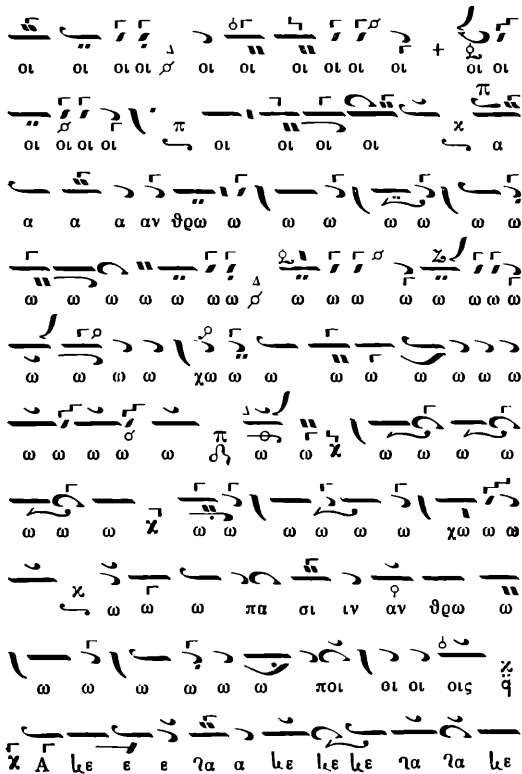
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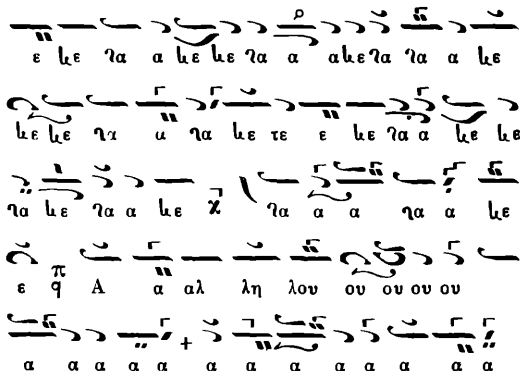
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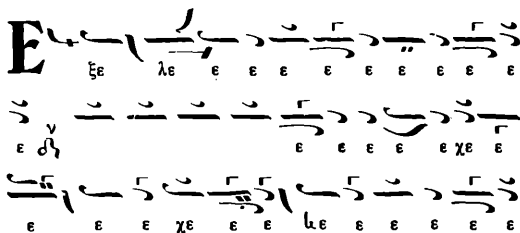
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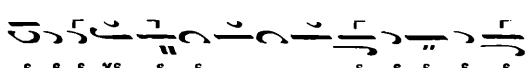
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Ἦχος Α'. ᾠ Πα. Λεπτὰ 12'

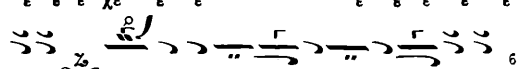




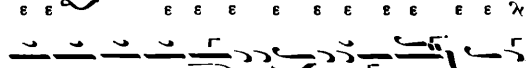
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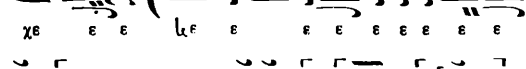
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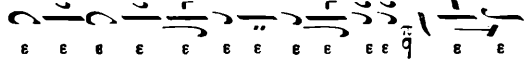
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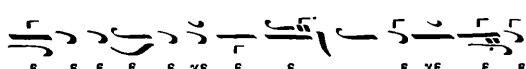
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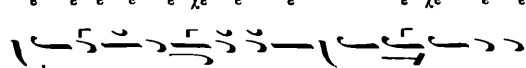
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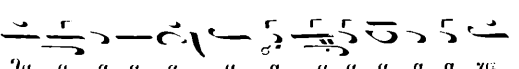
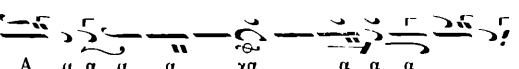
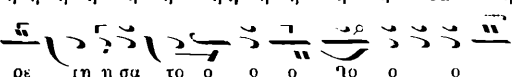
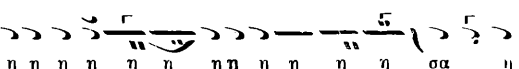
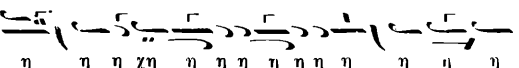
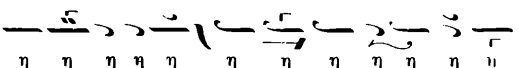
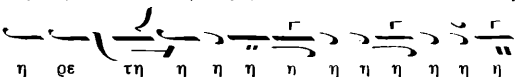
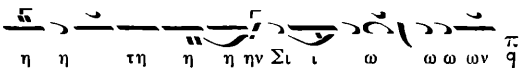
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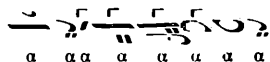
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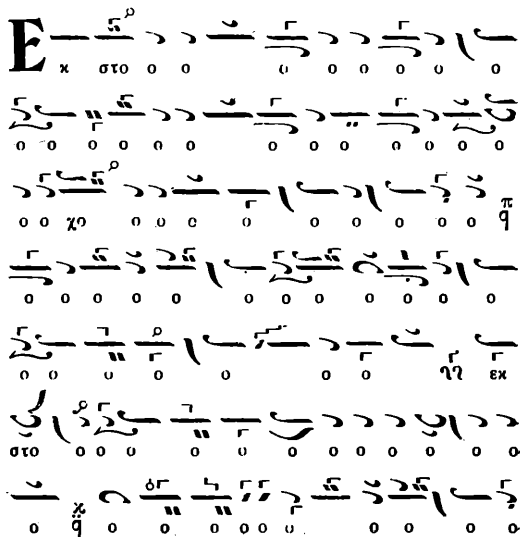
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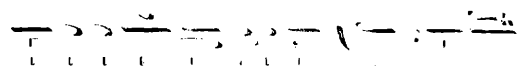
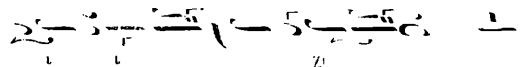
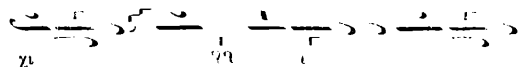
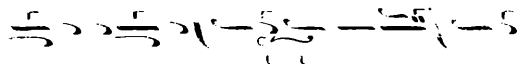
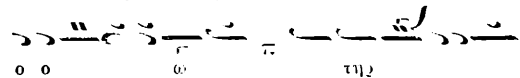
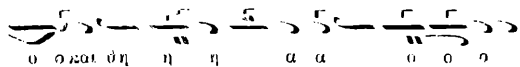
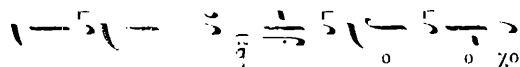
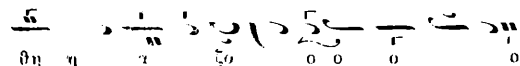
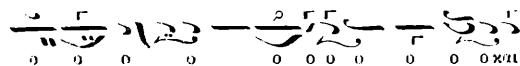
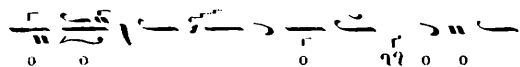
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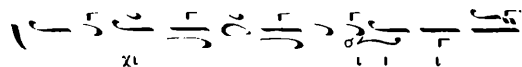


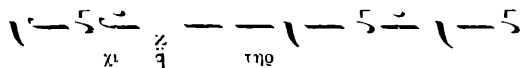
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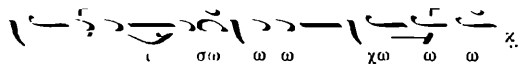
Ἦχος πλάγ. Α'. 9 Πα. Λεπτὰ 7' 30"





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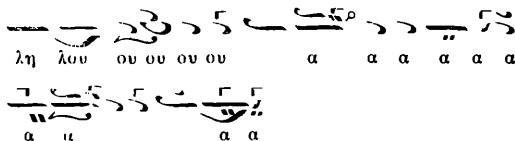
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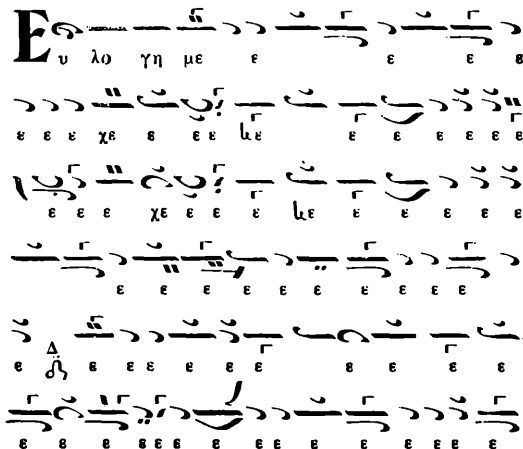
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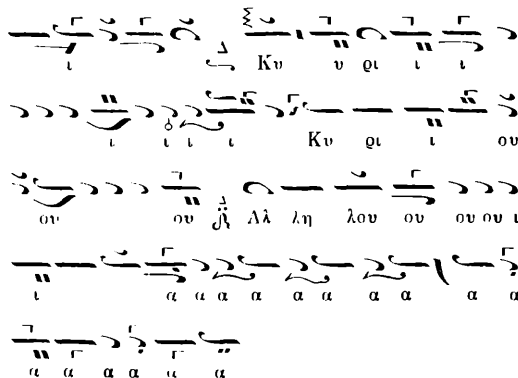


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ΠΕΤΡΟΥ ΛΑΜΠΑΔΑΡΙΟΥ

Ήχος Δ'. $\frac{L}{\delta}$ Δι. Λεπτὰ 7' 45"



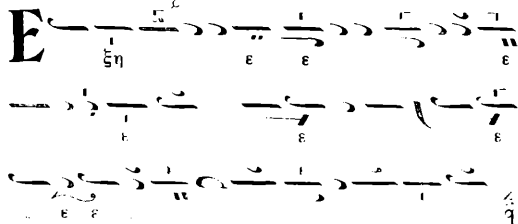


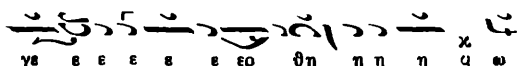
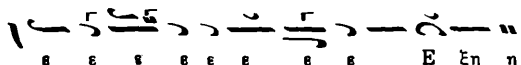
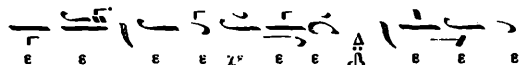
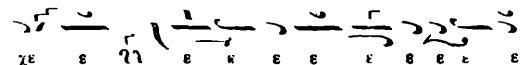
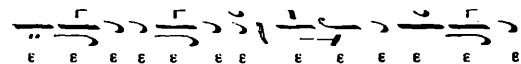
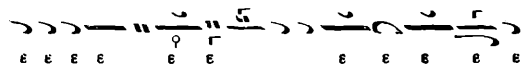
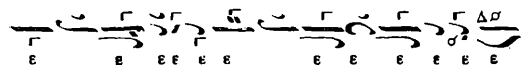
Τῇ Μεγάλῃ Πέμπτῃ ὄρα σελ. 381-393

Τῷ Ἀγίῳ καὶ Μεγάλῳ Σαββάτῳ

ΓΕΩΡΓΙΟΥ ΤΟΥ ΚΡΗΤΟΥ

Ἦχος Ἀ'. 9 Πα. Λεπτά 8' 25"





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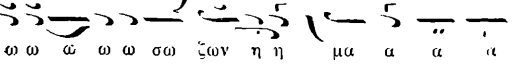
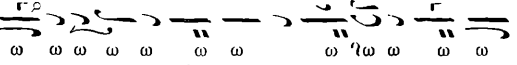
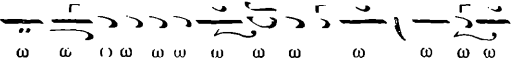
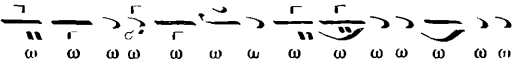
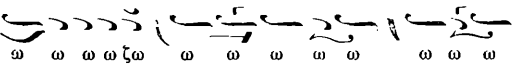
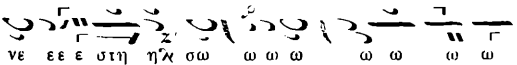
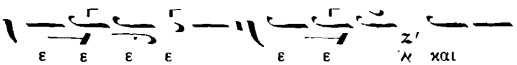
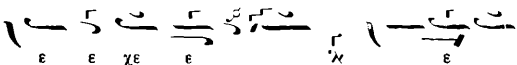
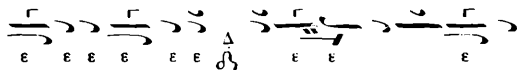
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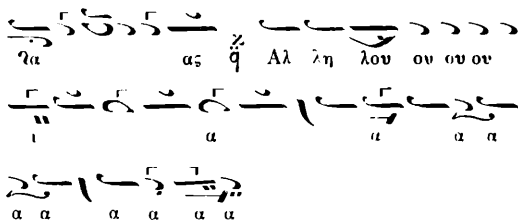


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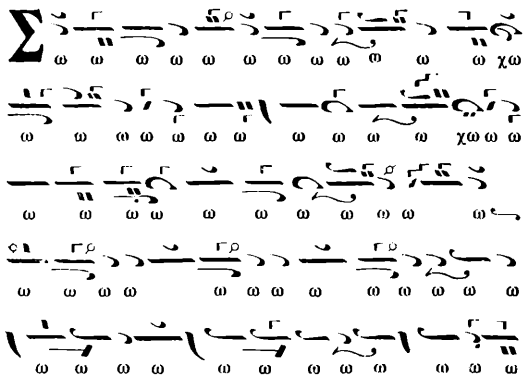


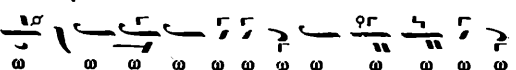
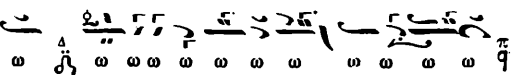
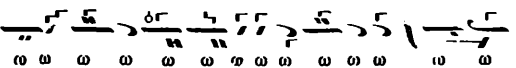
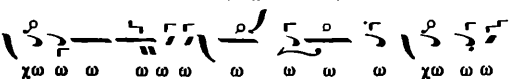
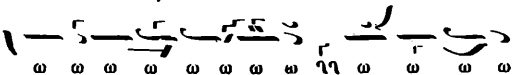
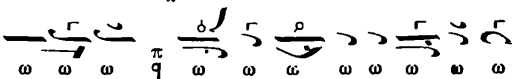
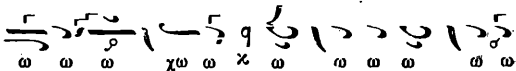
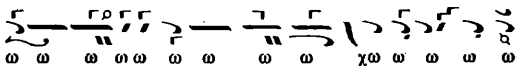
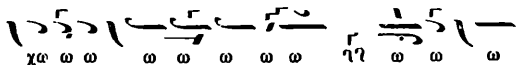
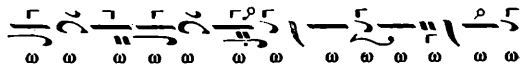


Τῆς Ἀγ. καὶ Μεγ. Κυριακῆ τοῦ Πάσχα

ΘΕΟΔΩΡΟΥ ΦΩΚΑΕΩΣ

Ἦχος λ ᾠ Πα. Λεπτὰ 10' 20''





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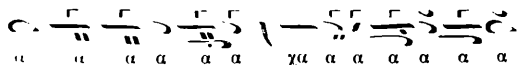
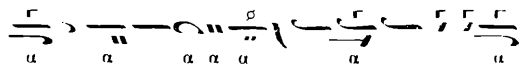
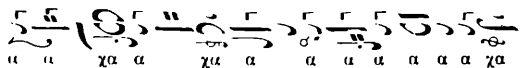
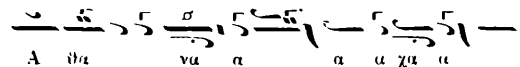
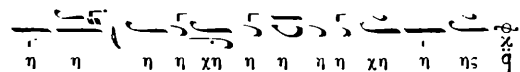
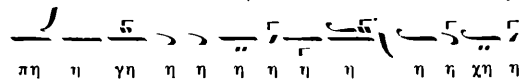
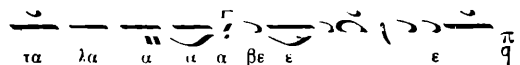
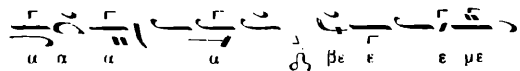
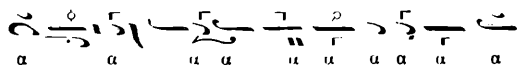
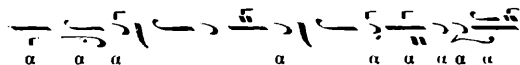
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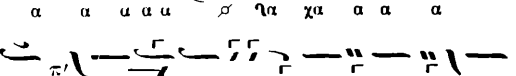
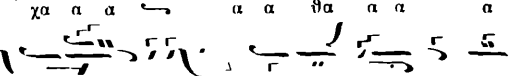
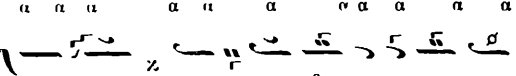
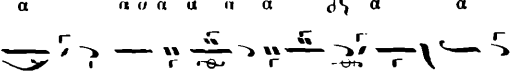
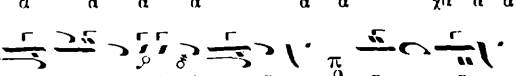
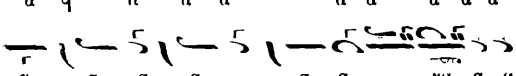
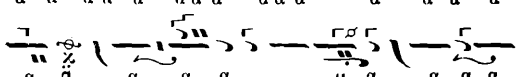
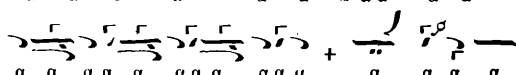
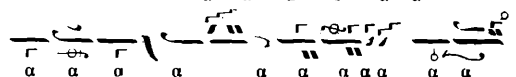
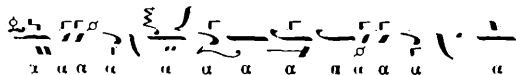
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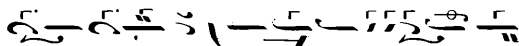
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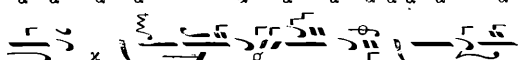
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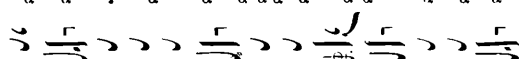


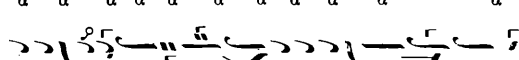


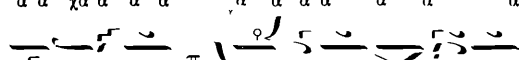
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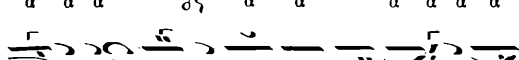

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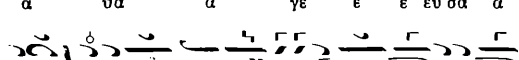

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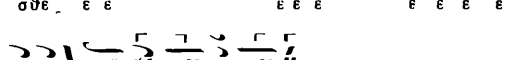

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Ἦχος Βαρυς  Ζω. Λεπτὰ 7' 30''

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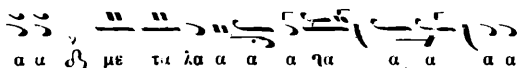
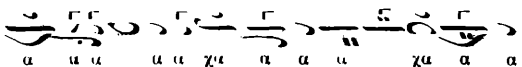
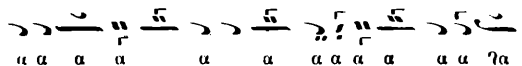
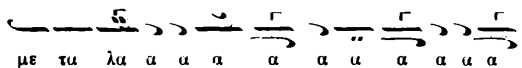
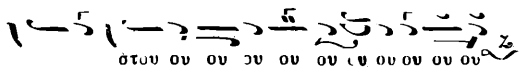
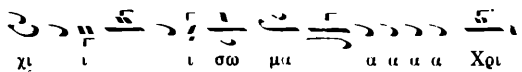
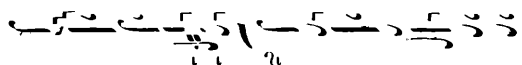
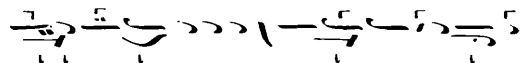
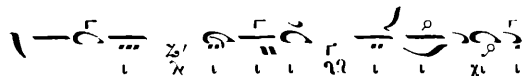
                   
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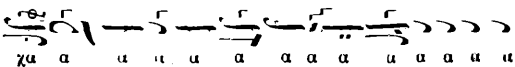
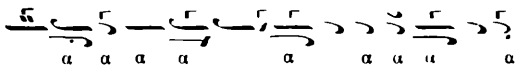
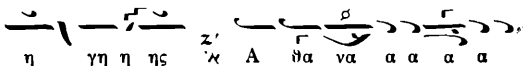
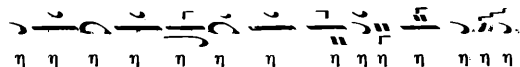
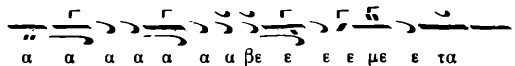
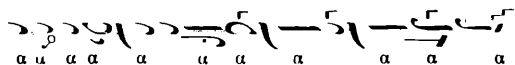
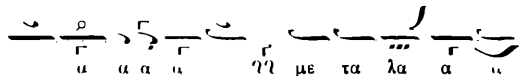
                   
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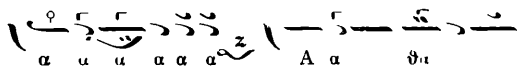
                   
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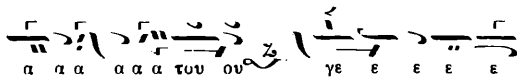
                   







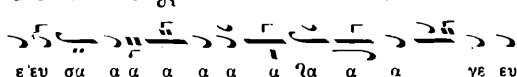
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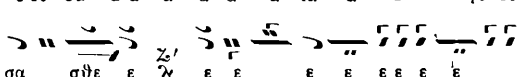
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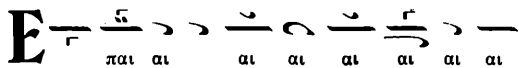


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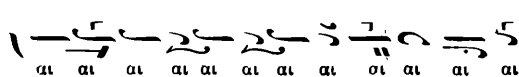
Ἦμ. Κυριακῇ τοῦ Θωμᾶ

ΠΕΤΡΟΥ ΛΑΜΠΑΔΑΡΙΟΥ

Ἦχος λ' Α'. 9 Πα. Λεπτὰ 10' 25"



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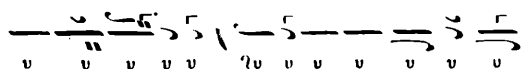
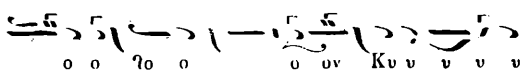
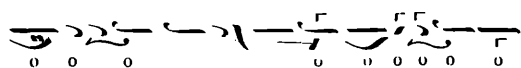
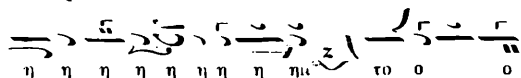
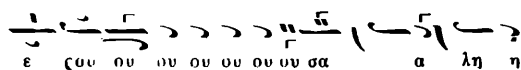
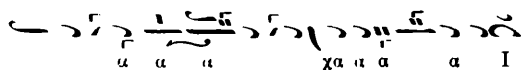
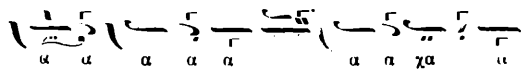
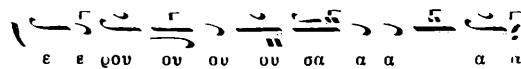
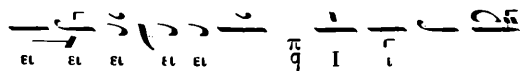
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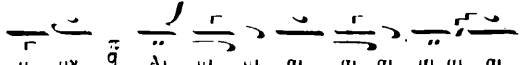
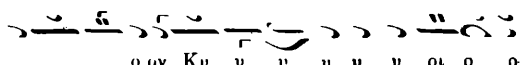
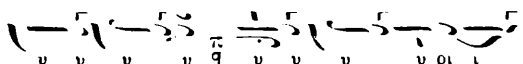
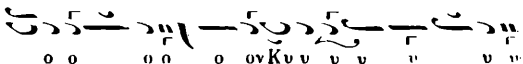
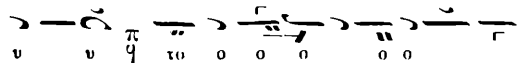
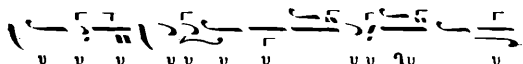
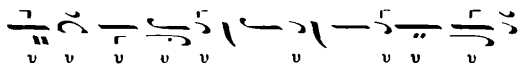
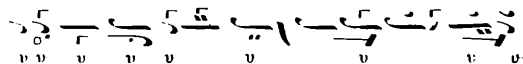
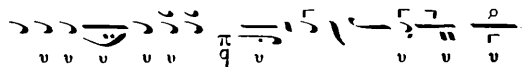
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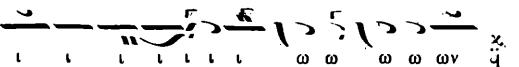
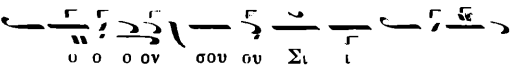
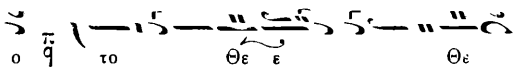
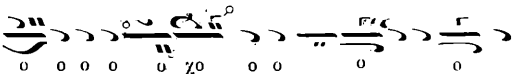
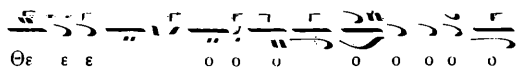
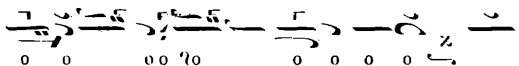
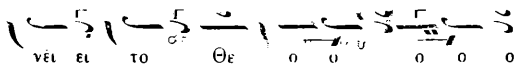
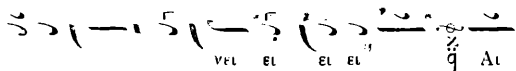
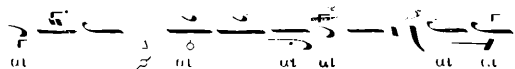
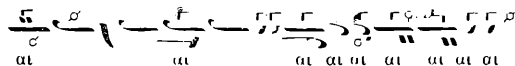
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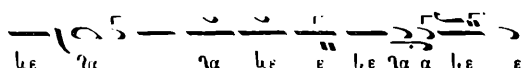
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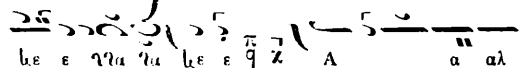


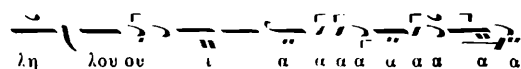

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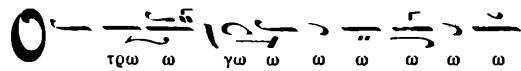

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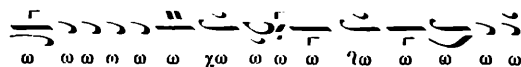

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ΠΕΤΡΟΥ ΛΑΜΠΑΔΑΡΙΟΥ

Ἦχος Δ'. $\frac{4}{\beta}$ Δι. Λεπτά 7' 25''


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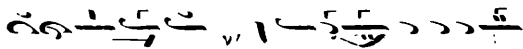
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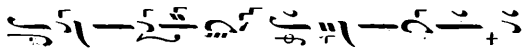
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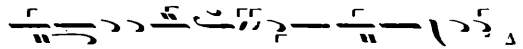
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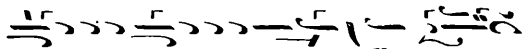
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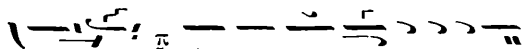

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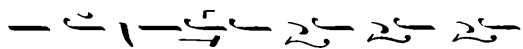

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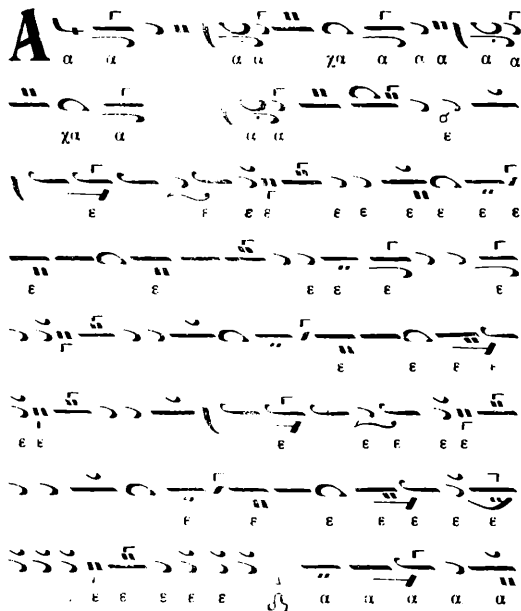

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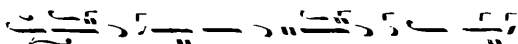

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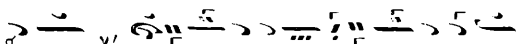


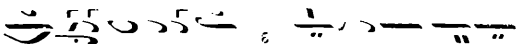
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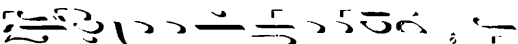
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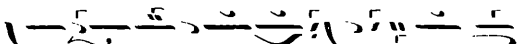


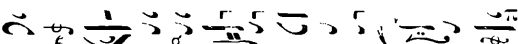

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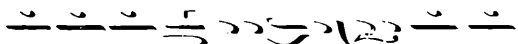

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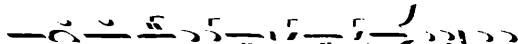

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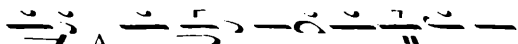

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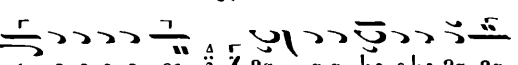
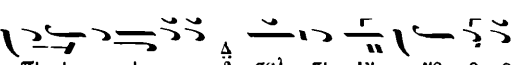
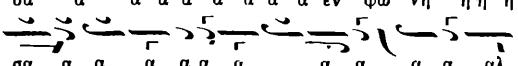
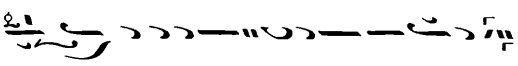
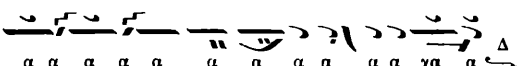
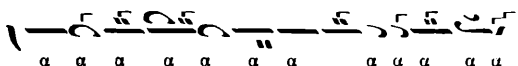
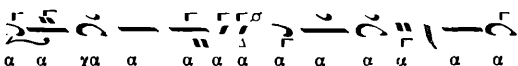
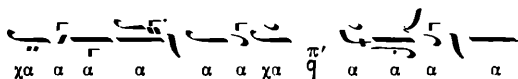
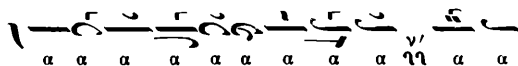
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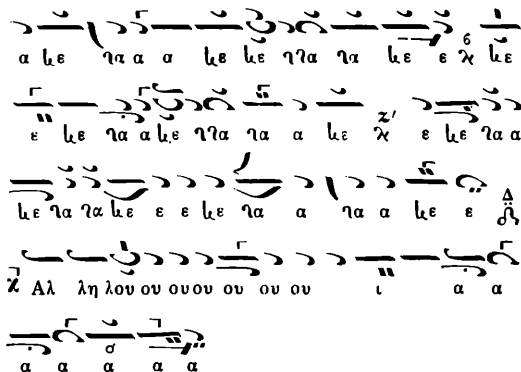
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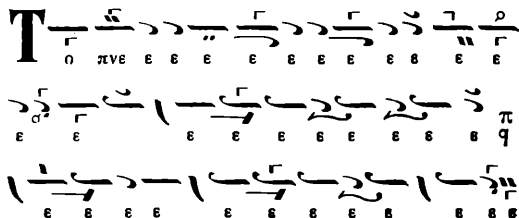
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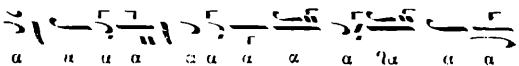
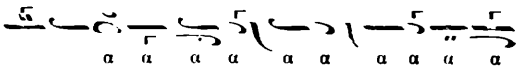
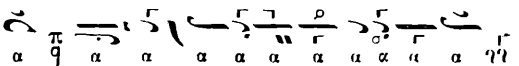
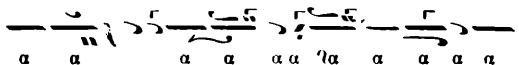
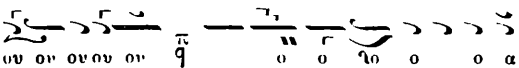
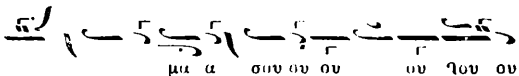
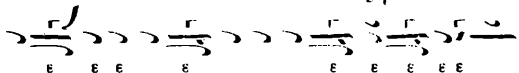
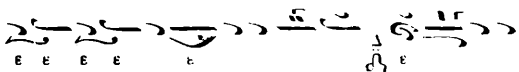
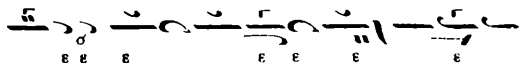




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 ΠΕΤΡΟΥ ΒΥΖΑΝΤΙΟΥ

Ἦχος Α'. 4 Πα. Λεπτὰ 6' 30"





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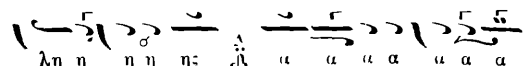
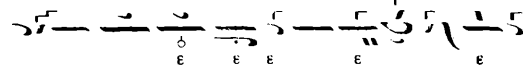
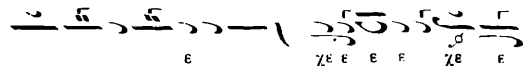
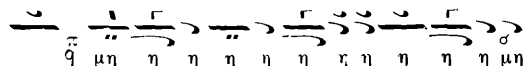
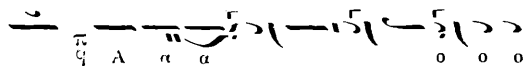
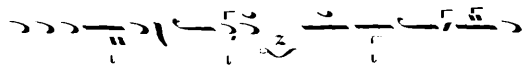
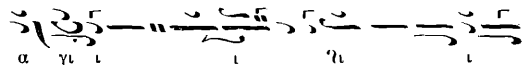
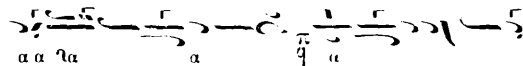
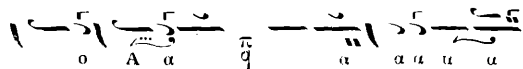
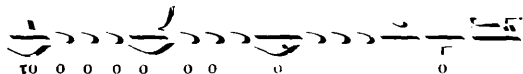
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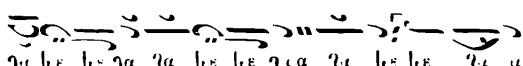
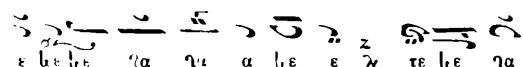
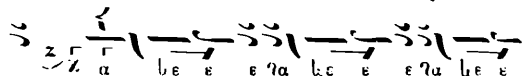
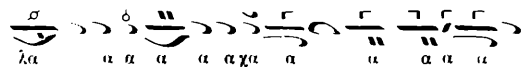
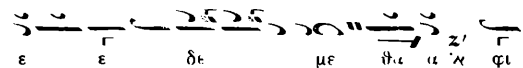
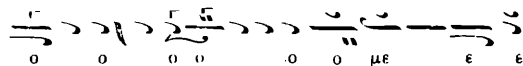
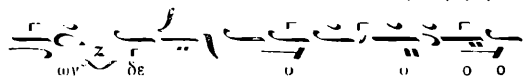
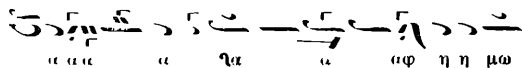
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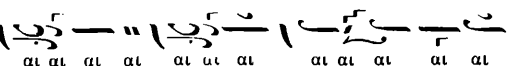
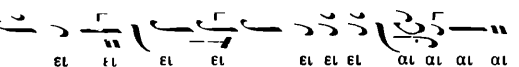
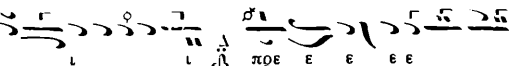
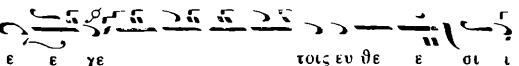
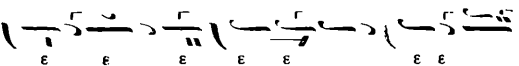
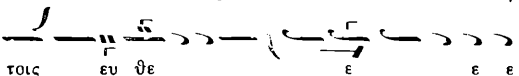
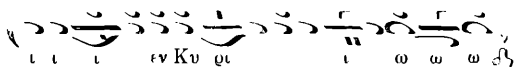
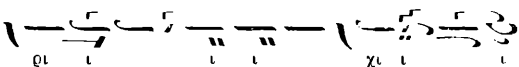
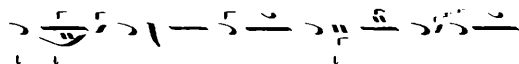
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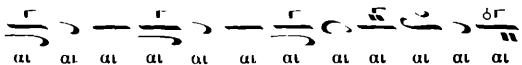
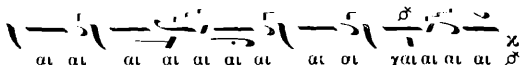
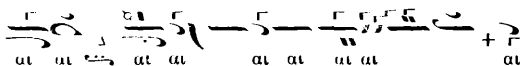
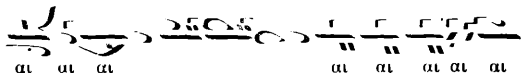
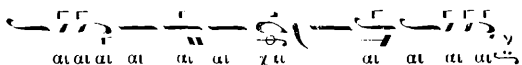
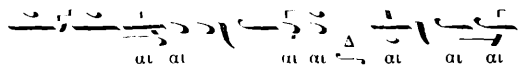
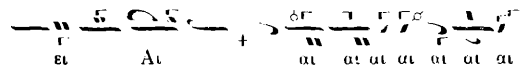
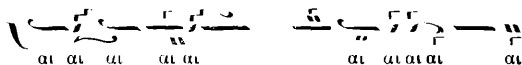
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Τῆς Μεταμορφώσεως
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Ἦχος Δ'. ♩ Δ'. Λεπτὰ 8' 25"

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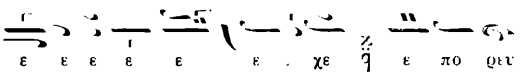
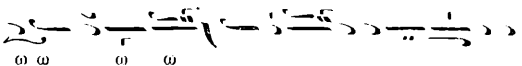
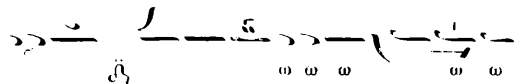
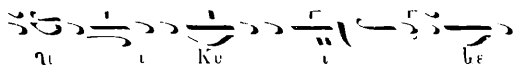
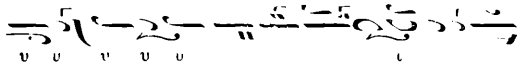
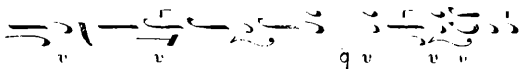
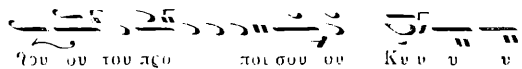
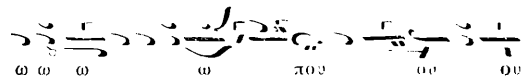
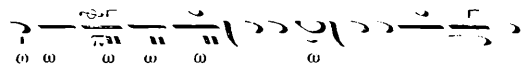
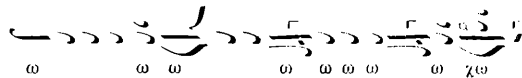
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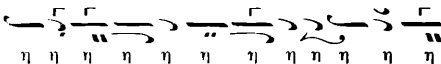
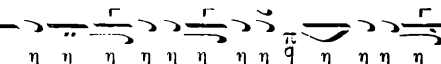
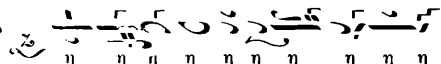
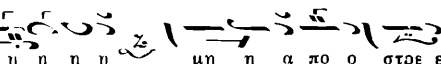
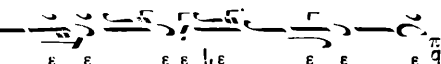
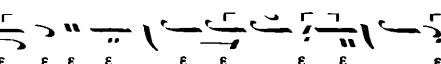
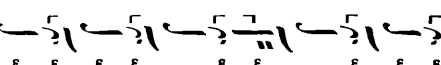
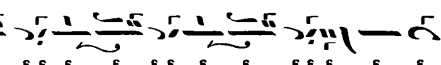
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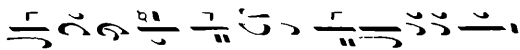
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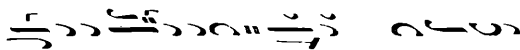
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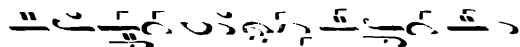
Ἦχος Βαρυς  Ζω. Λεπτὰ 8' 10"

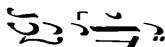
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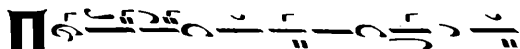

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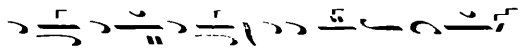

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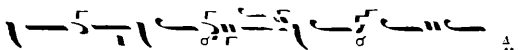
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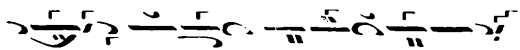
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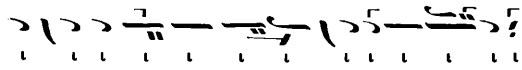
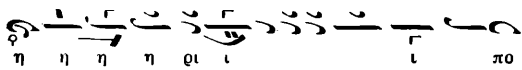
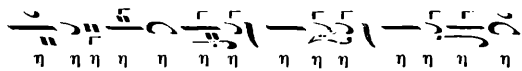
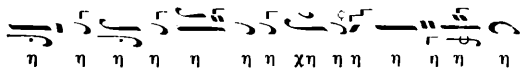
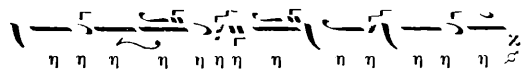
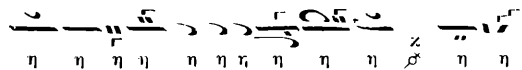
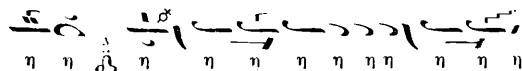
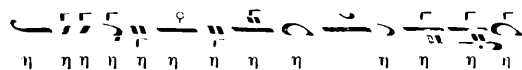
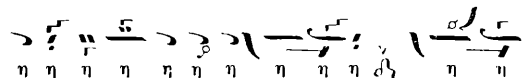
Ἦχος Δ'. Δι. Λεπτὰ 10' 35"

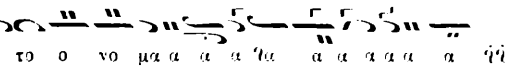
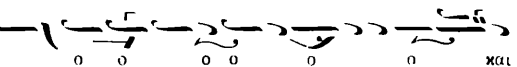
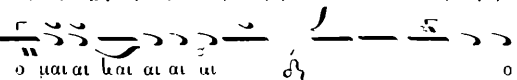
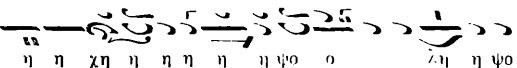
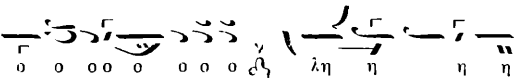
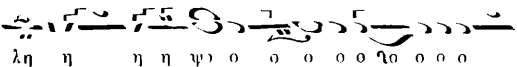
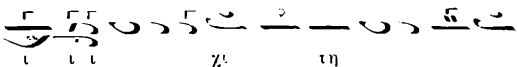
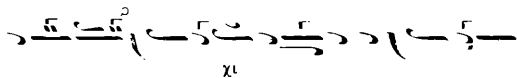
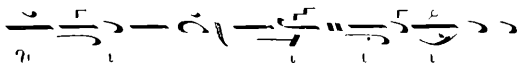

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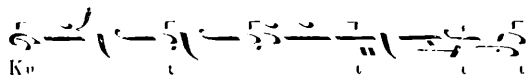

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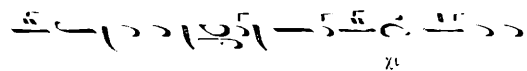

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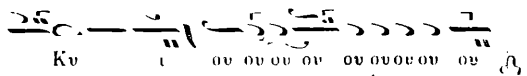


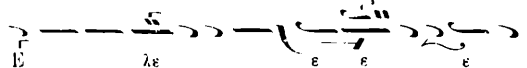


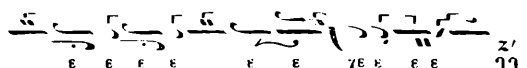
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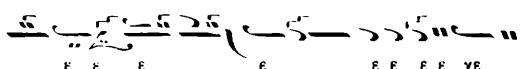

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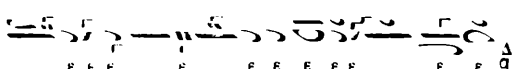

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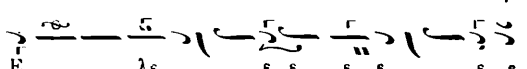
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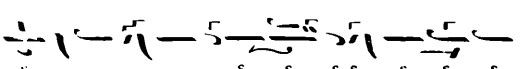

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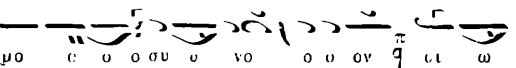
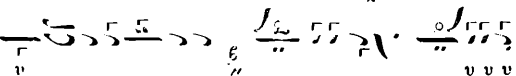
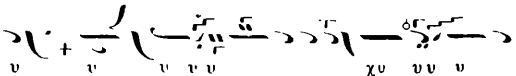
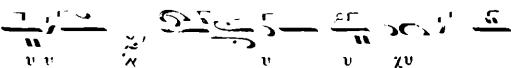
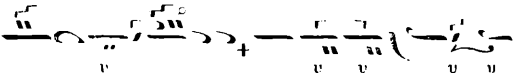
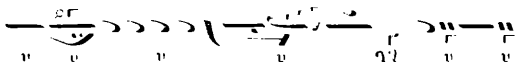
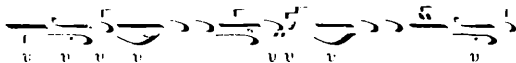
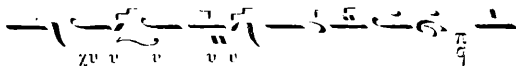
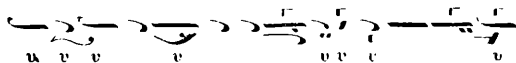
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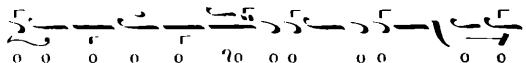
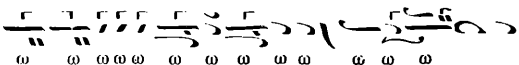
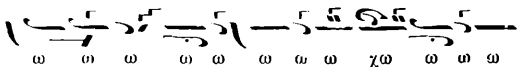
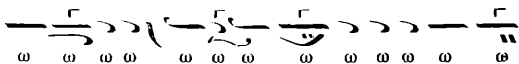
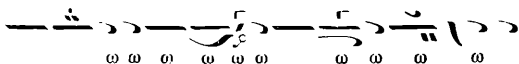
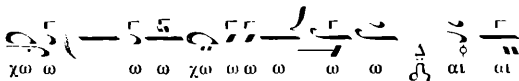
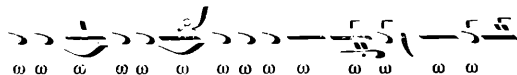
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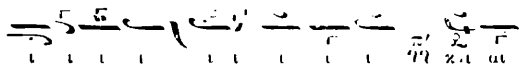
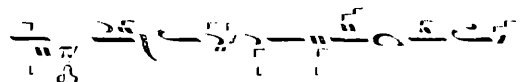
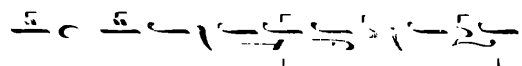
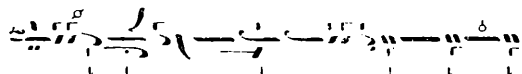
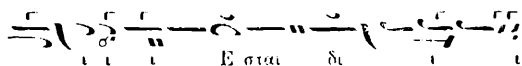
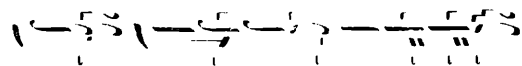
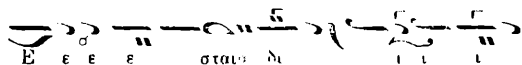
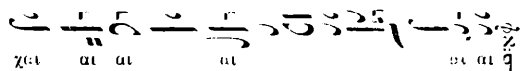
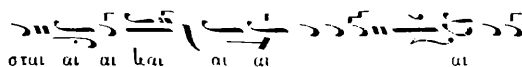
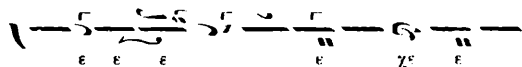
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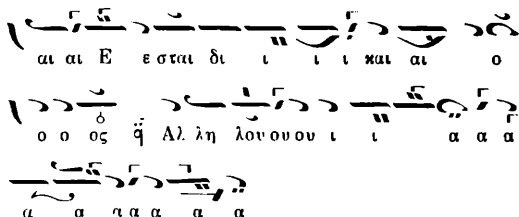
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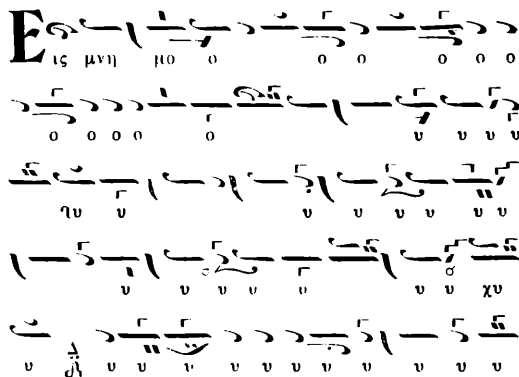


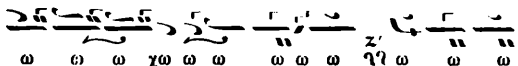
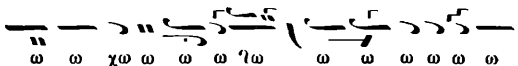
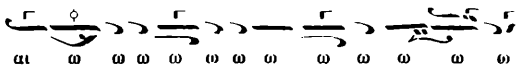
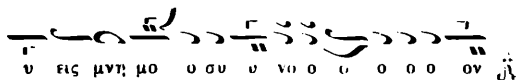
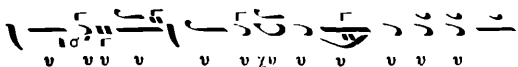
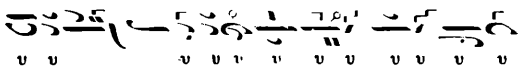
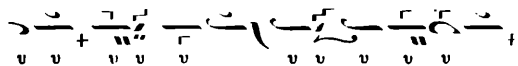
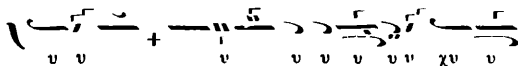
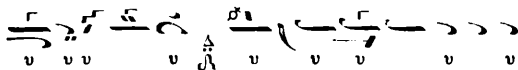
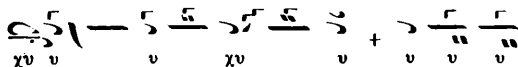


Εἰς μνήμας Ἀγίων ἕτερον.

ΝΙΚΟΛΑΟΥ ΠΡΩΤΟΨΑΛΤΟΥ ΣΜΥΡΝΗΣ

Ἦχος Δ'. ᾠ Δι. Λεπτὰ 8' 25"





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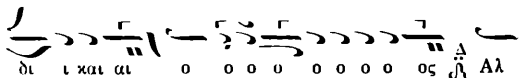
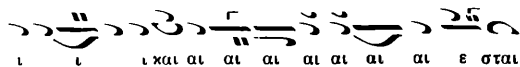
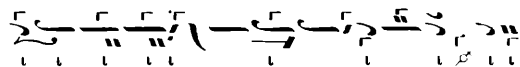
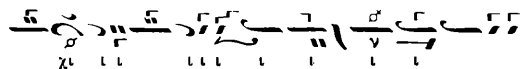
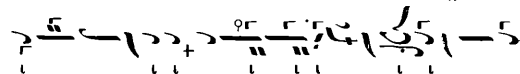
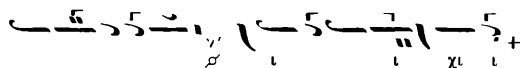
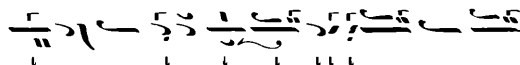
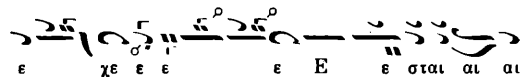
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Τῶν Ἀγίων Ἀποστόλων.

ΝΙΚΟΛΑΟΥ ΠΡΩΤΟΨΑΛΤΟΥ ΣΜΥΡΝΗΣ

Ἦχος λ̣ π̣ Νη. Λεπτὰ 9' 20"

Εἰς πα α α α α α α α α α α α α

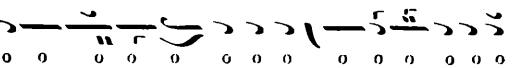
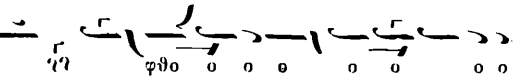
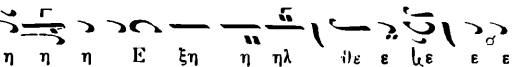
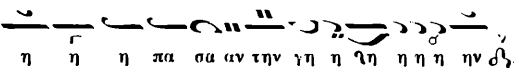
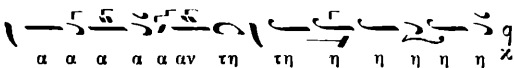
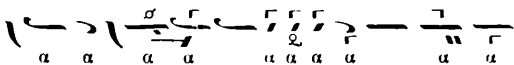
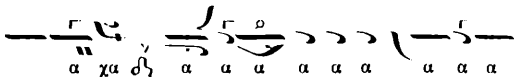
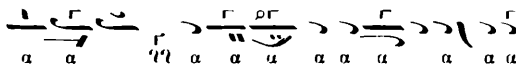
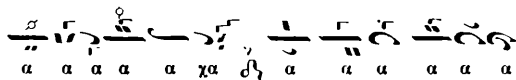
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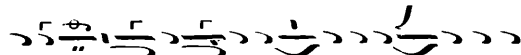
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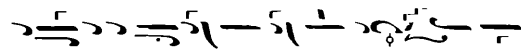
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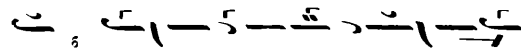
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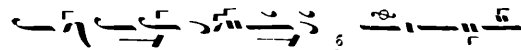
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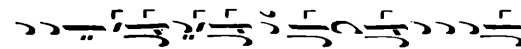

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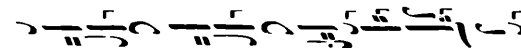

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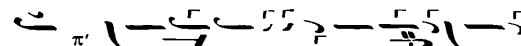

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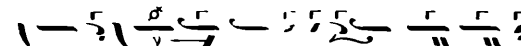

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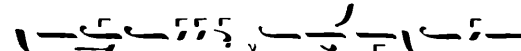

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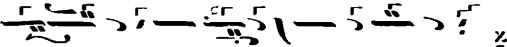

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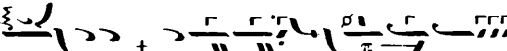

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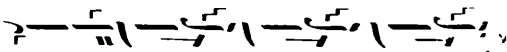

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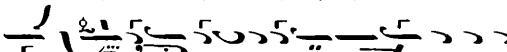

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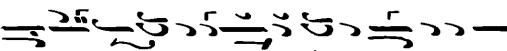

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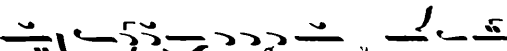

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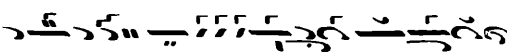

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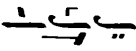

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Μετὰ τον κοινωνικὸν ὕμνον.

Ἦχος Β'.  Δι.  Ζ

Ε          

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λα α βο μεν πνευμα ε που ρα νι ι ον  ευ

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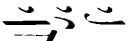
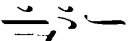
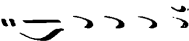


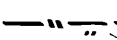
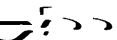
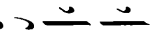


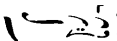
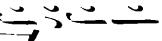
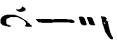
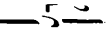
ΛΕΙΤΟΥΡΓΙΑ ΤΟΥ ΜΕΓΑΛΟΥ ΒΑΣΙΛΕΥΟΥ

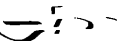
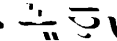
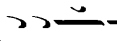


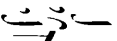
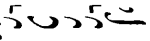
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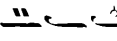
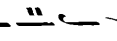
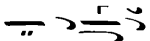
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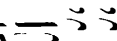
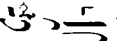
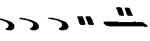
   
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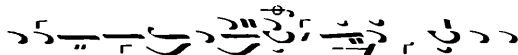
   
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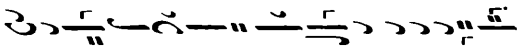
   
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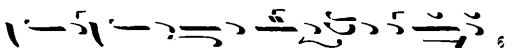
   
ος και αι αι αι αι η η η η και αι η

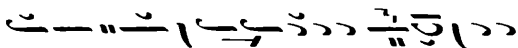

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 ἡ τῆ ἡ ἡ ἡ ἡ ἡ ἡ ἡ ἡ ἡ ἡ

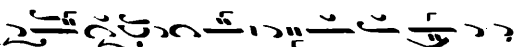

 ἡ ἡ ἡ ἡ γῆ ἡ τῆς δο ο υ ο ο ο ο ο

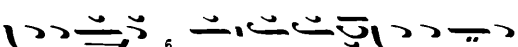

 ξῆ ἡ ἡ ἡ γῆ τῆς δο ο ο ο ο ο ο ξῆ

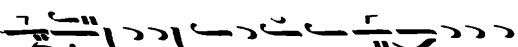

 ἡ ἡς σου ου ου ου ου ου ου ου ου ου ου


 ὦ σα αν να α α α σα α α α α


 α α ε ε ε ε εν τοι οι οι οι τοι


 οι οις Υ υ εν τοι οι οις Υ ψι ι ι


 ι ι στοι οις ευ λο γῆ με ε ε ε ε


 ε ε νο ο ο ος ο ε θρ χο ο ο ο

ο ο με ε ε ε λε ε ε ε εν

νο ο ο μα α α

α α τι Κυ ρι ι ι ου ου

ου ου ου ου ω ο

ε ε ε λε ε ε ε εν τοι τοι τοι τοι τοι

τοι τοι τοι τοι εν α α ι ι ι τοι τοι

τοι τοι τοι τοι τοι τοι τοι τοι τοι τοι τοι

τοι τοι τοι ι ι ι ι ι

τοι τοι τοι τοι τοι τοι τοι τοι τοι τοι τοι

Α α μη η η η η η η η η η

Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε

λο Σε λο ο ο γου ου ου ου ου

ου ου ου ου ου ου ου ου ου ου ου

ου ου ου ου ου ου ου ου ου ου ου ου ου ου ου

Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε Ε

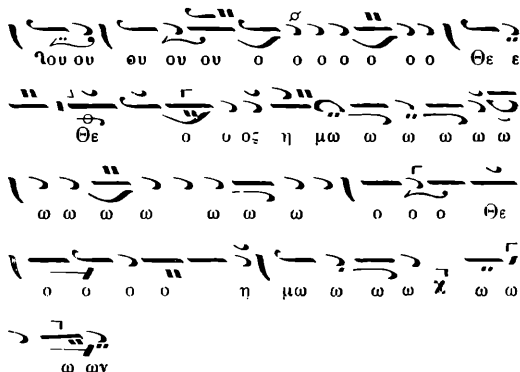
α α ρι ι Ευ χα ρι στου ου ου ου ου ου με

εν Κυ υ υ υ ρι ι ι ι ι ι

κ η αι αι αι αι αι αι αι αι δε Ε Ε και

δε ο ο ο ο ο ο ο ο με Ε δε ο

με Ε θα α α α α α α α σου αυ ου ου

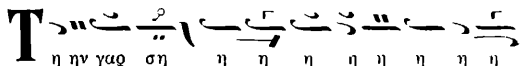


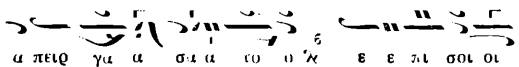
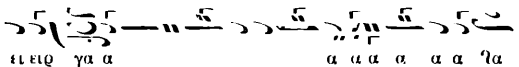
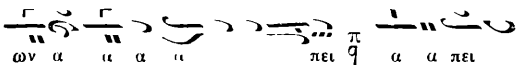
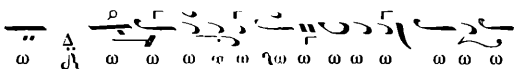
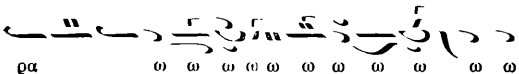
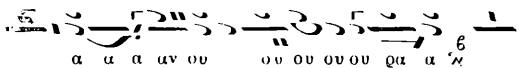
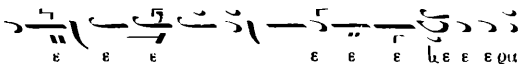
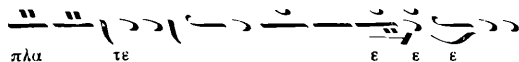
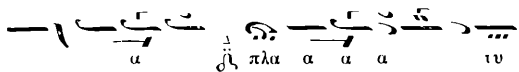
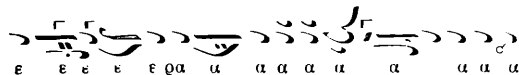
Ἀντὶ τοῦ "Ἄξιόν ἐστιν...
λέγεται τὸ κατωτέρω:

Ἐπὶ σοὶ χεῖρες, Κεχαριτωμένη, πῖσα ἡ
κτίσις, Ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων
τὸ γένος, ἡγιασμένε Νιέ, καὶ Ἥχράδειςσε λο-
γικέ, πρῶθενικὴν καύχημα· ἐξ ἧς Θεὸς ἐσχα-
κώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων
ὑπάρχων Θεὸς ἡμῶν.

Εἶτα ψάλλομεν τὸ ὑπόλοιπον:

Ἦχος Α'. Τετράφωνος $\frac{4}{4}$ Κε. $\frac{7}{8}$ Λεπτὰ 9' 25"





οι οι
οι οι οι
οι οι

οι οι 2οι οι οι οι και αι αι αι αι

αι αι αι αι αι αι 2αι αι αι αι αι

ρει ει 2 Κε χα ρι ι ι ι ι τω Κε

χα ρι τω ω ω με ε ε ε ε

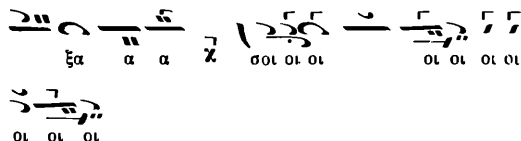
ε ε ε νη η η η η η η πα α

α α α α α α α α α α α α α

α α 2α α α α α α α σα α α

α α α α η κτι ι

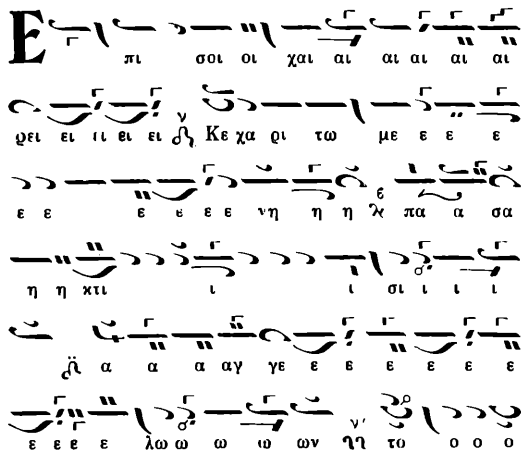
ι ι ι η κτι σις δο ο ο ο 2ο ο ο



Ἕτερον.

ΣΥΝΕΣΙΟΥ ΙΒΗΡΙΤΟΥ

Ἦχος λ Δ'. ϸ Νη. Λεπτὰ 8'



ο ο συ υ στη η μα ρι και αν θρω ω ω ω

ω πων το ο ο γε ε ε ε νος η γι

α σμε ε ε ε ε νε Να α ε

ε ε ε και πα ρα α α α δει ει

κι πα ρα α α δει ει σε ε λο γι κε

ε ε ε ε ε ε ε Παρ θε κο ον

κα α α υ α α α α αν χη η η η η

κα αν χη η η μα εξ ης θε ος

ε ε σα α αρ κω ω ω ω θη και παι

δι ι ι ι ι ο ο ο ο ο ο ο ον

γέ ε ε ε ε ε ε γο ε π

ω ω ω ω ω ω ω ω

ω ω ω ω ω ω ω ω ω ω ω

ω ω ω ω ω ω ω ω ω ω ω

η η η η μων ὅλ την γαρ ση

η η μη η η η η τρον θρο ο ο

νογ ὅλ ε ε ποι οι η

η η σε ε κα και την ση η η η ην γα

στε ε ε ε ε ε ε ε ε ε ε

πλ α τυ τε ε ε ε ε ε ε ε ε ε

ϑαν^β_α ου ϑα ιω ω ω ω ρ^γ_η

ειρ γα α α α α α σα α

το ο^β 'α ε χα ι αι αι

αι αι αι αι αι αι ϑει κε χα ρι

τω ω με ε ε ε ε ε ε νη η η^δ 'α

πα α α α α α α α σα η κτι ι σι^δ_α

δο ο ο ρο ο ο ο ξα α α σοι οι^δ 'α

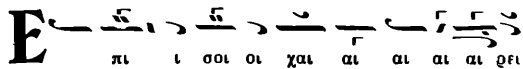
οι οι οι οι οι οι οι οι

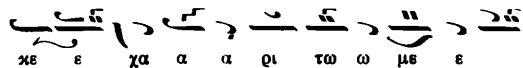


"ΕΤΕΡΟΝ.

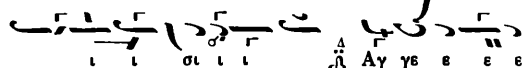
ΑΛΕΞΑΝΔΡΟΥ ΠΕΛΟΠΟΝΝΗΣΙΟΥ

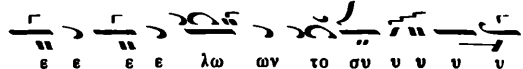
Ἦχος λ' Δ'. ϩ' Νη. Λεπτὰ 7' 10"

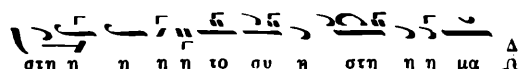
Ε 
 πι ι σοι οι χαι αι αι αι αι ρει

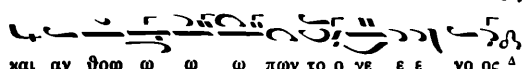

 κε ε χα α α ρι τω ω με ε


 νη η ^Δ ϩ' πα α α α α α α σα η κτι ι

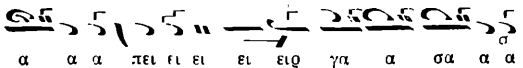
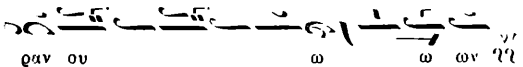
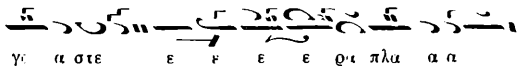
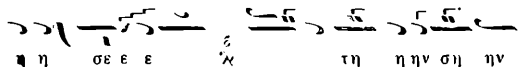
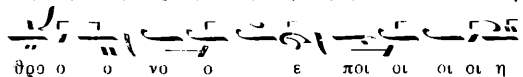
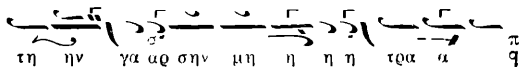
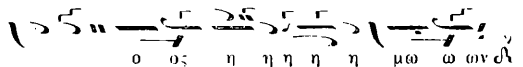
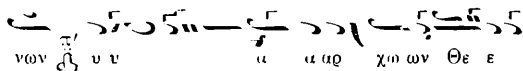
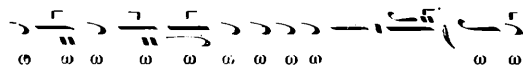

 ι ι σι ι ι ^Δ ϩ' Αγ γε ε ε ε

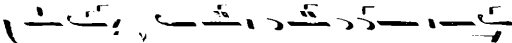

 ε ε ε ε λω ων το συ υ υ υ υ


 στη η η η το συ η στη η η μα ^Δ ϩ'


 και αν θρω ω ω ω πων το ο γε ε ε νο ος ^Δ

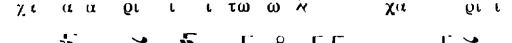

 η γι α σμε ε ε ε νε Να α ε ε ^{ζ'}

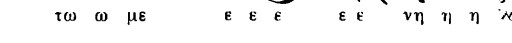



 ε ι σοι οι οι χαι αι


 αι αι αι ρει λε ε κ ε ε

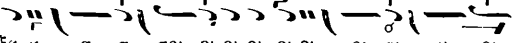

 ζε α α ρι ι ι τω ω κ χα ρι ι


 τω ω με ε ε ε ε ε νη η η κ


 πα α α σα α η κει


 ι σι ι ι ι ις Α δο ο


 ξα α α α σι ι ι ι ι ι ι ι ι ι ι ι


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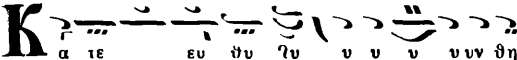

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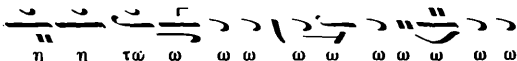


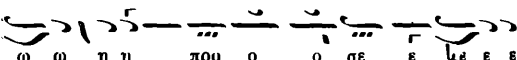
ΛΕΙΤΟΥΡΓΙΑ ΤΩΝ ΠΡΟΗΓΙΑΣΜΕΝΩΝ

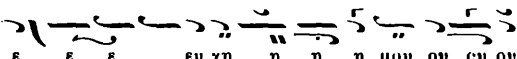
Μέλος ἀρχαῖον.

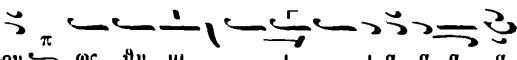
Ἦχος λ' Β'. Πα. ζ'

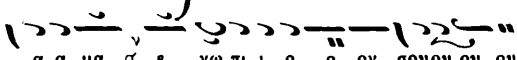
Κ 
α τε ευ θυ γυ υ υ υ υ υν θη


η η τω ω ω ω ω ω ω ω ω ω


ω ω η η πρου ο ο σε ε ε ε ε


ε ε ε ευ χη η η η μου ου ου ου


ου π ως θυ μι ι ι α α α α


α α μα ρ ε νω πι ι ο ο ου σου ου ου ου


ου ρ ε παρ σις τω ω ω ων χει ει ρω ω ων

μου θυ σι ι ι α σπε ε ε
ε ε ρι νη

Ἔτερον.

ΘΕΟΔΩΡΟΥ ΦΩΚΑΕΩΣ

Ἦχος λ Α'. ρ Πα.

Κ α τευ θυν θη η η τω η προ ο ο
ο ο σε ε ευ χι η η μου π ως θυ μι
ι α μι ρι νω ω ω ο ο ον σου
ε παθ σις τω ω ω ωων χει ει ρω ω
ων μου θυ σι ι ι α ρι ε ε σπε
ε ε ε ε ρι νη

υ υ υ υν αι αι αι αι αι αι αι και

αι αι αι αι αι αι αι αι

Δυ υ νυν αι αι Δυ

α α α α α μϛ ει ει ει ει

π
q των ου ου ου ου ρα των ρα

α α νω ω ω ω π
q ου υ υ

υ υν η η η η συν η η μι ι ι

ι η ι ι α ρα α α

τως λ.ι α α τρε ε ε ευ ου ου σι ι ιν π
q

ι δου ου ου ου γα α α α α α α α

α α λα α α α α σθ εις πο ρ ρε εν

ε ε ται αι αι αι αι ι αι αι αι αι αι αι

αι η ρ βα α α λε ε ε ε

ε ε ε ε ε ε ε ε ε ε ε ε

ε ε ε ε ε ε ε ε ε ε ε ε

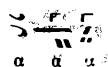
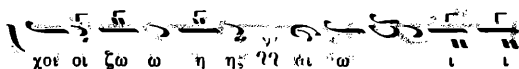
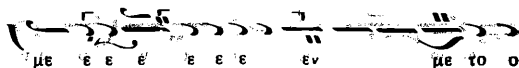
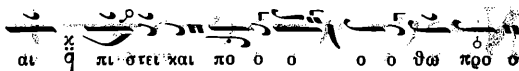
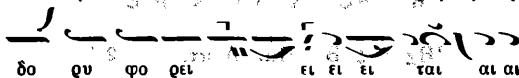
ε ε ε ε ε ε ε ε ε ε ε ε

ρ ο ο ρ ο ο ρ ο ξη η η η

η η ης η δου ου θυ υ, αι α

μυ υ στι ι ι κη η η τε λει

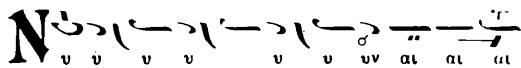
(*) Ἐνταῦθα γίνεται διακοπή, ἀφ' ἧς ἀρχεται ὁ ἱερεὺς.



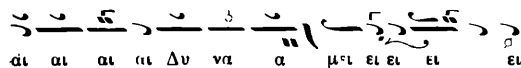
Ἕτερον.

ΠΕΤΡΟΥ ΛΑΜΠΑΔΑΡΙΟΥ

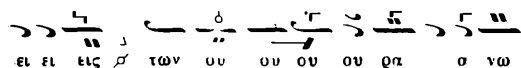
Ἦχος: λ Β'. Πά. Λεπτὰ 7' 25''



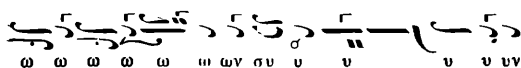
 υ υ υ υ υ υ υν αι αι αι



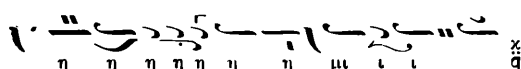
 αι αι αι αι Δυ να α με ει ει ει ει



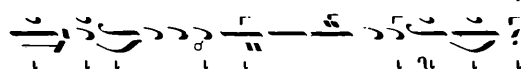
 ει ει εις των ου ου ου ου ρα σ νω



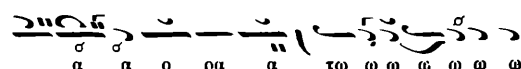
 ω ω ω ω ω ων συ υ υ υ υν



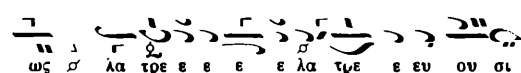
 η η η η η η η με ι ι



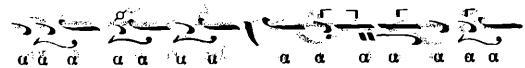
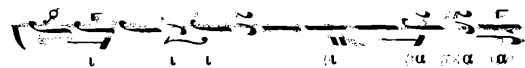
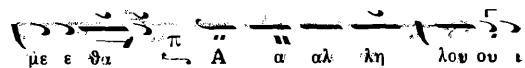
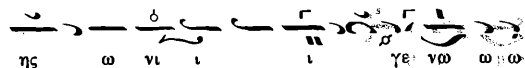
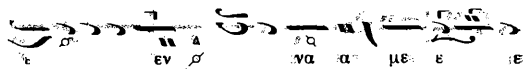
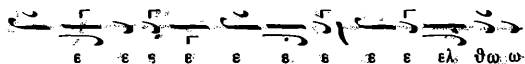
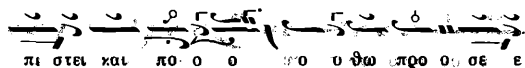
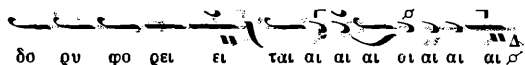
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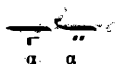


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 ως λα τρε ε ε ε ε λα τρε ε ευ ου σι

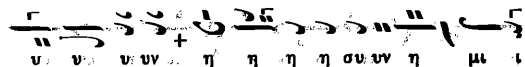
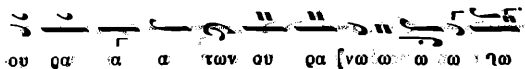
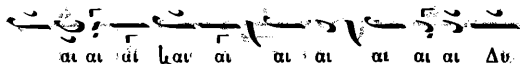
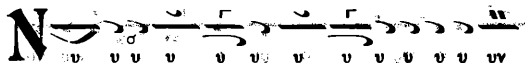




Ἑτερον.

ΘΕΟΔΩΡΟΥ ΦΩΚΑΕΩΣ

Ἦχος λ' Δ'. ϩη Νη. Λεπτὰ 6' 30"



ι ι ιν^Δ α ο ρα α α α α α α

τως λα α τρε ε ευ ου ου σι ι ι ιν^Δ

δου ου ου ου ου ου ου ου ου ου ου ου ου ου ου

ου ου ου γαρ εισ ρε ε ε ε ε εισ πο

ρε ε ε ευ ε ε ε ται αι Βα

λε ε ε ε ε ε ε ε ε ε ε

ε ε ε ε ε ε ε ευς τη η η η

η η η ης δο ο ο της δο ο ο ξη η η η

η η ης^Δ δου ου ου ου ου ου ου θυ σι α α

μυ υ υ σι ι ι ι κη Δ τε τε λει ω

Ε Ε Ε Ε Ε Ε νη ηη η η η
 Ε Ε Ε Ε Ε Ε νη ηη η η η

δο ου φο ρει ει ει ει ει
 δο ου φο ρει ει ει ει ει

π λ πιστει και αι πο ο ο θωω προ σε ε
 π λ πιστει και αι πο ο ο θωω προ σε ε

ε ε ε ε ε ε ε προ σε ελ θω ω με
 ε ε ε ε ε ε ε προ σε ελ θω ω με

εν λ ι να μ με ε το ο χοι ζωω η η η
 εν λ ι να μ με ε το ο χοι ζωω η η η

η ης αι ω νι ι ι ι ι ου γε ε
 η ης αι ω νι ι ι ι ι ου γε ε

νω ω ω με ε θια α α α Αλ λη λου ου
 νω ω ω με ε θια α α α Αλ λη λου ου

ι ι α α α α α α α α
 ι ι α α α α α α α α

α α α α α α α α
 α α α α α α α α



Ἄντι Κοινωνικοῦ.

ΙΩΑΝΝΟΥ ΤΟΥ ΚΛΑΔΑ

(σύνετμήθη παρὰ Ἰωάννου Πρωτοφάτου).

Ἦχος Α'. ὁ Ke. Λεπιά 7'

Γ ε ε ε ε ε ε ε

ε ε ε ε ε ε ε ε ε ε ε ε ε ε ε ε

α α α σθε ε ε λε ε ε ε ε π και

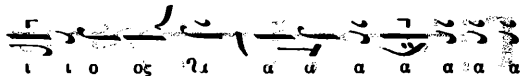
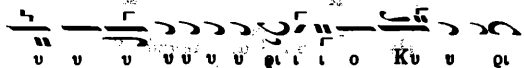
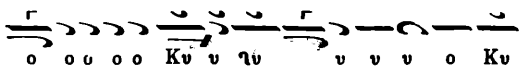
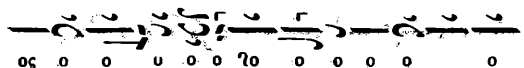
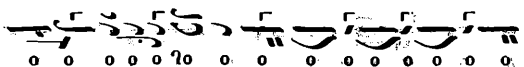
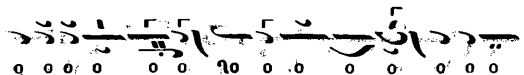
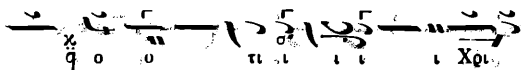
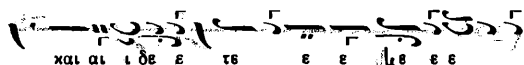
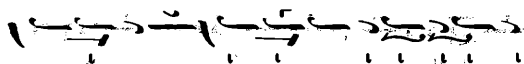
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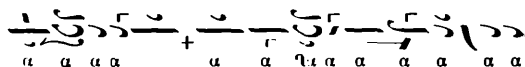
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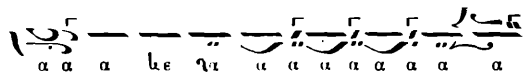
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ε ε ε ε ε ε ε ε ε και αι





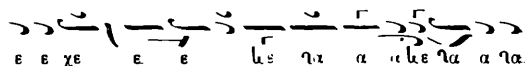
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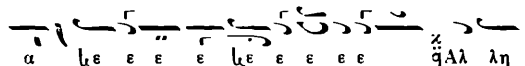
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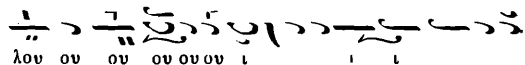
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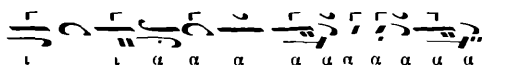
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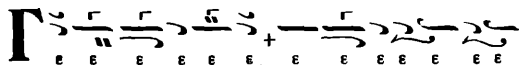


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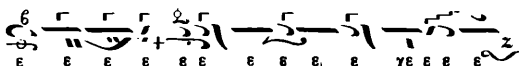
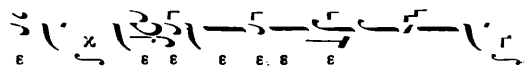
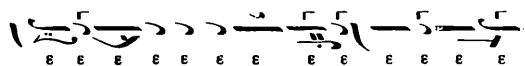
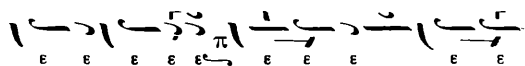
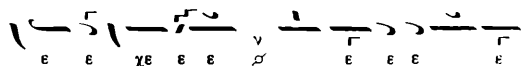
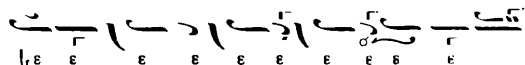
Ἑτερον.

ΘΕΟΔΩΡΟΥ ΦΩΚΑΕΩΣ

Ἦχος λ Β'. Πα. Λεπτά 9'



 ε ε ε ε ε ε ε ε ε ε ε ε ε ε



ε ευ σα α α α α α γε ε ε ευ

σα α σθε ε χρι αι αι

δε ε ε ε ε ε

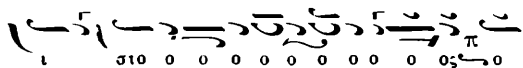
ε ε λε ε ε ε χρι αι αι

χρι αι

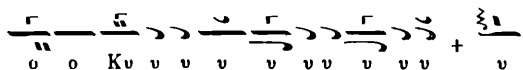
δε ε τε ε ε ε ε λε ε ε

ε ε ε ε ε ο ο ο ο ο ο τε

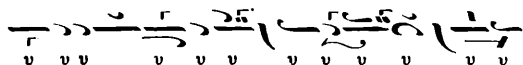
Χρι ο τι Χρι



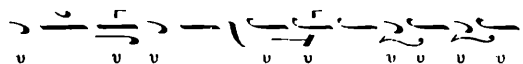
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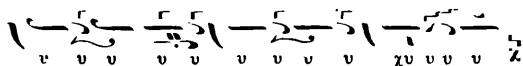
 0 0 Ky v v v v v v v v v v



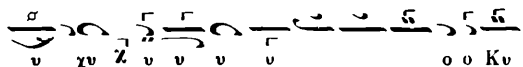
 v v v v v v v v v v



 v v v v v v v v



 v v v v v v v v v v



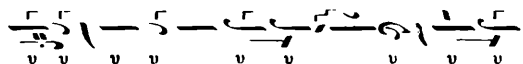
 v xv z v v v v v o o Ky



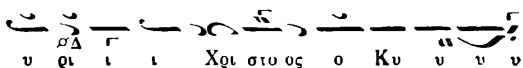
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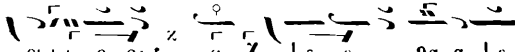
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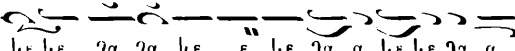


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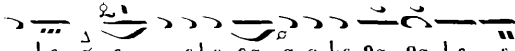


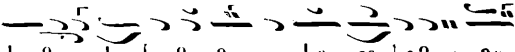
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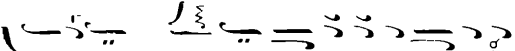

 ο υ ι ι ο ο ς α α λ ε ε ρ α α λ ε

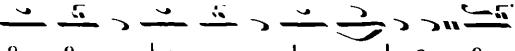

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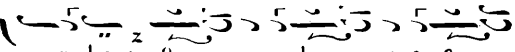

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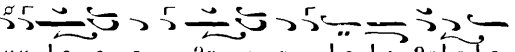

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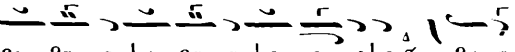

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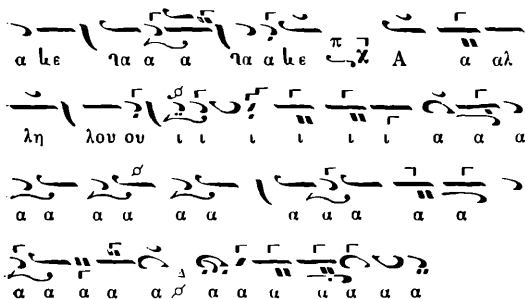

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ΑΚΟΛΟΥΘΙΑ ΤΟΥ ΠΑΣΧΑ



Χριστὸς ἀνέστη σὺντομόν.

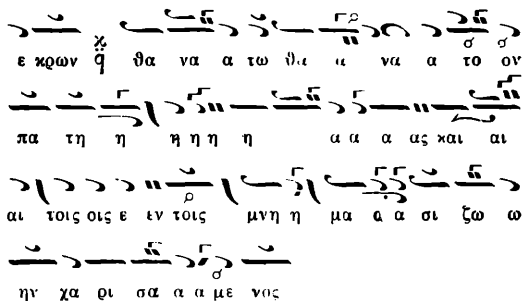
Ἦχος λ' Α'. ς Πα.

Χ ρι στο ος νε ε ε στη η νε
 ε εκρω ν' η θι να α τω θι ανα α τον πα τη
 η η η σα α α ας και τει οις εν τοις μνη μα σι
 ξω ω ην χα ρι σα α με νος Τε **Χ** ρι
 σα α με νο ο ο ο ο ο ο ος

Ἔτερον σὺντομόν· Φωκ. Βάμβα.

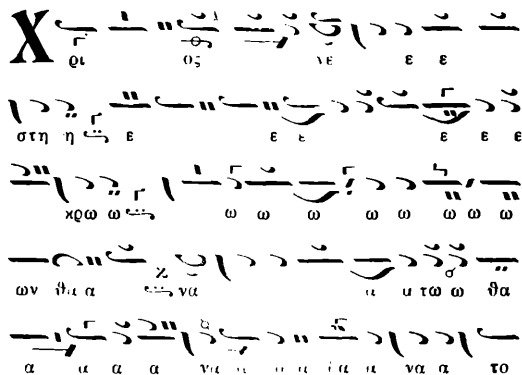
Ἦχος αὐτός.

Χ ρι στο ος α νε στη η η η ε εκ νε



Ἑπιτρον Ἀργόν. Ἀρχιζων.

Ἦχος ὁ αὐτός.



ον ἡ πα α α α τη η η η η η σα α

α ας και αι τι οι οι οις ε ε τοι οις μνη

η η η η μα α α σι ἡ

ζω ω ω η ην χι α α α ρι σι

α α α α με ε ο Τὸ τέλος

α με ε λε ο ο ο ο ο ος

Δοξασιχὸν τῶν Ἀγίων τοῦ Πατρὸς.

ΦΩΚΙΩΝΟΣ ΒΑΜΒΑ

Ἦχος λ' Α' η Πα. Μέλος ἀργουσύντομον.

Δ ο ο ο ξα α Πα

και αι γι γι ω ω ᾗ και Α

γι ι ι ω ω ω Πνε ευ μα α α

τι π q Και νυ υ υ υν και αι α

ει ει q και εις τους αι αι ω ω ω νας η των

ω ω νω ων α α α μην π q

A στα α ως η η

με ε ε ρα q και λαμπρυνθω ω ω

με εν τη α α νη γυ υ υ

ρει q και α αλ λη η η η η η λους

ρι ι πτυ υ ξω ω ω ω ω με

ε ε ε θα π q ει ει ει πω ω ω με

ε ε εν α α δε ελ φοι οι?η και τοις μι

σου ου ου ου ου σι η η η μας

συγχωρη η η η σωωω μεν πα α α α α α

ααν τα α α τη Α α α ια α α

α α α α σει η και αι ου οι ου ου τω βα

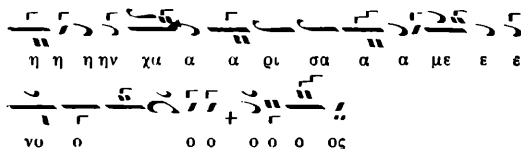
η η η η η η σω ω ω μεν Χει

στος α νε στη η ε εκ κρω ων θα

να α α α α τω' θα α να α

πα τη η η η η η σας και τεις

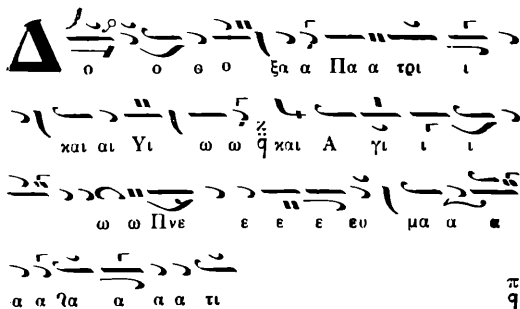
εν τοι οις μνη η μα α σι ι ζω ω η η η



Ἕτερον Ἀργόν.

ΧΡΥΣΑΦΟΥ ΤΟΥ ΝΕΟΥ

Ἦχος λ' Α'. ρ Πα. ζ



να^Δς των αι ω ω ω ω ω ω ω νω ω ω

ω ω ω ω ω ω ν Α α α α α α α ρα

α α α α α μην

π
9

Α να α α α στα α α α α α σε

ε ε ε ε ε ε ε ω^π η η η η

η η με ε ε ε ε ε ρα α α α α και

αι αι και αι αι λα αμ πρου υ υν υω ω

ω ρω ω ω ω με ε ε εν τη νη η

η η η γυ υ υ υ υ υ υ υ λ υ

ρ υ υ υ υ υ υ υ υ υ υ υ υ υ υ υ υ υ υ υ

τη νη η η υ υ υ υ ρη ρη

ει η λη η η η η

η η η η η η λου ου ου ου

ου ου ου ου ρη

πτυ υ υ υ υ υ ηυ πε ε

πτυ υ ξω ω ω ω ω ω ω

ρω ω ω ω ω ω με ε ε

ε ε ε λε πτυ ξω με θα η ει

ει ει ει ει ρη πω ω ω ω ω με ε ε

ε ε λε . ε εν α α α α α δε ε ε ε ε

ε ε ε ε ε ε ε ε ε ε ε ε ε ε ε ε

ε ε ε ε ε ε ε ε α α δε ελ φοι

οι οι οι οι οι οι οι οι οι οι οι οι ε ε

ε ε οι οι οι οι οι οι οι οι οι οι οι οι

οι οι οι και αι αι αι αι αι αι αι αι αι αι

σου ου ου ου ου ου ου ου ου ου ου ου ου

η μα α α α α α α α α α α α α α α α α

χω ω ω ω ω ω ω ω ω ω ω ω ω ω ω ω ω

ω μεν πα α α α α α α α α α α α αν τα

α α α α α α α α α α α α α α α α

τη Α α α α α να α α α α α α

στα α α α α α α α α α α να στα

α α α α σει και ου ου ου ου ου ου ου

ου ου ου τω ω ω ω ω βο ο ο ο ο ου τω βο ο

η η η η η η σω ω ω ω ω ω ω ω ω

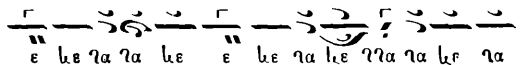
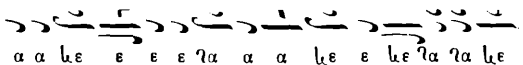
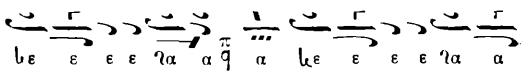
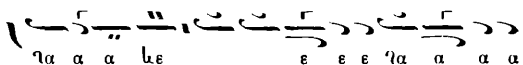
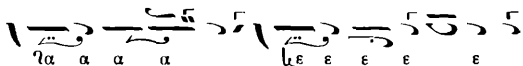
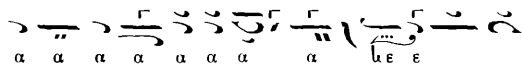
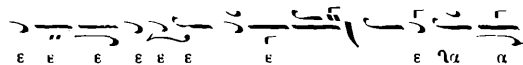
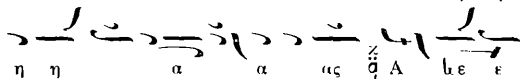
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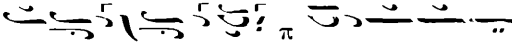
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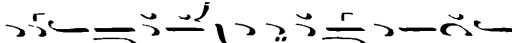
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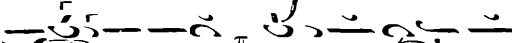
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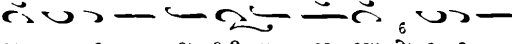
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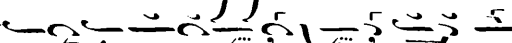
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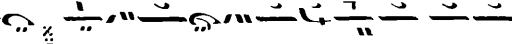

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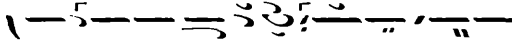

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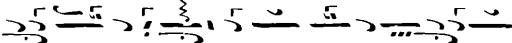

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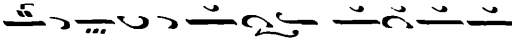

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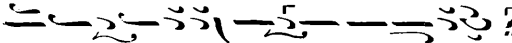

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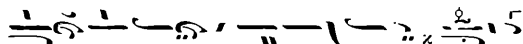

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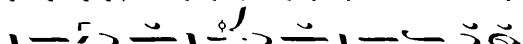

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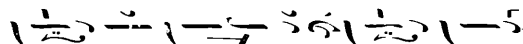

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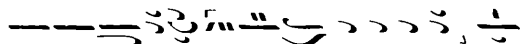

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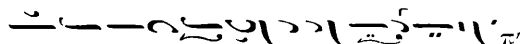

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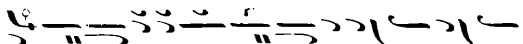

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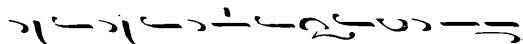

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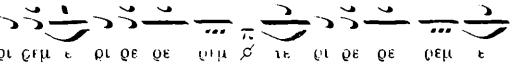
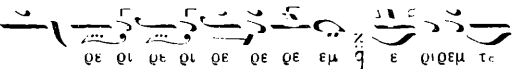
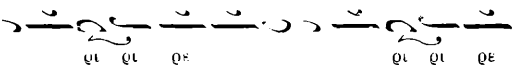
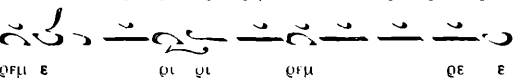
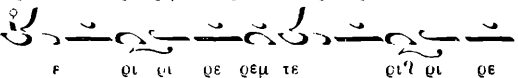
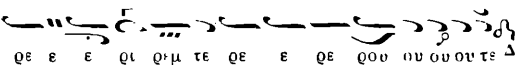
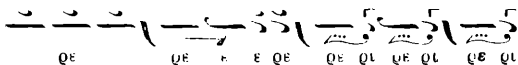
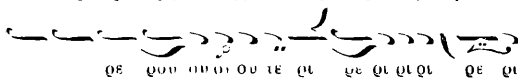
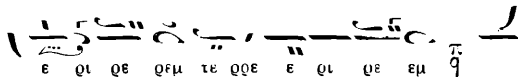

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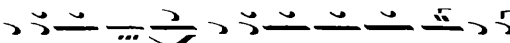

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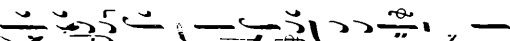

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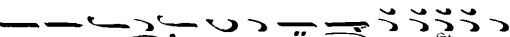

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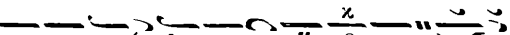



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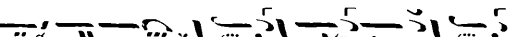

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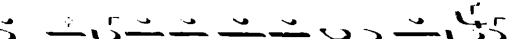

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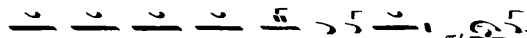

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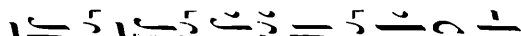

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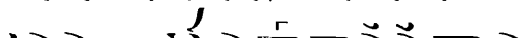

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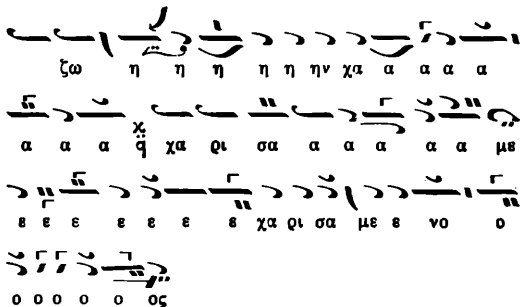

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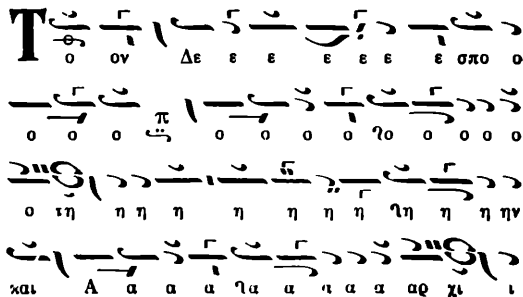

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Μέλος ἀρχαῖον. Ἦχος Βαρὺς Ζω. ζ



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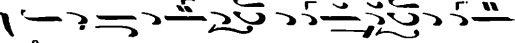
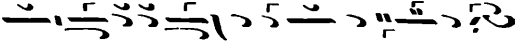
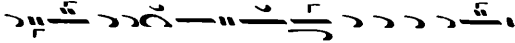
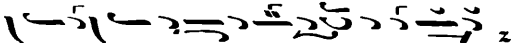
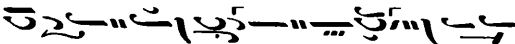
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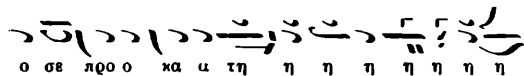
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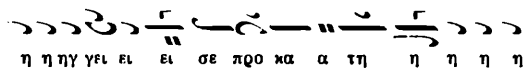
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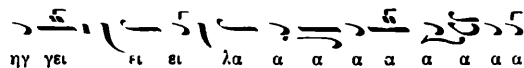
(Συντμηθὲν παρὰ Κωνστ. Πρωτοψάλτου).

Ἦχος Βαρὺς  Ζω.

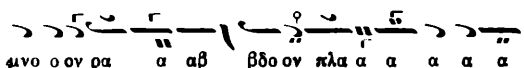
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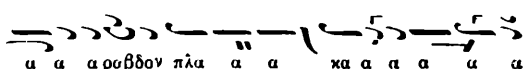
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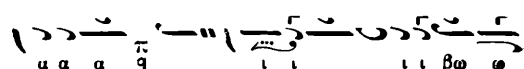
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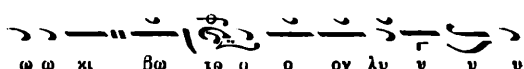
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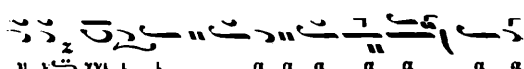
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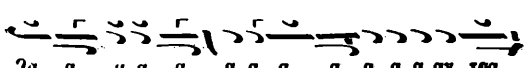

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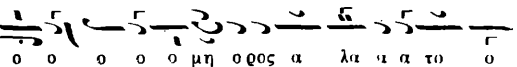
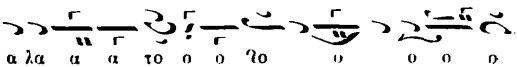
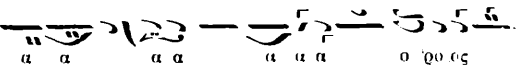
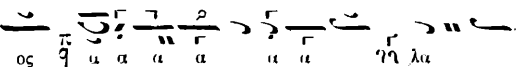
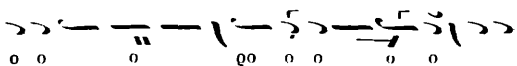
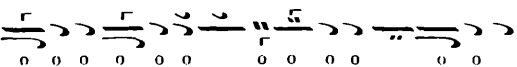
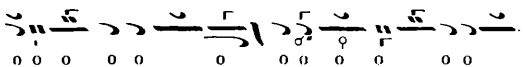
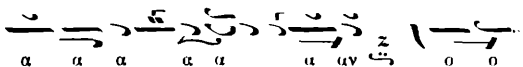
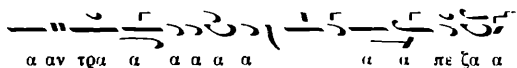
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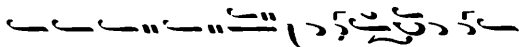
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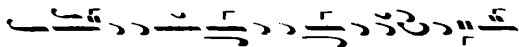
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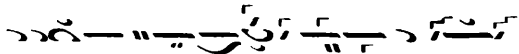
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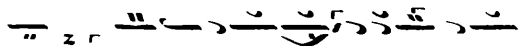
πρὸ α τῆ η η η η γ γει εἰ λα α α αν οἱ



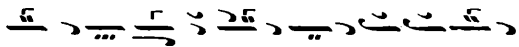
πρὸ φη η η η η η η η η η η η η η



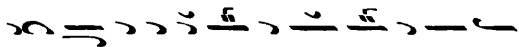
η οἱ πρὸ ο φη η η η η η ται αι αι υι



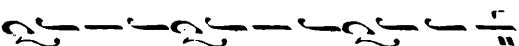
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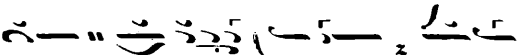
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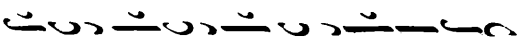
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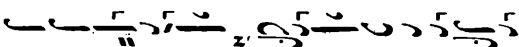
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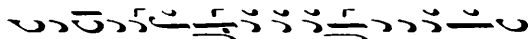
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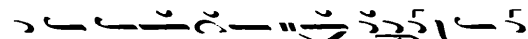


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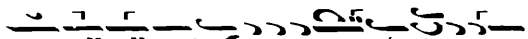


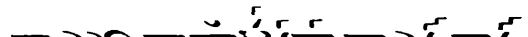
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 ρφμ σε ε ε ε προ κα τηγ γει λα αν

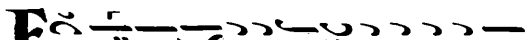

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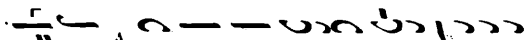

 ε εν οι προ φη η η η η ται αι αι


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 αι αι αι αι

Ἦχος Β'.   


 Ε η τε ο νομα Κυ ρι ου ευ λο γη με


 ε νον α πο του νυν και ρως του αι ω

ω νους

6

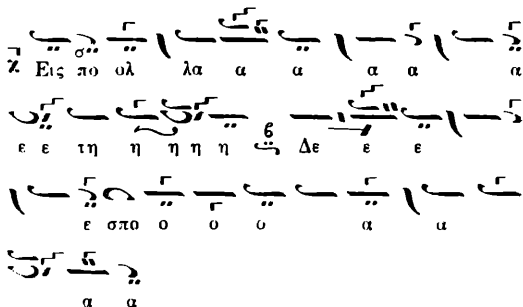
Τὸ αὐτὸ (δίς). *Εἶτα τὸ τρίτον.*

Τ νο μα Κυ ρι ου ει η ευ λο γη
 με ε ε νο ν α πι του νυ υν και
 ε ως του αι ω νο ο ο ος

Εἰς τὴν Ἀπόλυσιν.

Ἦχος Β'. Δι.

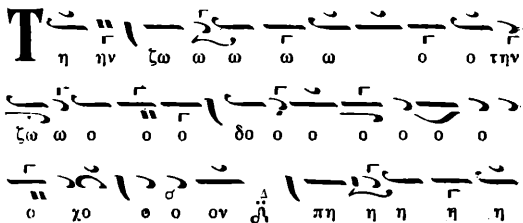
Τ ον Δε σπο ο την και αρ χι ρε α
 η μων Κυ ρι ε φυ λατ τε εις πολ λα ε
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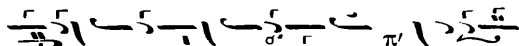


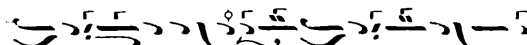
ΕΙΡΜΟΙ ΚΑΛΟΦΩΝΙΚΟΙ

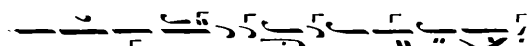
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Ἦχος Α'. ᾠ Πα.

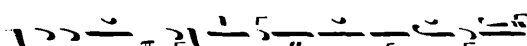


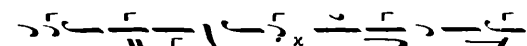

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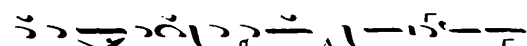

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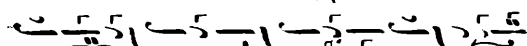

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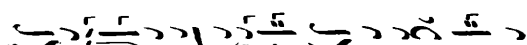

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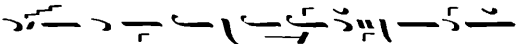
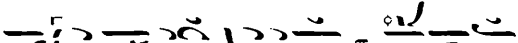
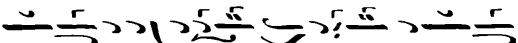
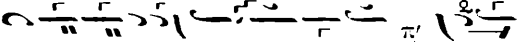
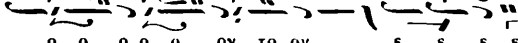

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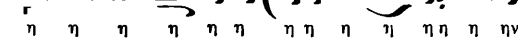
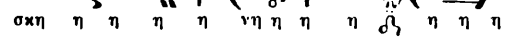
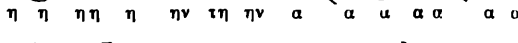
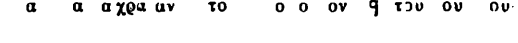

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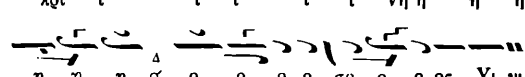
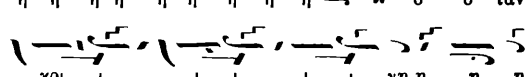
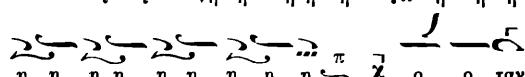
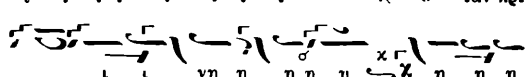
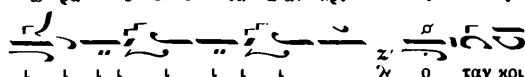
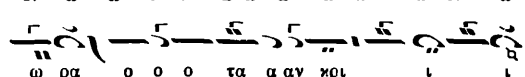
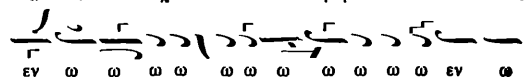
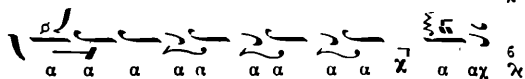
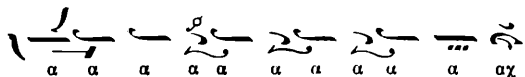
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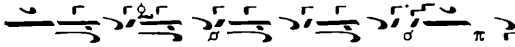
ης το ο μι χρο ο ο ον μου στε ε

να αγ μο ο ο ο ο στε να

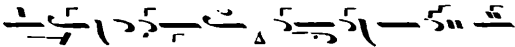
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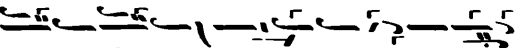
850 ΜΟΥΣ. ΘΗΣΑΥΡΟΣ ΤΗΣ ΛΕΙΤΟΥΡΓΙΑΣ

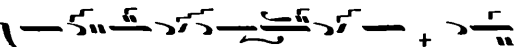

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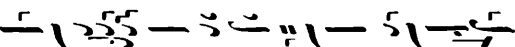

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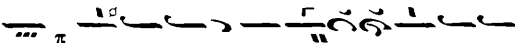

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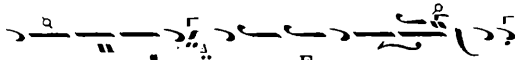

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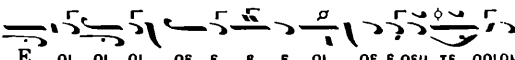


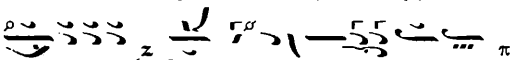
Τοῦ αὐτοῦ ἤχος ♪ Πα.

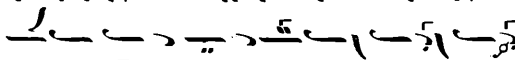
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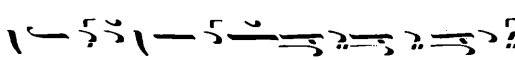

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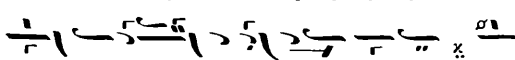

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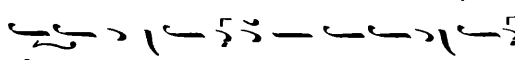

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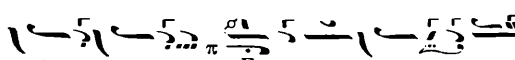

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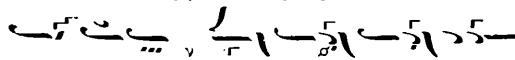

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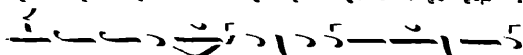

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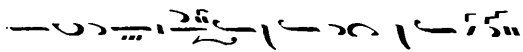

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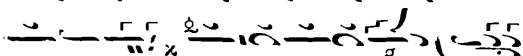

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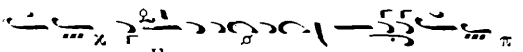

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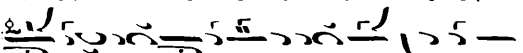

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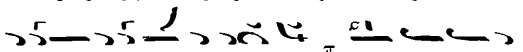

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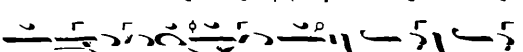

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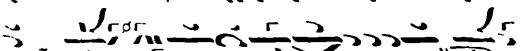

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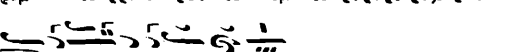

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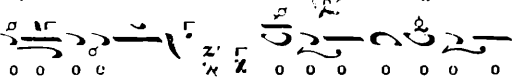
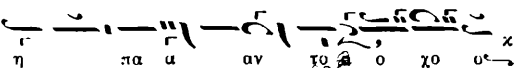
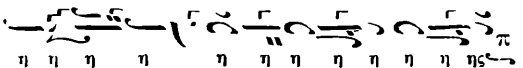
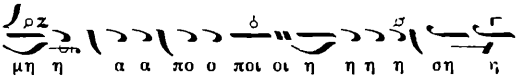
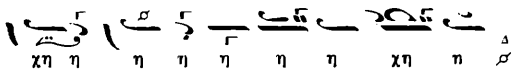
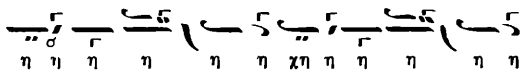
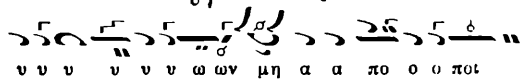
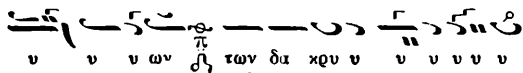

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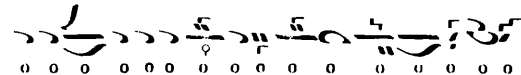
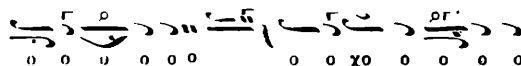
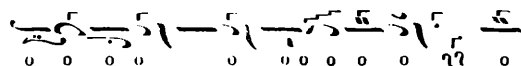
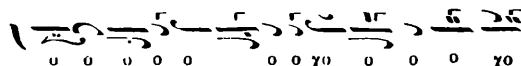
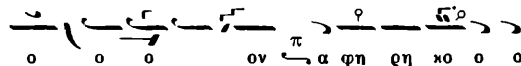
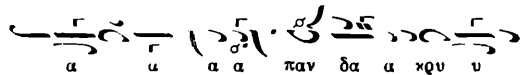
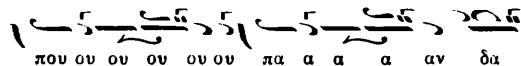
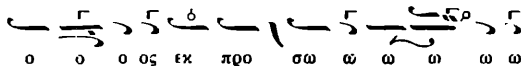
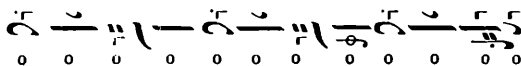
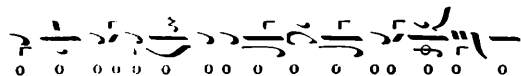

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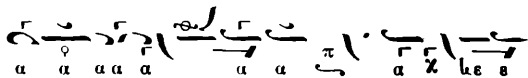

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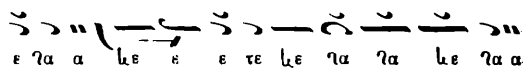

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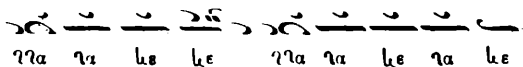
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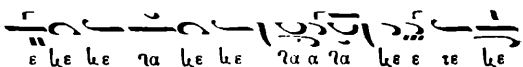
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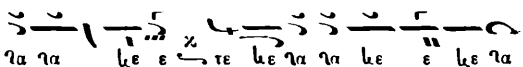
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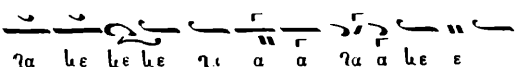
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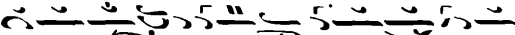
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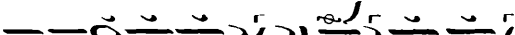


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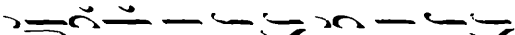

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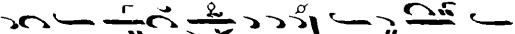

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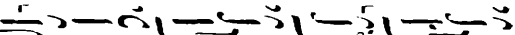

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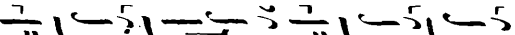

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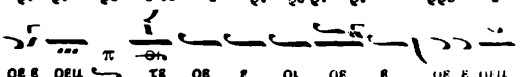
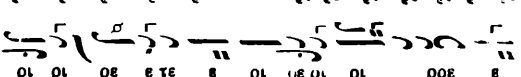
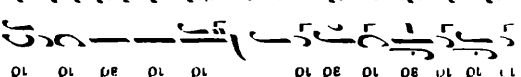
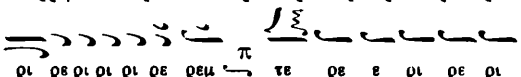
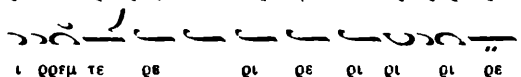
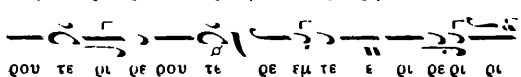
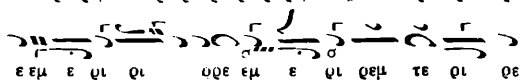
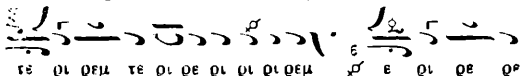
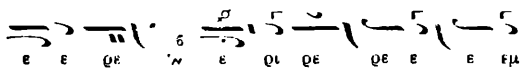
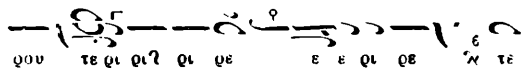

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η η η σα α σα α α α α α α

α α α α



ΕΚΛΕΚΤΑΙ ΔΟΞΟΛΟΓΙΑΙ

ΚΥΡΙΑΖΗ ΧΡΥΣΟΠΟΛΙΤΟΥ

Ἦχος λ' Α'. ρ Πα. — Κε.

Δοξα σοι οὐ τῷ δεῖξεισαν τὸ οὐ

φωωσδοξααεν υἱοι στοι

θεις θεω π' και επιγηηης

ρηηηνηνη ανθρωωωωποι

οις ευδοκιοι αα π ρ

Υμνουμε εν σε εε ευλογου ου με

εν σε εε ρ Προσκυνου ου ου με εε ε

εν σε χ δο ξο λο γου ου με εν σε ευ

χα α ρι ι στου ου ου ου με εν σοι οι χ

δι α την με γα α α α α α λη ην σου ου

δο ο ο ξα αν π

Κ υ ρι ε ε ε ε ε Βα α σι ι λε ε

ευ γ γ ε που ρα νι ι ε θε ε ε ε ε

ε Πα α α τερ Πα αν το κρα α α α α τορ χ

Κυ ρι ι ε ε Υι ε ε μο ο νο ο γε

ε νες χ Ι η σου ου Χρι ι στε π' και αι Α

α α α α α γι ι ο ο ν Πνε ε ευ μα α π

Κ υ ρ ι ε ε ε ε ο ο Θε ε ο υ

ος ο α μνο ο ος του ου Θι ε ου ου ο

ο ο Υι υι ο ο ο ος του ου Πα α α

τρος ο αι αι αι αι αι αι ρων την α μαρ τι

ι ι ι α αν του κο ο ο ο σμου ε λε ε

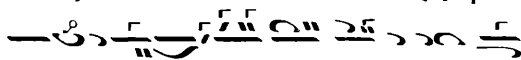
η η σο ον η η μα ας ο αι αι αι αι ρω ω

ων τας α μαρ τι ι ι ας

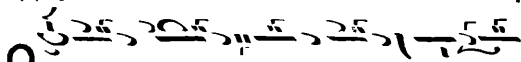
του ου κο ο ο σμου ου π ρ

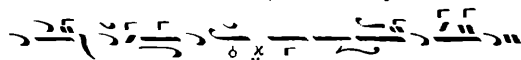
Π ροσ δε ε ξαι αι ρ την δε ε η σιν η

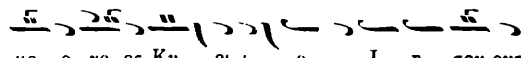
η μω ω ων ο κα ϑη η με ε νο ος εκ

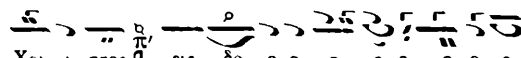

 δε ξι ω ω ων του ου Πι τρος ^{π'} και

 ε λε ε ε ε ε ε η σο ον η η

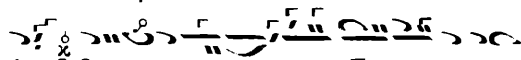

 η μας π
q

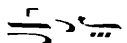
Ο 
 συ ει ει μυ ο νο ος α α α

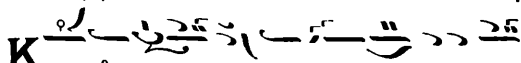

 α α γι ι ι ος ^χ ^q συ ει ει ει ει ει ει


 μο ο νο ος Κυ ρι ι ο Ι η σου ονς


 Χρι ι στος ^{π'} ^q εις δο ο ο ο ο ο ο ο ο


 ξαν ^χ ^q Θε ε ου ου ου ου ου ου Πα τρο ος α


 α α μην π
q

Κ 
 α θε κα α στην η η η με ε ε ρα

α αν ευ λο γη η η η σω ω ω ω σε ^ο και ^χ

αι νε ε ε σω ω το νο ο μα

α α ζ α α ζ σου ου η η εις τον αι ω ω

ω να α α ^{π'} και εις τον αι ω ω ω ω να

α του ου αι αι ω ω ω νο ος ^π

Κ α τα ξι ι ι ω ω σο ο ον Κυ ρι

ε ε ^ζ εν τη η με ε ε ε ρα

ζ τα αυ ζ τη η η η α να μα ρ τη η η

του ου ους ^{π'} φυ λα χθη η η η η η ναι αι

η η μα ας

Ε υ λυ γη τος ει ει κυ ρι ι ε ε ε ε ε

ο θε ε ο ο ος υ των Πα τε ε ε ρω

ων η η μω ω ων και αι το ο ο

και αι δε ε δο ξα σμε ε ε νο ον υ

το ο ο νο ο ο μα α α σου ον υ εις τους

αι ω ω ω ω ω να ας α μη ην π

ε ε νοι το ο Κυ ρι ι ε ε υ το ο

ε ε λε ε ο ος σου ου ε εφ η η μα ας κα

α θα α α α α περ υ η η λ πι ι ι ι

σα α με εν ε ε πι ι σε π

μιν ^χ _α εν γε ε α α και αι γε ε ε

^χ _α ε γω πα Κυ ρι ε ε ε

Ε ε η σο ο ον με ε ι ασαι την

ψυ χη η η η ην μου η η η

η η η μαρ ο ο ον σοι οι π _α

Κ υ ρι ε προς σε ε να α τε ε ε

φυ υ υ υ γον ^χ _α δι ι θα ξο ο ο

ο ο ον με ε ε ε του ου ποι οι ει ειν το

ο θε ε λη η μα α α α σου ου ^Δ _α ο

τι ου ει ει ει ει ει ο ο θε ε ο ο

ος μου ου

π.
q

τι ι πα ρα σοι πη γη η η ζωω ω

ω ης εν τω φω τι ι ι σου ου ου ο ο

ψο ο ο ο ο ο με ε θα α φω ως

α ρα α α α α τει ει ει ει

ει ει ει ρα α ει ει νο ο

το λε ο ο ος σου ου ου τοι οι

νω ω σκου σι ι ι Α γι ι ο

ος ο ο θε ε ο ο ος Α γι ι ο ο

Ι ι σχυ υ ρος Α γι ι ο ος Α α

θα να ατος χ Ε ε λε ε ε ε η σο ον η

η η μας

π
q

Α ο ξα α Πα α τρι ι ι και αι Υι

ω γ και Α γι ω ω ω Ηνε ευ μα

α α τι

q

Κ νυ υ υ υν και αι α α γ και

εις τους αι ω ω ω νας γ των αι ω ω ω

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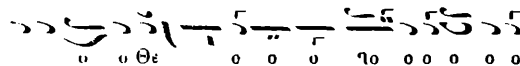
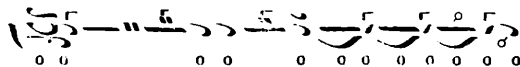
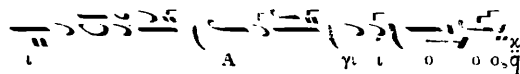
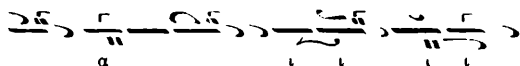
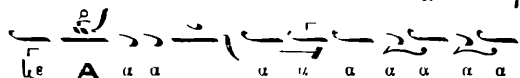
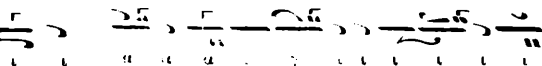
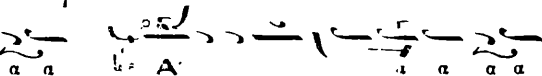
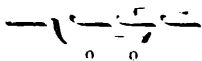
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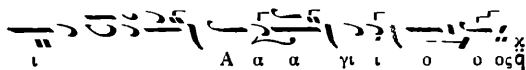
Α α γι ι ο ος Α α θα να α τος χ q

ε ε λε ε ε η σο ον η η η μας

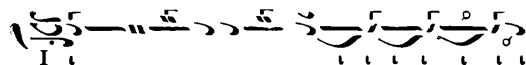
Ἀσμετερόν.

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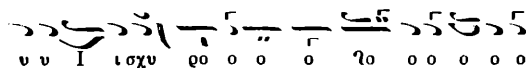


 Α α α γι ι ο ο ος





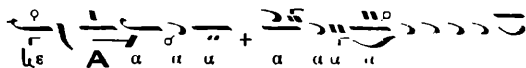
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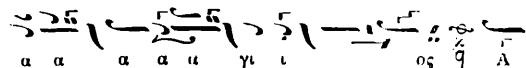
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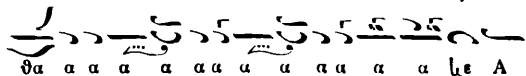
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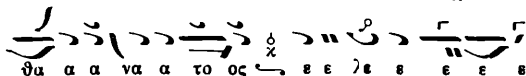
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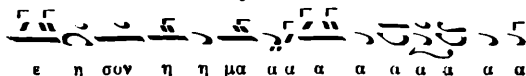
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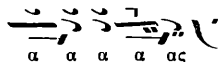
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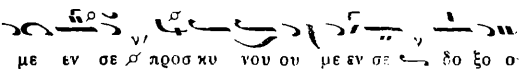
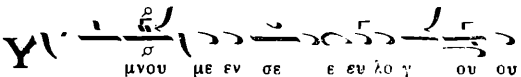
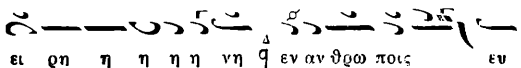
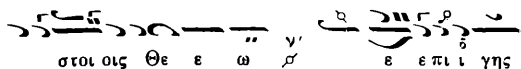
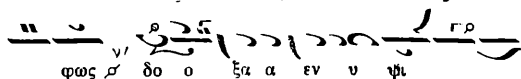
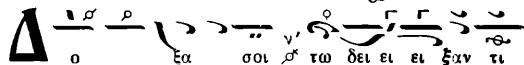
 ε η σ ο υ ν η η μα α α α α α α α α



Ἑτέρα δοξολογία

ΚΟΣΜΑ ΤΟΥ ΕΚ ΜΑΔΥΤΩΝ

(Μητροπολίτου Πελαγονίας).

Ἦχος: λ Δ'. χρωματικὸς Νη. π $\frac{\text{note}}{\text{note}}$ ὁυθ. 2 $\sim$ 

λο γου ου με σε ευ χα ρι σιου ου με

εν σοι δι την με ε γα α α

λη ην σου δο ο ο ο ξεν

Κ υ ρι Βα λευ ε που

ρα α α α νι ι ε Θε ρ Πα α α α

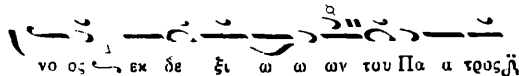
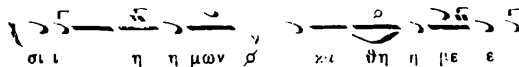
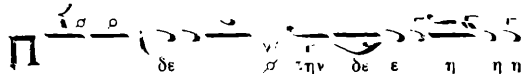
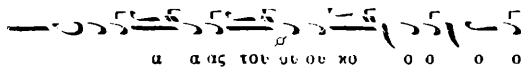
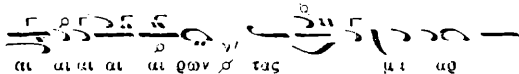
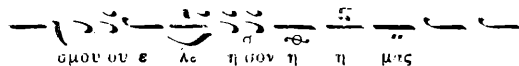
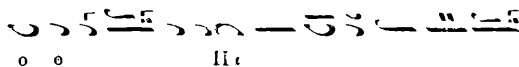
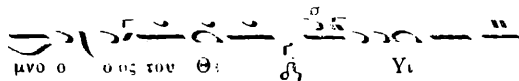
τε ερ Παν το κρι α α α τορ Κυ

ρι ι ι ε ρ Υι ε μο ο νο γε ε νες δε

Ι η Χρι ι σιε ε και Α α γι

Πνε ε ε μα

Κ υ ν ρι ι ε ε ε ο Θε ος ρ ο α



καὶ ε λε ε ε η η η η

η η μα ν
9

Ο ο τι συ μο ο ο νος Α α γι ος ρ

συ ει μο ο ο ο νο υ ρι

ος ρ Ι η σου ονς Χρι ι στ ξαν Θε

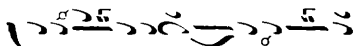
συ υ πα α τρος Α ν
9

Κ α θε κα α α την η με

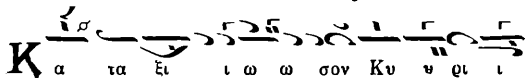
ρα αν ευ λο γη η σω ω σε ρ και λε

σω μα εις ον

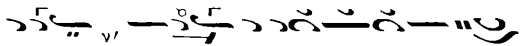
αι αι ω ω ω να Δ και τον ον ω ω



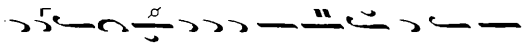
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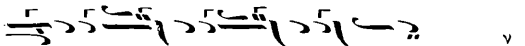
Κα τα ξι ι ω ω σον Κυ υ ρι ι



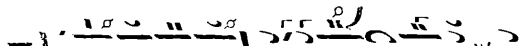
ε ρ εν τη η η η με ρα τα α α



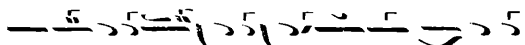
α αυ τη α να μα αρ τη η η τους φυ λα χ θη



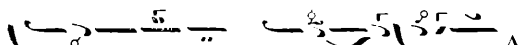
η η η αι αι η η η μα ας



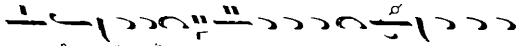
Ε γη τος ει ει ει Κυ ρι ε ρ ο



Θε ο ος τω ω ω ν πα α ε ε ε



ρω ω ν η η μων αι αι νε ε



δε δο ξα α σμε ε ε νον το ο νο ο μα



α α σου ρ εις τους αι ω ω ω ω να

α ας Α α α μη ην

Ε ε νοι οι το Κυ ρι ε το ε λε

ο ο ος σου φη η μινς ᾧ κα θα α

α περ ηλ πι σα με ε εν ε πι

σε ε

Ε υ λο γη το ο ο ος ει ει Κυ ρι

ε ρ δι ι θα α ξο ο ο ο ον

με τα δι και ω μα α τα α α

α σου ου

Κ υ υ ρι ι ι ε ᾧ κα τα α

α α φ υ υ γ η ^{ν'} ε γ εν ν η η η θ η ης

η η μ ι ν ^{z'} εν γ ε ε ν ε α

γ ε ε ε ε α ^Δ ε γ ω ε ι ε ι ε ι

πα Κυ υ ρ ι ι ε ^{z'} ε λε ε η σο σο ο

ο ο ν με ι α α α σαι τη η ν ψ υ υ χ η

η η η η ν μου ο ο τι η η η μα α α ρ

ο ο ο ο ο ν σοι ο ι

Κ υ υ ρ ι ι ι ε ^Δ προς σε ε

ε ε κα φ υ υ γ ο ν ^{ν'} δ ι δ α α α

ξ ο ο ο ο ν με ^Δ του π α ι ε ι ε ι ν τ ο

θε ε λη η μα α α σου ο τι συ

ει ει ει ει ο θε ο ο ο ος μου

ο τι ι πα ρα σοι πη γη ζω ης εν

τω ω φω τι ι ι σου ο ψο ο ο με

θα α α φω ως

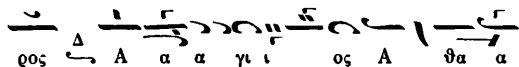
α ρα α α τει ει ει πα ρα

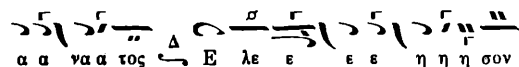
νον το ε ε λε ο ο ο σου

τοις γι νω ω ω σ σου ου ου σι ι ι

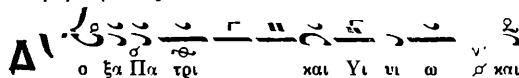
σε ε Α ι ο θε

ος Α α γι ο ο ο ος Ι σχ υ υ

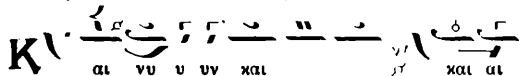

 ρος Α α α γι ι ος Α θα α

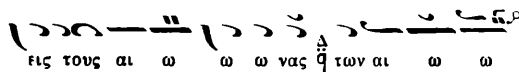

 α α να α τος Ε λε ε ε ε η η η σον

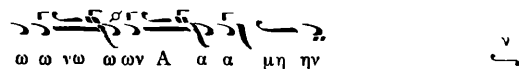

 η η μα ας ν

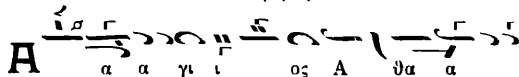

 Δ ο ξα Πα τρι και Υι υι ω ρ και


 Α γι ι ω ω πνε ευ μα α τι ι ν


 Κ αι νυ υ υν και ρ και αι


 εις τους αι ω ω ω νας των αι ω ω


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 Α α α γι ι ος Α θα α


 να α τος Ε λε ε ε ε η η η σον η η

μα ας Ἀσματικὸν Ῥυθμὸς 2

A $\frac{1}{\alpha} \frac{\rho}{\alpha} - \frac{\gamma}{\alpha}, \rightarrow \gamma, \frac{\rho}{\alpha} \frac{\gamma}{\alpha} \rightarrow \gamma, - \frac{\gamma}{\alpha}$

α α α α α γ ι ι ι ι ι ι

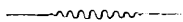
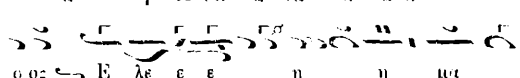
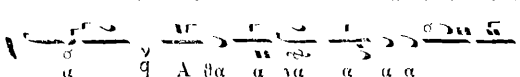
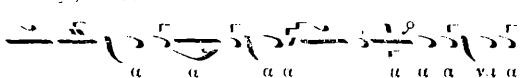
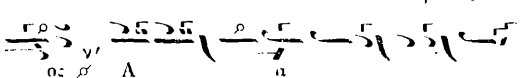
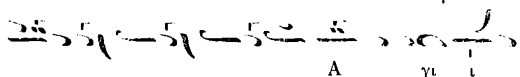
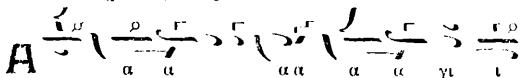
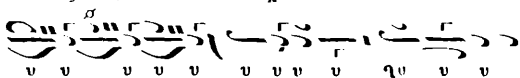
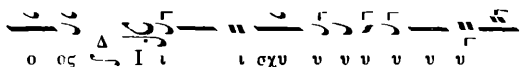
$\frac{1}{\Gamma} \frac{\partial}{\partial t} + \frac{1}{\alpha} \frac{\partial}{\partial x} + \frac{1}{\gamma} \frac{\partial}{\partial y} + \frac{1}{\delta} \frac{\partial}{\partial z}$

$\frac{1}{\sqrt{2}}$

$$A \frac{\frac{1}{\alpha} \frac{\rho}{\alpha} - \frac{\gamma}{\alpha}}{\frac{\rho}{\alpha} - \frac{\gamma}{\alpha}} > \sqrt{\frac{\rho}{\alpha} - \frac{\gamma}{\alpha}} > \sqrt{\frac{\rho}{\alpha} - \frac{\gamma}{\alpha}}$$

$\alpha \alpha \quad \alpha \quad \alpha \quad \alpha \alpha \quad \gamma \iota \quad \iota \quad \iota \quad \iota \quad \iota \quad \iota$

[illegible]



ΠΙΝΑΞ ΤΩΝ ΠΕΡΙΕΧΟΜΕΝΩΝ ΤΟΥ Β'. ΤΟΜΟΥ

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